

SECRETS OF MIND SCIENCE
a study of consciousness, coincidence and conspiracy

by

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1. INTRODUCTION

The British SAS are crack soldiers, not superstitious bigots. So an SAS autobiography is not a book in which you expect spooky tales. Right?

Enter the 1995 bestseller by Chris Ryan, the ultimate SAS hero. The book is about his famous patrol in the First Gulf War, and it sure is a cool tale, but Ryan also states that prior to Iraq he took part in a squadron exercise in the Kalahari desert, and he claims that it got badly jinxed.

The squadron's troubles started once they violated an ancient sanctuary of the San Bushmen, the Tsodilo cliffs. Their "offence" seems to have been to climb the cliffs and to shoot game. For "punishment" one climber got injured and another fell to his death. Then the rescue helicopter broke down. Tools disappeared. A herd of goats ravaged the cliffside camp. The Hercules C-130 of the Air Troop caught fire. A soldier fell off his motorbike and broke his collarbone. And in marshland nearby a hippo attacked the Boat Troop, wrecking an inflatable dinghy. The run of mishaps spooked the men; all felt like being watched and the place assumed an unpleasant atmosphere, so in the end they were glad to leave.

Tsodilo had also spooked an anthropological expedition in 1955. Once the explorers shot game near the sacred cliffs their cameras and tape recorders malfunctioned and their camp was infested by swarms of bees three days running. The shaman guide had claimed that the expedition infuriated ancestral spirits by spilling blood on the sanctuary (van der Post 1958). The SAS knew this story. Did it mean that their jinx represented some sort of old magical curse?

A true materialist will reject this idea on six counts: (1) Spirits do not exist; (2) Magic does not work; (3) The true curse is human error, sabotage or bad luck; (4) In military duty bad luck is an occupational hazard, and there will always be one patrol that runs totally out of luck; (5) In statistics even the most unlucky streak is meaningless because chance is random and without memory – in dice one throw is always independent of the other; (6) Exceptional luck attracts attention whereas averages never do. This is so because our brain is primed to spot patterns anywhere, and the pattern in the Kalahari was simply a *serial coincidence*. People who blame it on ancestral spirits act like superstitious peasants who blame witches for blasted crops. Superstition is overindulgence in pattern spotting, and it leads to spiritualism or to the sort of paranoia parodied in Hollywood by the "X-files" (conspiracy everywhere) and "The Matrix" (global deception by virtual reality). Case closed?

Not quite. There are two problems with the materialistic argument. One is basic philosophy. Materialism may be the creed of McWorld and modernity but in fact it is based on an outdated idea: that the universe is a machine like a big clock, set at random. This idea epitomized the Industrial Revolution. Its proponents explained all activity with clockwork mechanics, guided forever by the immutable laws of reductionism (a machine is a sum of parts) and causality (action causes reaction). But reductionism got buried by Einstein, who saw that the universe is relative and that its machinery is transmutable (*matter = energy*), and causality got buried by Bohr, who saw that clockworks are indeterminate and dualistic (*matter = wave*). Hence clockwork mechanics is an illusion, and so is classical materialism (Davies & Gribbin 1992). What is left of it today is a counter-intuitive alchemy of quantum physics. It is so arcane that nobody, not even the highest mathematical initiate, really knows how to apply it to the real world. *So how can we say that magic does not work? Or that coincidence means nothing?*

The second problem with materialism is more than theoretical; it is also cultural. The problem is reductionism. Reductionism happens to be a way of life that reduces scientists to specialists, and specialists cannot answer general questions such as: *Is life a lottery or a symphony? How does the human mind fit in?* The upshot is that basic axioms of academia are in trouble (Horgan 1998) and that true materialists end up denying reality. Take the assumption that "coincidence is a meaningless statistic": there are now quite technical reasons to believe that coincidence is in fact a "scheme", but the academic mainstream avoids facing the implications as if they were taboo. After all, *why risk your reputation on a sham statistic? Or, worse, on a curse?*

This attitude of denial will not last. The current paradigmatic impasse on "mind and matter" is typical of the stasis and confusion that heralded scientific revolutions in the past (Kuhn 1962). New concepts exist already but academia, like society at large, tends to resist radical change. Its establishment will fight revolt in a most unscientific way, and the most reactionary will not hesitate to condemn the foremost innovator as a heretic. Past examples are the scientific and personal witch-hunts against pioneers such as Darwin (evolution), Einstein (relativity) and Wegener (continental drift).

Unfortunately the innovator will have to fight more than his peer conservatives because there are also vested economic and political interests that seek to preserve a profitable status quo. A current example is the footdragging by oil corporations and state securocrats on plans for alternative sources of energy such as Cold Fusion and Vacuum Electrodynamics (Storms 1996, Bearden 2000).

My aim is to break the impasse on “mind and matter” whatever the denial or damnation. My book challenges the materialist orthodoxy on the Tsodilo Jinx and a host of other anomalies that seem to be taboo, and it does so by embracing three innovative concepts of science, tagged here as Sympathy, Synchrony and Quantum Consciousness. For the sake of credibility my challenge must set off on a carefully scientific note – *because the three “innovations” are tantamount to heresy.*

First, in Chapter Two, it is argued that coincidence is no pure statistic because life is no clean lottery. The game was rigged by two secret but omnipotent agents of a subatomic conspiracy: Sympathy (the self-entanglement of quantum*) and Synchrony (the self-regulation of systems). In tandem the two agents masterminded the entire Creation – they tamed the primal chaos, set time, drove evolution and designed life, and they crowned it all with the human brain. Materialists may dismiss our brain as an electrochemical computer that talks to itself, but this cannot be all because our brain is a sum of quantum and systems, and a quantum system will pool resources. The latter is an act of networking that subverts statistics in the lottery of life. Enter the concept of Quantum Consciousness, the “ghost in the machine”.

Chapters Three and Four show how our private “ghost” subtly rigs the lottery of life for us. The result, coincidence, serves private purposes (as expressed by luck, clairvoyance, and the like) and collective purposes (as expressed by telepathy, multiple personality, and the like).

Chapters Four and Five deal with not-so-subtle ghost activity, as in the case of the Tsodilo Jinx. Skeptics deny the reality of quantum ghosts (gotta be “freak events”), multiple personality (“false memory”) and the jinx (“superstition”) against all evidence, and Chapter Five reveals that this strategy is a front for national security adventures in the occult on topics such as psychic spying and groupthink. It was the Nazis who set an impressive precedent for the latter, but Chapter Six, the Epilogue, concludes that individuality cannot be brainwashed away.

My book may sweep through the consecutive issues with one conclusion leading to another, but the resulting story is no labyrinth. Instead all chapter sections end in a concise synthesis that allows the reader a steady update on the unfolding argument. To add extra clarity I appended the story with a list of conclusions and a summary.

2. ORCHESTRATED LIFE

3. MIND OVER MATTER

4. MIND MIGRATION

5. PREMEDITATED PSYCHISM (MAGIC)

6. CONSPIRACY AGAINST CIVILIZATION

By tradition the old shamans and priests did more than protect sanctuaries or pastoral monopolies. They sought heaven on earth.

As mystics and magicians they did not need terms like “Synchronicity” or “Expectancy Effect” to learn that you get whatever you expect – all it takes for a proper psi-miracle is absolute faith and a receptive state of tranquility or crisis. One or the other is realized in good or in bad faith, and thus two opposing creeds evolved: *self-transcendence* in pursuit of peace, harmony and good luck for all (white magic) and *ego-mania* in pursuit of ecstasy, chaos and bad luck for all (black magic). Self-transcendence may end in sainthood and in the miracles of faith healing discussed in earlier chapters, but the ascent to heaven is said to be arduous – and the cult of ego-mania promises a shortcut.

The Sign of the Beast

The cult of ego-mania aims at divine omnipotence – absolute power – by an act of imitative magic: to unleash spiritual ecstasy (mediumship) by physical ecstasy (a climax). Ecstasy is cheap: all it takes is sex, drugs and rock & roll, or kundalini yoga, or a ritual ordeal, or the thrill of daring sports and the casino jackpot. But hedonism is not a real shortcut to heaven. Instead the lure of it is escalation, and the price for it is addiction. When gratification becomes a purpose in itself it will escalate to *immorality*, but when gratification becomes cult it will escalate to worse: *anti-morality*.

A cult of breaking taboos is one aiming at the regressive release of all personal inhibition – but regression is a spiritual descent, not an ascent. The principle of the descent is: the worse the abomination the better, so as to steel the will for more. The snag is that, no matter how mystical the experience, or how twisted the justification, there is always guilt to be dissociated, and a bad conscience will fan the flames of fury and hate. So, for the neophyte, the upshot is orgiastic perversion (blasphemy fosters chaos) and sado-masochistic bloodthirst (blood represents Life Force) as prescribed by the Marquis de Sade: bestiality, necrophilia, coprophilia, incest, mutilation, murder, cannibalism, and so on.

To commit such abominations is to suffer trauma and more dissociation, until a state is reached that cult cryptology calls “crossing the abyss”: the old personality disintegrates. The new one is a DID split personality ready for voluntary possession by any demon that promises omnipotence.

This is what commitment to archetypal evil (Satan) is about – in its ultimate form. If not divine omnipotence, the cultist’s reward should at least be worldly wealth and political power. Power to misrule, to foment war and to trigger Doomsday. But these ambitions take more than a curse and an antisocial conspiracy: *the cultist needs accomplices in organized crime*. Hence the term “occult mafia”.

6.1. The occult mafia in history

The profile of an occult mafia of human devils may seem too weird to be true, but there is ample proof of its reality, past and present. The past (which began with Voodoo) is discussed next; the present (which ends with Big Brother) is discussed in the following chapters.

The real witches

One of the oldest signs of organized religious crime is to be found in voodoo. Much about voodoo is Hollywood hype but the real thing, Vodun, does happen to be a rather exotic offshoot of Stone Age animism, and its West African roots are tainted by abuse and crime.

In fact the old “juju” witch-doctors of Vodun used to run slave and prostitution rings ages before human trafficking became a profitable export business of intercontinental dimensions. A share of victims was ritually sacrificed, and the juju cultists ate them and drank their blood. This was a double act of black magic because (1) ritual murder is as intimate as coitus and (2) cannibalism is a form of organ transplant. The latter is known to be a transplant of personal characteristics, memory and maybe Life Force. Perhaps this is why fertile maidens were choice meals.

The ritual slaughter did diminish in the era of European colonization. However, from its new Afro-American bases voodoo is now enjoying a revival as a front for one of the most bloodthirsty, profitable and influential branches of internationally organized crime ^[46].

Voodoo might be dismissed as primitive, but the urges it channels are in our genes, and savagery certainly did not disappear from the world with the onset of civilization. On the contrary: in the first nations of Central America the cult of crime even gained the upper hand. For centuries the region was terrorized by an Aztec and Mayan caste of warrior-priests who wallowed in rivers of blood and ritually tortured, sacrificed and ate people, preferably children. In other parts of the world the cult of crime kept a low profile, although it did surface here and there: in the Middle East the priests of Moloch burned children in public and in the Mediterranean the worshippers of Dionysos openly celebrated bestial orgies that had nothing to do with carnival parties.

These horrors vanished with the ascent of monotheism and state religion. In the world of Christendom in particular there was no place for deviant or even antisocial creeds, and the Church banned all sorcery from public life. This policy purged the countryside of witches and heretics but it also drove the more urbane magicians, white and black alike, underground. There they formulated the secretive doctrines that we now identify with occultism (Baigent & Leigh 2005). The antisocial version of these doctrines became known as Satanism, a conspirative outlet for the real witches of their day. They were not old crones waving broomsticks. Instead they were cultivated and psychopathic degenerates and criminals such as Gilles de Rais, alias “Bluebeard” (1404 – 1440) or Erzsébet Báthory (1560 – 1614), alias “Blood Countess”.

Gilles de Rais is the arch-example of a satanic split personality: he was an aristocrat, a war hero and a mystic, but he was also a sadistic pedophile, a serial killer and a ghoulish occultist. He butchered boys for ritual regressive purposes and he practiced black magic on corpses in order to satisfy his unbridled hedonism and narcissism (Huysmans 1974). In the end Gilles and his henchmen openly assaulted a church, and this led to their downfall (Benedetti 1971).

Erzsébet Báthory was as split as Gilles was: she was an aristocrat and an erudite Christian, but she was also a lesbian sadist, a serial killer and a vampirist. She butchered girls with incredible savagery so as to suck the last ounce of Life Force out of them in what amounted to a necromantic form of coitus. She also found time to act as overlord of Transylvania, and in that capacity she was the real-life inspiration for the Dracula legend (Penrose 1996).

Satanist networking

Gilles had gone evil upon his exposure to the French royal court, and here wickedness was a way of life that festered for centuries. Thus, as there was Gilles de Rais in the 15th century, there was Catherine de Medici in the 16th century and there was the marquise de Montespan in the 17th century. Catherine de Medici was the queen mum who had the Huguenots exterminated and who ruled by poison and astrology (Frieda 2003). The marquise de

Montespan was the mistress of Louis XIV who starred in a big scandal involving organized crime, sex magic and ritual infanticide (Somerset 2003). In this scandal only the low-class offenders got punished, not the aristocrats, and this injustice serves to illustrate that occult tradition is full of mobsters who were as vile as Gilles de Rais but more prudent – or more powerful.

Once secularization set in the secret networks that these people had set up consolidated into an association of lodges with a hierarchy of initiation and a leadership openly recruited from the highest echelons of European society. One 18th century satanist lodge, the Hell-Fire Club of Medmenham, even ran the British Cabinet at one stage (Ashe 2005).

Under such patronage the occult was bound to re-surface in public with a vengeance, and voodoo practices followed suit. The new Gothic literature did much to deflate horrors such as necromancy, the attempt to invoke spirits or to resurrect corpses in order to misuse them for divination, but in doing so the arts prepared the ground for the spiritist craze at the turn of the 20th century. Now a large number of fraternities cultivated spiritism and black magic, and one of them was to have a major impact on modern culture: it was the Hermetic Order of the Golden Dawn (1888-1903) in England.

Golden Dawn and the witchcraft revival

Golden Dawn was the forerunner of the New Age and Wicca movements and its elitarian membership, revealed primarily because of factional bickering, included luminaries such as W.B. Yeats (the poet and Nobel laureate), Bram Stoker (the author of *Dracula*) and Aleister Crowley (the icon of the 1960s counter-culture). What is less well known is that Golden Dawn had its roots in freemasonry^[47]. This was no coincidence because ostensibly the Brotherhood of Freemasons is an egalitarian charity boasting British Crown patronage, and it is a bulwark of the international establishment to boot, but in practice there is good reason to call it a secretive and hierarchical organization with occult trappings and a potentially subversive social influence (Knight 1985).

One might add that, like Golden Dawn, the Hell-Fire Club and its namesakes were run by masons turned satanist (Willens 1992, Ashe 2005), and that the notorious Illuminati, a Bavarian cabal in the 18th century, happened to be masons as well. The Mason expert – and Bhaghwan convert – Stephen Knight even argued that Jack the Ripper was a mason (Knight 1976). Supposedly the Ripper murders of 1888 were ritual masonic executions that had been covered up as part of a masonic plot to protect the Queen's heir. Knight's case is tenuous but popular, and it sums up how much influence freemasonry is suspected to wield and what kind of fundamentalists it attracts.

With reference to fundamentalism in the 20th century one should note that Golden Dawn was not the only masonic offshoot that had a lasting cultural impact: so did its heir, the Ordo Templi Orientis. This occult order was founded in 1903 and it still exists today. Its guru, Aleister Crowley (1875-1947), was a freemason but also an arch-satanist. Blending gnostic tradition with contemporary fashion (spiritism and oriental mysticism), he used drugs, sex, bestiality, sado-masochism, kundalini yoga, ritual and live sacrifice for achieving a shortcut on the karmic stairway to spiritual perfection. Instead of seeking union with the universe he tried to harness the forces of collective unconsciousness responsible for demon possession and other evils.

Golden Dawn identified these forces as animate entities representing humans who had achieved immortality and omniscience. Other occult groups identified them differently: theosophists called them "Tibetan Masters" and aryosophists called them "Atlanteans" or "Thuleans". So did the Thule Society (1918-1930) in Germany.

Thule and Nazism

The Thule Society was a nationalist front for a conspirative order of occult and military affinity, set up against Marxism. The Oxford historian Goodrick-Clarke (1985) has exposed Thule as the root of Nazism, and the Simon Wiesenthal Center specified how Thule masterminded Hitler's rise to power (Spielvogel & Redles 1997).

Hitler was an obscure army corporal up to 1919, when the Thule Society set him up with a fledgling political party (the DAP, later NSDAP), a propaganda newspaper (the *Völkischer Beobachter*) and a muscle of paramilitary thugs (the *Freikorps Oberland*, later SA). One Thulean, Dietrich Eckart, literally fed Hitler, clothed him, and led him on the path to enlightenment (Heller & Maegerle 1998, ^[48]). The latter meant that Hitler's demagogic skills were refined, he learned about geopolitics and he was groomed for introduction into a social network that duly proceeded to finance his campaign.

The Thule network included not only German military, aristocrats and industrialists, but also foreign secret services and tycoons such as Henry Ford (Carmin 2002). They wanted the best government that money could buy and at the time this seemed to be Mussolini's and Hitler's fascism. So they lifted Hitler into government and in a parallel coup, the so-called "Business Plot" of 1933, their Yankee mates tried to oust President Roosevelt (Archer 1973). When the coup failed the major Wall Street investment bankers fully put their bets on Hitler's war plans, hoping that they would boost their own economy (Sutton 1976).

Sutton claimed that the same network that sponsored *national* socialism had also sponsored *international* socialism – and the Russian Revolution in 1917. Sutton’s allegations of a world-wide conspiracy echoed those of rightist insiders such as Winston Churchill ^[49], who diverted the blame on apostate Jews. Rightist outsiders such as Hitler blamed all Jews.

A diabolical plot

The social upper crust of pre-war Europe and the USA did in fact embrace international socialism, but only because they saw it as an update of Plato’s “Republic” with them, the secret elite, lording the new world state. Marxists wanted the same, but they preferred to radicalize the state into full communism and then anarchy. Anarchy is what true satanists such as Aleister Crowley wanted too.

So did the old Yankee tycoons, but in business they called it liberalism. Their “liberalism” had a racist touch because in truth it was a fig leaf for the 19th century ideal of social Darwinism, and because it envisaged a regime of Apartheid for the losers of Darwin’s “struggle for life”; i.e., for the multiracial underclass. The plan was that, after segregation, the rabble was to be supplanted by a superior Yankee breed, the White Anglo-Saxon Protestants (WASPs). They were to be the new Nordic master race (Black 2003).

First a lobby for eugenic pseudo-science made sure that 60,000 “unfit” Americans were coercively sterilized, and that 27 U.S. states enacted racist legislation. Then, with the backing of America’s leading corporate philanthropies, the Carnegie Institution and the Rockefeller Foundation, the Yankee plan was exported to Germany. There, in the turmoil following World War I, Nordic racism was a hit. The Thule Society and the Nazis blended the racism with antisemitism, and out came their vision of re-creating Thule, the Walhalla of aryanosophic lore.

The new Thule was to be a pseudo-socialist state (the “Reich”) of barbarous Aryans (the “Volk”) and their illiterate slaves. They would be submitted to a regime of Apartheid, and this regime would be enforced by the SS, a pagan death cult designed as a travesty of the Jesuit or Templar orders – complete with initiation rites and shrines of worship (Carmin 2002). The warrior monks of the SS were to be bred in eugenic clinics; they were to live in polygamy with no family ties; they were to be trained as watchdogs rather than as wolves; they were to obey their leaders religiously. The leadership was to be a secret elite run by a black messiah: Adolf Hitler. He would exorcise the Jews.

This Thule blueprint has been uncovered from historical testimony and official records (Hesemann 2004), and it can be summed up by the credo of “will to power”, which the Nazis copied from their pet philosopher Nietzsche. He saw Will as a fundamental principle opposing Reason. *And that sums up the cult of ego-mania.*

Wotan, the spirit of the mob

“Re-create Thule” meant in practice “undo German civilization”. This the Nazis tried to achieve by what is best described as a *public regression psychotherapy*.

Regression and groupthink

For starters the Nazis simply applied the social theories of the French crowd psychologist Gustave le Bon. He had argued that (a) reason is only a fragile lid on a cesspool of infantile and primitive urges; (b) even the most rational individual strips his inhibitions when immersed in the safe anonymity of a crowd; (c) the Industrial Age uprooted society and it created urban crowds of individuals feeling alienated. Such crowds need little incentive to be galvanized by a rabble-rouser – such as Hitler was (Lindholm 1992).

This crowd concept is confirmed by modern mathematical theory: in essence a crowd is nothing but a dumb and chaotic system, and it is just waiting for some event (the rabble-rouser) to set off a spontaneous chain reaction (of imitative behaviour) towards a new order (groupthink). In normal practice the upshot may be just a brief mob riot, but this was only the beginning. Mathematical simulations predict that mobs get galvanized by only one person going ape, whereas a lasting conflagration will ensue only when a small network of hotheads keeps fanning the flames (Strogatz 2003). In other words: good agitation takes good organization.

A truly commanding rabble-rouser – such as Hitler was – must be both alienated (so that his brainwaves may synchronize with those of the mob) and fanatic (so that his fury may seduce the mob). Hitlerian charisma is needed to sway a mob from mere rioting into groupthink, and because Hitler kept at it over and over again, and because he used his political thugs to continue the agitation, his serial triumphs eventually granted him the stature of a folk hero – the ultimate father substitute.

This development was enough to attract ever more salvation-seekers. Some of them will have been quite ready to regress to a role of child substitute. Others will have succumbed to the sort of anticipation that a good stage hypnotizer – such as Hitler was – exploits as a pre-hypnotic suggestion so as to put a spell on his entire audience ^[41]. People act totally out of character when they go public anyway, and if even a placid business meeting

can focus participants into what is effectively a joint trance, then what to expect of participants in a staged groupthink attempt? One is bound to conclude that, inevitably, Hitler's crowds will have regressed to a collective state of hypnosis, and hypno-suggestions stick – they outlive any crowd euphoria.

Mob mania and Wotan worship

With reference to the Nazi tactics of “public regression psychotherapy” it has been noted that hypnosis boosts the psi receptivity of subjects in therapy, above all during regression. What this means for a crowd is specified by results of experimental psi research in the 1990s dealing with the PK impact of people on random REG output.

Once investigators turned from testing individuals to testing groups the anomalous de-randomization of their REGs increased. Significant anomalies were logged during group sessions such as business meetings and orchestra performances (Nelson 1999), *but by far the most spectacular and consistent anomalies were recorded at ritual gatherings of a pagan religious group* (Nelson et al. 1998). Apparently their “team spirit” amounted to a meditative self-transcendence into groupthink, a collective state of brain synchrony with an emotional focus, and the resulting coherence bolstered REG coherence. With reference to the terrorist crisis of September 11, 2001, it was concluded that REGs act as a “psychic seismograph” measuring the significance of an event, and this means that, de facto, the REGs specified the deep commitment of the pagan religious group.

Thule supplied all that: pagan religion, fanatic commitment, groupthink and even a collective hypnosis. *So now it would go psychic*. Thus Hitler's carefully orchestrated campaign of seducing ever bigger crowds was epitomized by the Nuremberg party rally – a stylized but orgiastic black sabbath. It was celebrated in torchlight, the frenzied congregation facing the latter-day shaman (Hess or Hitler) on an altar. First the exultant cries from the crowd, the chanting and the infrasonic cadence of goose-stepping jackboots, then the Wagnerian crescendo of drums and the thundering oratory, and finally the climax of screaming the mantra: “Sieg Heil!”

The ritual aimed at the collective unconscious and its macabre PK effect of voodoo delirium was intended: i.e., the party rally celebrated the Thulean vision of the *animated race collective*. This entity was a personified archetype that Carl Jung called “Wotan” (a Teutonic god as bloodthirsty as Dionysos and Moloch).

The invocation of an animated collective is known as “totemism”. Our Stone Age ancestors invented the practice. They sought to find protection and guidance in the synergic PK power emanating from their collective identification (sympathy) with whatever they considered to embody their “team spirit” (e.g., a cave bear made a good clan totem because it was such a smart powerhouse). Totemism is white magic, but the Nazis perverted it into a reverse parody because their clan totem (Wotan, the mad berserker) would neither protect nor guide anybody. In other words: *raising Wotan was a foul deed of black magic*.

Swastika synergy

The invocation of a heathen god may look like a silly anachronism, but one way to appreciate its synergetic potential is to compare the Nazi rallies with the SPR séances held in Toronto in 1972. The SPR acted in the spirit of a practical joke, and it duly conjured up a mischievous poltergeist. The Nazis acted instead in a willful trance, and what they got was also what they bargained for – not a mere clan totem but a demon of synergic power. In this context synergy means that, as Wotan took possession, the crowd became worse than a sum of individual Teutons.

Wotan outdid the SPR poltergeist not only because his source congregation was bigger and more determined, but also because he was invoked over and over again, and because his worship could be summed up by one single symbol: the swastika. The swastika was an effective hypnotic cue, and this was so not only because it was the omnipresent Nazi trademark, but also because it was already ancient and laden with archetypal meaning.

The swastika is a wheeled cross that used to represent the cosmos and its cycle of life, revolving left or right. Everybody held this sign in esteem as a lucky charm. Until the Nazis smeared it black, white and red. In politics these colours stood for conservatism, nation, labour, and the like, but in Wotan therapy the colours meant quite something else. Now the swastika cross was black – the cosmic scythe of death. It was set in a disc of white (bones) on a background of red (the holy grail of blood). When this imagery was introduced to the mob in 1920 it set off an associative chain reaction of racism and berserker psychosis that was bound to demand blood and human sacrifice – and there was plenty of it in Stalingrad and Auschwitz.

The magic of a split personality

Before hell broke loose, the masterminds of the tragedy faded from the public radar screen. So did their international backers. Not so the main actors.

The demagogue (Hitler) and his paladins (Hess, Himmler, etc.) became the public face of Nazism, and privately they lived up to it: they dabbled in spiritism, hypnosis, astrology and herbal medicine, and as vegetarian teetotalers they observed meditative purification strictures. Hess tried to institutionalize homeopathy, a Prussian

brand of pharmacy championing the tenets of sympathetic magic (“poison heals if diluted”). Himmler employed a seer, and he held peculiar SS staff meetings in which he presided over 12 acolytes engaging in yoga exercises. A tally of 13 persons is the prescribed size of a witchcraft coven and the number for bad luck.

A pagan agenda would also explain the timing of Hitler’s decisive attack on Russia in 1941: it started at dawn of the summer solstice (June 21/22). Hitler even managed to postpone his suicide to a date propitious for self-sacrifice: April 30 is the Eve of Beltane (“Walpurgisnacht”), the spring counterpart of Halloween.

(1) Wotan in Hitler

There is no sign that Hitler ever attended at, or participated in, any magical ceremony other than the party rallies (Waite 1977, Anderson 1995), but his well-thumbed private library bears ample testimony of his dedication to the occult. He was particularly keen on hypnosis, and he tried it out on friend and foe. The latter included hard-boiled leaders of repute: when they visited Hitler to contest his policies they invariably left in the full conviction that Hitler was right, although they did feel “curiously drained”.

Hypnosis or not, these triumphs will have nourished Hitler’s mystical megalomania. *He certainly was mad enough to identify himself with Wotan* (Waite 1977) and he took the Thulean totemism of the animated collective quite serious. Perhaps so serious that it assumed form and took hold of him in the same way as how the young Aboriginal caught the curse. A fact is that Hermann Rauschnig, the Senate President of Danzig and an intimate eye-witness, described Hitler in his memoirs as a mediocre man who could abruptly transform himself – first into a great leader of magnetic personality, then back into mediocrity. Rauschnig related Hitler’s transformations to his weird “epileptic” attacks, and he interpreted both as fits of mediumistic possession (Carmin 2002).

Rauschnig may have been prejudiced against Hitler but others noted the mediumship too, and Hitler’s boyhood buddy, August Kubizek, witnessed its inception and survived to testify. His testimony remains the exception; most analysts-after-the-fact have rationalized Hitler’s antics away by referring to a tyrannical father, the economic crisis, etc. One historian fashionably diagnosed Hitler as a Borderline personality with schizophrenic and psychopathologic tendencies (Waite 1977), but this kind of diagnose detracts from the well-documented shamanic impact the man had upon his entourage, and from his uncanny luck. First he survived four years of trench slaughter in World War I, and then he escaped a whole series of assassination attempts by nothing short of a miracle, or “providence” as Nazi propaganda had it.

(2) Wotan in Mengele

A medium or not, Hitler’s totem spirit (Wotan) certainly did poison an entire generation of Germans, and the end result (in 1945) was creatures such as Dr. Josef Mengele. Mengele started life as an amiable Catholic and an ordinary scientist before he became a Nazi, but he ended up as the “Angel of Death” who haunted Auschwitz. The Angel was notorious for his split personality: now a friend, seconds later a fiend. The latter relished in his omnipotence by descending to a bestiality equaled only by the sickest of satanists such as Gilles de Rais.

Of late a psychoanalyst has insisted that Mengele somehow had to reconcile his regression with the failure of his native Catholic ego, and that he must have done so by dissociating from his deeds and by repressing his guilty memory of them. The severity of his dissociation must have reached a stage equivalent to DID in form (Lifton 2000); only thus he could live with, and even enjoy, duty in Auschwitz. As such his psychopathology is considered to be symptomatic of every true satanist, be he of the sex-and-drugs type (Aleister Crowley) or of the monastic type (Adolf Hitler).

Mengele was into eugenics but he had sufficient medical expertise to know all about DID – it was called hysteria or schizophrenia at the time – and what it did; not only to himself, but also to his victims. Psychotherapists already knew that abuse caused trauma that might be dissociated and repressed, and in the aftermath of World War I they had begun experimenting on the effects of war trauma on dissociation and memory dissolution. The latter was first used to try to immunize soldiers and spies against brutal interrogation, but then another, more ambitious, mission had emerged: to “re-socialize” people. The idea was to first dissolve memory and then re-program it, which in practice amounted to psycho-medical brainwashing.

The Nazi camp doctors followed up on this idea with their own interrogation and re-socialization experiments: in Dachau they abused inmates with electroshocks and physical or psychological terror, and they tried to brainwash them by witchcraft – a spell of hypnosis and a brew of hallucinogenic drugs such as mescaline (Koch & Wech 2002). A desired side-effect was the one noted by possession experts such as Konstantin Oesterreich (1930): *a split personality makes a good medium*.

This explains why Mengele’s interest went beyond eugenics and brainwashing, and why his pet subjects were children, particularly twins. Children suffer worse from terror than adults, particularly from terror by a father substitute such as Mengele pretended to be. The result may be deep trauma, full dissociation and total amnesia: ideal prerequisites for implanting DID split personalities such as he had himself. Young twins are promising DID subjects because twins harmonize so strongly that, upon due abuse and dissociation, they might make excellent psychics – and enjoy it.

(3) Wotan's children

Perhaps Mengele also took his cue from occult lore, namely that psychics develop their skills best if highlights in their life (abuse events) suit their horoscopes. Of old the occult mafia is supposed to pursue an astrological and eugenic agenda aimed at breeding a psychic race of "moonchildren". They are destined to live a brutal life – and enjoy it. This agenda certainly suited that of the Thule Society and Himmler's Occult Bureau ("Ahnenerbe") well enough, and the SS breeding clinics ("Lebensborn") were a first step toward its implementation.

1st Synthesis

The popular stereotype of the occult is rather dismissive. People put *white magic* down as folklore or New Age, and they put *black magic* down as art (e.g., gothic horror, death metal music) or media hype (voodoo, magick, satanism). But is satanism really nothing more than the petty hooliganism – or pornographic hedonism – of alienated juveniles, neo-Nazi bikers and esoteric freaks?

Take the case of Alex Sanders, a pop star of witchcraft in the 1960s: he claimed to practice black magic in pursuit of sex and riches – and he certainly did push his luck beyond natural bounds. When still a young nobody, he was accosted on the street one day by a wealthy couple, full strangers to him, who told him that he was a replica of their own only son, recently deceased. The couple adopted Sanders and granted him a playboy lifestyle. Soon his luck was evened out by misfortune though, because his lover committed suicide and his sister died of cancer (Holzer 1974). Sander's game with luck was as uncanny as that of Hitler's, and it sure made a nice story, but in reality there was more to it than providence: he who dabbles in satanism also dabbles in crime.

When people trivialize occult malpractice they disregard the fact that (1) hypnotherapy and other mind control techniques are known to work not only for clinical purposes, but also for criminal and sectarian ends; (2) mental abuse is difficult to prove in court, particularly if the victim went insane; (3) the Evil Eye and the Curse are more than a legend, and so is psychic arson, but occult crime is even further beyond the reach of law enforcement than mental abuse because it takes systematic experimentation to even try to establish blame (i) when voodoo harms or (ii) when a jinx takes its course, and synchronicity does without any causal connection whatsoever; (4) public materialism and ignorance is a perfect cover for any occult crime; (5) psychics, mystics and cultists can be psychopaths but their creed need not be illegal – no matter how antisocial it is – because freedom of "religion" is protected by law; (6) there are traditional satanists and there are self-styled amateurs, but they are all as ready to conspire as any ordinary gangster, and when they do so their set-up is best described as an "occult mafia". The classic example is that of the Thugs, a syndicate of serial killers and Kali worshipers that terrorized India for centuries.

Unlike the true Mafia, the occult mafia has an ideology that can be traced back to early history (as illustrated by the Dionysian orgies and the child sacrifices to Moloch), and its lodges boast excellent political credentials because the mystic promise of gratification and omnipotence has appealed to the highest of the land (as illustrated by the Hell-Fire clubs of 18th century Britain). Their creed may even inspire pseudo-sciences such as eugenics, but in the end it is nothing but *a conspiracy against civilization*.

This was proven in the 20th century by the occult masterminds of Nazism: they substituted Reason with Will, roused the rabble into a regressive frenzy and effectively hypnotized the entire nation into committing suicide on the battlefields of World War II. In doing so they invoked a savage "team spirit" (the god Wotan), created split personalities in his image, and brought him sacrifice at the crematoria of Auschwitz.

The diabolical plot behind Nazism has been overseen by historians because (a) Wotan totemism and the SS death cult simply do not fit in with the mainstream orthodoxy of rationality and behaviourism; (b) things like groupthink and spirit possession do not fit in with the western ideology of individualism and materialism; (c) the Nazis themselves officially made a pretence of dismissing occultism; (d) the plot was misrepresented by mavericks such as Ravenscroft (1973) so that "serious" historians had to shun it (Spielvogel & Redles 1997).

The diabolical plot behind Nazism was not overseen by the British war leadership. The only civilian Churchill ever appointed to the Joint Planning Staff in his wartime bunker was Dennis Wheatley, a best-selling author of black magic fiction. How he fought evil remains unclear, but insiders later claimed that British mediums did try to pump the spirits of dead spies for prize intelligence, and astrology was certainly used in U-boat deception. It may also have been used to lure Hess into his 1941 peace mission (Spence 2008).

6.2. The occult mafia today

History bears witness that a cult of ego-mania has really existed through the ages. Its disciples were mad enough for any debauchery (witness the lives of Gilles de Rais or Aleister Crowley) and its syndicates were mad enough for any devilry (witness Thule and the Holocaust). The diabolical plot behind Nazism amply illustrated how potent a cocktail of conspiracy, curse and crime can be, and it is naive to expect that the defeat of Nazism in

1945 stopped the mad cult. This does not mean that one should now begin to suspect devilry behind everything everywhere, but it would be foolish to dismiss all conspiracy theory out of hand.

Conspiracy doublespeak

It may be plain paranoia to see a meaning in every coincidence that comes around, but a true conspiracy buff will counter that, as a rule, coincidence does happen to be a front for two obscure agents. One is sympathy (non-local association), the other synchrony (self-regulation). Both agents hide behind a façade of quantum indeterminism and chaos, but together they mastermind an obscure but universal drive toward order, using network strategies to corrupt the free struggle for life. The secret plot affects us all – it is nature’s ultimate conspiracy, and it is for real. We now call it Evolution.

Our ancestors used to personify the great plot of nature, and so they blamed all coincidence on the hidden machinations of spirits. This idea persists in modern verbalism: the term “conspiracy” derives from the Latin “conspirare”, which means “spiriting-in-sync” (literally: “breathing jointly”). The idea has political appeal because spirits are a convenient apology for good luck and prosperity, and they are a convenient scapegoat for misfortune and injustice.

The old shamans were the first to exploit this duplicity for their own political ends. As self-styled experts in spiritual affairs, they took “spirit conspiracies” as an excuse to assume authority as the arbiters of fate. Their successors, the priests, even contrived to use spirits as bogeymen so as to consolidate their pastoral monopoly. This is also what the Catholic Inquisition was about. Its scapegoat was the devil and his allies, always conspiring to corrupt the world in the guise of witches, heretics, Templars, etc. And so it went with the Nazis: their devil was the Jew.

Today the devil has a new name. George Orwell (1949) called him Goldstein, the arch-conspirer and top terrorist. We now know him as Osama Bin Laden, the evil Saudi millionaire who commands a global army from an Afghan cave. His old ally, Saddam Hussein, was supposed to be ready to nuke or poison the planet. Now we know that Hussein was the bogeyman in a misinformation campaign orchestrated by western leaders, and so we learned to suspect their agenda: is al-Qaida an excuse for Orwellian control policies? In other words: *is one conspiracy an excuse for another (bigger) one?*

In the absence of honest information this suspicion is bound to feed irrationality and paranoia. When this gets formulated into a black-and-white patchwork of half-truths, un-falsifiable hypotheses or simplifications that gloss over sociological complexities and non-linear relationships, it turns into popular conspiracy theory – a rather repellent form of intellectual low-life as bad as government propaganda. The internet is infested with it and the “Curse of the Microbiologist” is a relatively harmless example.

This does not mean that every conspiracy theory is unfounded. Devils may not exist but terrorists do; the Templars did base their empire on usury; the Mafia really is an influential crime syndicate; freemasonry is more than a charity; and the old Hell-Fire clubs were more than a pastime for a degenerate elite. We now know that they actually controlled the British Empire, and there is good reason to suspect that they set a precedent for their present heirs – an elite that is as sick as it is secret.

Unfortunately the sickest plot is the hardest to prove and the easiest to ridicule. Who would (want to) believe that the devils we know are only decoys for the real devils we don’t know – an ancient mafia that regards the phrase “power corrupts, and absolute power corrupts absolutely” not as a warning *but as a spiritual ideal?*

Merchants of Death

The Thule conspiracy may have been exposed in the end by the defeat of Nazi Germany, but this could hardly stop the occult powerplay for two obvious reasons. One is that Thule had supporters overseas. The other is that the Anglo-American victors harboured politically powerful secret societies anyway – and they were *not* exposed by defeat.

Foremost among them is freemasonry. The Brotherhood may well have fathered the USA as much as Thule fathered the Nazi Reich, but if they did they concealed it well although freemasons themselves now openly boast that several signatories of the Declaration of Independence were masons and that several U.S. presidents were masons ^[47].

Churchill, the ultimate insider and a mason to boot, admitted that an Anglo-American High Cabal did exist in one form or the other, but he diverted the blame for it to Jewish financiers and their ilk. Other insiders went closer to the mark. The prominent historian Carroll Quigley (1961, 1966) even went so far as to expose all Anglo-Saxon imperialism as one single conspiracy, hatched out by Cecil Rhodes and his cronies – the so-called “Round Table” ^[50].

Quigley was an elite apologist who defended the conspiracy and the empire as a bulwark of civilization. He must have been misguided because we now know that his lordly – and masonic – conspirers were neither enlightened nor benevolent. Instead the real High Cabal consisted of industrialists and financiers who were social

Darwinists and racial eugenists, or political paternalists at best (Tooley 2005). Their ideas were enacted in their policies: warmongering and racketeering. And in the 20th century they went global.

Historians of World War I suspect that the entire conflict – a cycle of construction, destruction and reconstruction – had been nothing but a racket and an arms bazaar run by the said cabal. Upon ceasefire the racketeers were denounced as “merchants of death” because they were deemed to have supplied both sides of the front without scruples. This horrendous accusation was substantiated in 1936 by an official enquiry in U.S. Congress, but that did not stop the racket. Instead it prospered, *and now it supported Thule*.

In the 1930s leading U.S. industries and banks supplied Nazi Germany with all it needed for its aggression, and during World War II trade with the “Enemy” simply continued (Völklein 2002). This act of high treason was more than Big Business. A chilling example of what it was really about was set by IBM: this company’s leadership provided the registration technology and expertise that the Nazis needed to plan and execute the Holocaust (Black 2001).

One insider who knew the racket well was U.S. president Eisenhower. He called it the “military-industrial complex” and, in his 1961 farewell speech, he warned the American people about its sabotage of democracy. His warning was not heeded. Instead the USA has now been converted into a permanent war economy, and the lobby and PR of this economy flouts public interests (Hartung 1999, ^[51]).

The military-industrial complex may now be fully globalised but in the USA it has traditionally been protected by what is officially an agency of “national” security: the CIA. This agency never was under “national” (i.e., public) control. Instead renegade insiders of the intelligence community have warned us that the CIA, and the racket behind it, constitute an unaccountable “state within the state” (Marchetti & Marks 1974, Agee 1975). The authors blamed this shadow state on the pressures of the Cold War, whereas in fact it already had to exist well before the CIA was set up in 1947. After all, without a shadow state the Manhattan Project would have been unthinkable.

The Manhattan Project delivered America’s first atomic bomb in total secrecy: the bomb was planned, financed, built and tested entirely behind the backs of the U.S. government and Congress. Only president Roosevelt (a freemason) knew what the bomb bosses knew. Who could they be but the “merchants of death”?

The Bohemian Club and “to hell with care”

Establishment-watchers suspect that the Manhattan Project was conceived at the Bohemian Club of San Francisco (1872 – present). This club embodies a semi-secret network that makes a likely candidate for a durable shadow government and a High Cabal, firstly because its all-male membership list includes a long series of U.S. presidents, and secondly because it has long been a hub for policy makers, legislators, lobbyists, industrial tycoons, militarists, press barons, cultural celebrities and international dignitaries (Domhoff 1975, Phillips 1994).

Prominent members such as Ronald Reagan are supposed to have been freemasons as well, but this does not necessarily mean that the Bohemian Club is or was a masonic front. Other members such as George Bush Sr. are known to be affiliated to the CIA, but this does not necessarily mean that the CIA is a Bohemian brainchild. The cross-membership does explain how, despite of its celebrity patronage, the Bohemian Club has always managed to avoid publicity from the mainstream media: freemasonry and the CIA stand for confidentiality.

The Bohemian Club may epitomize elite statesmanship and the mystery of power but independent investigators and local activists have long suspected that the ostensible respectability is nothing but a cover for sinister activities. Focus of concern is the Bohemian Grove, a sprawling – but well-guarded – resort that the club owns north of San Francisco. Here the Bohemians celebrate annual “art festivals” that are reputed to cover up for bacchanals, sex parties and worse.

The cover was blown by a documentary film crew on July 15, 2000 (Hanson 2004). The crew infiltrated the resort during the summer highlight of festivities and then it got its scoop aired on mainstream television (U.K. Channel 4). The film shows live how the Bohemians revel at night in a lakeside grove of sequoia, celebrating a rather lugubrious folk ritual (the “Cremation of Care”) in which drunken transvestites and hooded priests with torches offer human sacrifice to a giant owl idol ^[52]. Owls are an archetype of wisdom or the underworld, and in gnostic lore the owl represents the witch Lilith, the Scarlet Whore of Babylon, destroyer of children. Not a nice deity to invoke at dusk in the sepulchral gloom of monumental sequoia trees. The ceremony scared the film crew because the attendees were serious about it, and the human sacrifice seemed to be real. So was the setting. In pagan tradition a lakeside grove is a shrine, and this one must be unholy because the local Indian tribe used to shun the place even in daytime.

Why all this gothic druidry? Why so secretive? If it really is no fake buffoonery one has to conclude that the festival organizers – the inner circle of the Club – mean occult business *and take the Cremation of Care literally*, perhaps as an appeal to Lilith and Bacchus (Dionysos) to exorcise all inhibition from the crowd. Then this inner

circle, be it a lodge or a coven, happens to emulate the Medmenham Hell-Fire Club of 18th century Britain. It does so in style as well as in political clout, if not in explicit satanism or masonry. In sheer outlandishness the lodge/coven also emulates the inner cabal of the Thule Society, and precisely that is its best public cover – *who wants to know that the national elite attends a witches' sabbath every year?*

Joining the revels may serve status and male bonding but each reveler and transvestite is compromised and so, if necessary, he can be blackmailed into maintaining silence. Thus a kind of establishment cohesiveness is cultivated. This practice surely extends to prospective members because a comparison of membership lists clearly shows that an eccentric club like the Bohemian recruits its acolytes from equally eccentric Ivy League college clubs such as Skull & Bones at Yale University. Skull & Bones was exposed by Robbins (2002) as an old Yankee fraternity that is as snobbish and influential as it is morbid and cohesive. In this capacity the “Bonesmen” emulate the homo-erotic “Apostles” of Cambridge Spy Scandal fame.

“Establishment cohesiveness” means in practice that the Bohemians and their ilk conspire for power, privilege and wealth via insider networks of politicians, businessmen and the military no matter how clearly they are denounced by whistleblowers such as Scott (1993) or WikiSpooks.com. This is what the “military-industrial complex” is really about. *So is the “occult mafia”.*

The intended corruption of public life inevitably leads to excesses on a scale comparable to the scandal around the freemason's lodge “P2” (1966-1981) in Italy. P2 maintained cohesion by systematic bribery and blackmail, but it also condoned murder and terrorism as an excuse for a neofascist take-over bid (Yallop 1985, Willan 2007). P2 did not quite succeed, but its membership list did serve to illustrate that, by tradition, conspirative fraternities operate underground in the same trade as organized crime and the security services: *occultists, criminals and spooks inevitably mix* (Mandelbaum 2000, Spence 2008).

2nd Synthesis

The avant-garde of pop culture once hailed the turn of the millennium as the end of Christianity (the Age of Pisces) and the dawn of a New Age (the Age of Aquarius). Aquarius was the utopia of world socialism, but it proved to be a sham. All social revolutions had failed and in the end the capitalist Old Guard was triumphant. It had its own plan for Aquarius: first Armageddon (the Clash of Cultures), then Apartheid (the New World Order).

The Plan first crystallized one century ago when the USA adopted eugenic pseudo-science, enacted racist legislation, and then copied the package to Germany. There the Nazis overdid their part, and World War II and the Holocaust unmasked the Plan for what it really was: *a conspiracy against civilization.*

But then the eugenists simply turned to genetics. For Mengele's mentors and his U.S. sponsors this meant business as usual (Black 2003). Now, sixty years later, we ended up with the Human Genome Project, national DNA databases, biometric screening, test-tube fertilization, cloning, (trans)gene therapy, designer babies and turbo-athletes. These achievements mean that, pending corporate patent ownership and trade guarantees, *the Master Race can be built after all.* And neurogenetic toxins may be the Final Solution for eugenic culling. They are the biblical Plagues (Engdahl 2007).

The Plan relies on the resources of a supreme military-industrial complex. Today this complex has its basis in North America, but, although its PR slogan is “national security”, it is beyond federal control. The U.S. Congress did try to check it but failed and only scratched the surface (Marks 1991, Prouty 1997). What remains classified or undercover is a world of “black” projects circulating among the military, big business and various think tanks. They do black pioneering research that is financed by black government budgets, private foundations and international institutions, all operating with huge resources beyond democratic control. So black money does much to set the direction of science and technology. In our hi-tech world this means that black money does much to set the direction of security, and society as well (Prouty 1997).

Who controls the black money? According to leading economic experts the USA is a plutocracy, not a democracy (Phillips 2002), and it is run by an international elite of bankers, industrialists and aristocrats (Chossudovsky 1997). They are the Old Guard, and their only parliament is the Bilderberg Forum and the Bohemian Grove. At the Grove they preach globalization, privatization and deregulation – *and then they cremate Care in a satanist ritual.* This act unmaskes the Old Guard for what it really is: an occult mafia.

6.3. The New World Order

The idea that an occult mafia runs a military-industrial complex in tandem with crime syndicates and the security services is no more than a conspiracy theory – simply because there is no decisive proof, and there never will be. The main reason is that the conspirers invoke the mantra “national security” to avoid public scrutiny. They also use the mantra as a spell against truth, because the state securocrat is as devious as any occultist or hoodlum: he is a professional liar engaged in the sort of official disinformation and misinformation spelled out by Prouty (1997), a renegade insider. But in officialdom there are always leaks, as establishment cohesiveness will never be watertight. Something comes out.

One major public deception that does emerge clearly is one that involves the use of magic. The deception was copied from the architects of Nazism: Nazi Germany had publicly vilified occultism even though it was a Thulean state, and its Allied opponents observed a similar policy. Britain, the USA and Russia never made Thule an issue at the Nuremberg Nazi trials, and they officially professed skepticism about magic, but covertly their leaderships attended sabbaths (Himmler's SS "yoga" coven had its counterpart at the Bohemian Grove and elsewhere) or they consulted seers, fortune-tellers and the like (like Himmler or Hess, the Reagan couple lived by astrology, and they were not the only ones to do so). In fact Churchill and Blair even had something like a "voodoo bodyguard". But what is even more significant is what happened in secret after World War II: *the USA and Russia spent fortunes on an occult version of the Cold War*.

Was it a test run for Armageddon, the Clash of Cultures? We may never know because the occult war game was never fully exposed and its plotters cannot be trusted. Hence part of the following review may well be conjecture, even though it is carefully documented on the basis of declassified government files, insider whistle-blowing, juridical expert testimony, witness/victim testimony, independent civilian research and plain investigative journalism.

The Cold War: repression versus regression

Russian repression

The Russian Revolution of 1917 may or may not have been sponsored by American and German capitalists (Tooley 2005) with or without the nod of the Bohemian Club and its ilk, but it certainly was not triggered by Lenin alone. Instead it was Rasputin, a hypnotist and faith healer (Heresch 1999), who undid the tottering monarchy and paved the way for the Soviet Union. The upshot was an ideological utopia not of socialism and materialism, but of Stalinism and psychotronics.

Psychotronics was thought up by the pioneers of behaviourism, Pavlov and Bekhterev. Inspired by Rasputin, they adopted SPR theories about hypnosis and mental radio to their techniques of conditioned response, terror and desensitization. Psychotronics was meant to turn men to dogs and to keep them on a radiometric leash.

Research to this effect was spearheaded for two terms (1921 – 1938 and 1960 – 1966) by the physiologist Leonid Vasiliev, who was sure to benefit from the expertise of captured Nazi scientists. In the end his work was leaked to the West (Ostrander & Schroeder 1970) in the course of a gigantic bluff, in which it was asserted that the Red Army and the KGB had poured millions of roubles into several research institutes in order to achieve a "psychic weapons gap" (Gruber 1999, Victorian 1999). The bluff parodied Kennedy's reference to the "missile gap", which in the end benefited U.S. defence contractors most, and it included "X-Files" -like fiction about telepathic brainwashing and the remote control of American minds.

The bluff did not help. History shows that the Soviet way of mind retardation went the Nazi way of mind regression: there was socialism and the party rallies and there was the magic of hypnosis, totemism (Lenin was deified as a class totem) and psychotronics, but magic, real or synthetic, is unreliable and so the regime ended up resorting to totalitarian repression well before it collapsed.

The Soviets simply aped the infamous Catholic Inquisition: propaganda, misinformation, scapegoat paranoia and peer pressure serve to indoctrinate the masses, whereas dissidents, competitors, counter-culture individuals or biological undesirables can be conditioned by unrelenting psychological terror until they confess anything and cower like dogs. Social isolation, guilt and torture do the rest (Orwell 1949). Such Gulag methods guarantee a 99% success rate over only 20% for hypnosis (Marks 1991) but the problem is that they are superficial – and transient. One cannot sustain a national impetus by lies and coercion.

If repression fails there is always a second option: regression. Its conventional tool is seduction by alcohol, nicotine, caffeine or hallucinogenic drugs. Alcohol (wodka) did indeed prove to be the bane of Soviet life, but hallucinogens might have done worse. They are a potent tool of regression because they twist attitude and perception to euphoria (in an inspiring setting) or to lethargy (in a tedious setting). Either way, the addict is easy to police.

American regression

As a control strategy, drugs had actually been introduced in the 19th century by the British. The East India Company exposed China to a massive intake of opium, and the ensuing mass addiction effectively destabilized the Chinese way of life (and it secured huge profits into the bargain). Hallucinogens were not deployed in this way by the Nazi and communist regimes mainly because they had no military access to major opium or coca plantations, but perhaps also because they were too puritan or too afraid of mass lethargy. Their Anglo-American opponents had no such qualms.

It was the urgencies of World War II that made them draw the drug option anew. For doing so, they had to engage in joint-ventures with tribal barons and with the crime syndicates that control drug traffic (Scott & Marshall 1998, McCoy 2003). The joint-ventures proved to be morally pernicious (Hopsicker 2001) and so, when the World War turned into a Cold War, and synthetic designer drugs such as LSD became operational, the

emerging U.S. security agencies such as the CIA felt no compunction about trying these drugs out on American soldiers and citizens for general behaviour control purposes. Trial runs of doping U.S. student and prison volunteers were so successful that drug abuse soon proliferated and this duly culminated in mass addiction, particularly in the 1960s hippie counter-culture and in the black ghettos (Marks 1991, Greene 1992, ^[53]).

The drug trade was as profitable as it was successful, but according to Greene it was also part of a secret strategy pursued by the security establishment. She argued that their plan was to stupefy the economically redundant underclass by drugs, sex and rock 'n roll, which are ancient magical means of inducing trance and infantile states. This strategy of pop regression made it unnecessary to resort to mob regression (in Nazi style) or sop regression (in Soviet style).

The strategy had been announced openly by the aristocrat-philosopher Aldous Huxley. He actually spelled it out in his famous 1932 novel about the coming New World Order. He might have added that fast food and media infotainment are drugs that beat narcotics in efficiency, at least when it comes to soothing culture into a collective stupor, or into what Tart (1986) calls a "consensus trance".

Project Mind Control (MK-Ultra)

Mass addiction may have been one strategy, but drugs were also put to more specific use. In World War I the European military intelligence services had made their first trials with psycho-active drugs as a "truth serum" in interrogation. Then they came up with hypnosis as a counter-measure against any such serum, and later they found that narcotic drugs boosted the hypnotization procedure.

The next step proved to be that narco-hypnosis can be used in therapy so as to erase, and then re-build, the identity and memory of a subject; i.e., any agent, friend or foe, might be "re-socialized". This discovery was a fateful one because the military conflict between states was followed by the ideological conflict between systems (capitalism, communism and fascism). Now there was a battle over minds, and it claimed civilians as much as spies and soldiers, so "*re-socializing people*" became a strategy of national security.

On the Anglo-American side the strategists adopted Pavlov's theories of the conditioned response, terror and desensitization, and Skinner's theories of behaviourism. True behaviourists such as they despise civilization as much as eugenists do, because for them Man is a lump of programmable dog meat. Small wonder then that the search for conclusive re-socialization therapies became more and more intrusive, unethical and secretive – particularly once there was an upcoming war to win.

In World War II the USA upscaled re-socialization to a psycho-medical program that was going to equal the Manhattan Project in scope and secrecy, although it aimed at *mental* armament rather than *nuclear* armament. In the course of the program overt and covert projects of interrogation and brainwashing were set up at North American military bases, civilian prisons, asylums, universities, hospitals and private institutions.

One example was the Allan Memorial psychiatric clinic in Montreal (Thomas 1990, Marks 1991). Here war émigrés began to "therapize" not only unwilling enemy prisoners, spies and traitors but also unwitting civilian guinea pigs. The therapists used not only drugs and hypnosis but also indoctrination (exposing victims to endless tirades taped at high pitch, speed and/or volume), torture (electroshocks, sensory isolation, heat/cold treatment, sleep deprivation, artificial coma) and illicit brain surgery (lobotomy, electrode implantation).

The mental armament program continued into the Cold War but now ethics went totally overboard. After 1945 the U.S. secret service smuggled German and Japanese engineers, spies, terror experts, psychologists and physicians to North and South America, and those who had concentration camp expertise were subcontracted out to assist in a series of brutal – and occasionally lethal – studies aiming at the total conquest of the human psyche. The studies required the psycho-medical abuse of thousands of unwitting or unwilling "patients": they were exposed to chemical poisons, bacteriological poisons, radar irradiation or nuclear irradiation, and they received radioactive food or injections (Koch & Wech 2002). In North America the "patients" of choice were servicemen, spies, prisoners, prostitutes, cancer patients, mental patients, ethnic minorities, children and drifters. Their selection aimed at minimizing litigation and publicity. In South America and elsewhere the recruiting had to be less circumspect and it often amounted to open coercion and kidnapping.

After the Korean War all projects of mental armament got identified with a CIA umbrella program that is now popularly known as MK-Ultra (1953 - 1973) ^[54]. In MK-Ultra SS scientists cooperated with Ivy League academics prominent in psychiatry (Dr. Ewen Cameron), hypnotherapy (Dr. George Estabrooks) and neurosurgery (Dr. José Delgado). Results were openly published in academic journals even though they were acquired by secret or inhumane methods (Ross 2000). The latter were excused with the claim that the Soviets and the Chinese aspired to secure a "psychic weapons gap", and that a drastic response was necessary.

The response went well beyond plain research: it was turned into practice in the form of an unspecified number of domestic and foreign "psychological operations" focusing on (counter)espionage, (counter)insurgency and subversion. In the aftermath of the 1972 Watergate scandal the lofty theory and dirty practice were partly

brought to light by the media, which prompted U.S. Congressional enquiries (the Church Committee), senate hearings, presidential admissions (the Rockefeller Commission) and independent investigations under the Freedom of Information Act (e.g., Marks 1991).

New citizens (1): zombies and devotees

It turned out that *MK-Ultra had promoted mind control to an art form*. Whereas formerly the brainwashing therapies had aimed at creating split personalities with repressed memories, now they aimed at creating multiple personalities with selective amnesia (Ross 2000).

Senseless killers

Once subjects had been turned into somnambules suffering from full DID dissociation their programmers could implant designer alters and a set of alien personalities equipped with separate aliases, political views, skills and missions. The imparted dissociation and amnesia can be so complete that a DID implant will pass any lie detector examination, and this means that DID subjects are ideal undercover agents. The original personality could receive a legal cover identity whereas the implants remained nothing but a repressed file, and that file could be encoded with a name, date, keyword, colour, tune, symbol or ritual^[55]. The codes would serve both as program labels and as access buttons for activation by phone, mail or direct cue. The cue might be anything hiding a code: a TV show, a game or even a prosaic procedure such as dentistry.

The DID agent might be destined to act as a prostitute or drug courier, or as a decoy or patsy for covert operations, but he/she might also be used as a sleeper spy, an agitator or an assassin, the so-called “Manchurian Candidate” (Marks 1991). In practice no program is free of bugs, and its activation is never foolproof, so the implant should act like a somnambule zombie and betray itself by erratic behaviour. Nevertheless *there does exist official documentation of successful trials with DID assassins* (Ross 2000), and DID is the best explanation for a number of unsolved or ostensibly unmotivated homicides. Lee Harvey Oswald and Sirhan Sirhan, the apparent lone nuts blamed for the Kennedy assassinations in 1963 and 1968, are probable examples and they head a long list of similar suspects^[56].

Charles Manson was a special case. His life was basically an MK-Ultra prison and clinic experiment set to create worse than a killer agent: a killer ringleader (Greene 1992). Manson had charisma, and in 1969 he rose to fame as the guru of a hippie killer cult.

His cult became a mirror of his own training – an environment of sex, drugs, rock & roll, hypnosis, terror, squalor, irrationality, amorality, play-acting and doublespeak bent upon alienating, disorienting and disintegrating any immature and impressionable personality (Bugliosi & Gentry 1977). In effect Manson trained his own Manchurian Candidates, and the upshot was not only a bloodbath but also the assassination of the “flower spirit” of the hippie counterculture. This may well have been the ulterior motive of Manson’s handlers.

Senseless martyrs

Manson’s converts had butchered in a trance and even in Court, facing death sentences, they all acted like DID zombies. This illustrates how insidious re-socialization and imposed groupthink can be, and how high (if not permanent) its success rate – even when the programmer is only an amateur like Manson. Yet in despite of appearances most of Manson’s converts were legally sane, and all had joined his cult willingly. Some people just happen to need more than fashion, family or politics to define themselves. They beg to re-invent themselves, and in a cult or sect environment they can gladly do so and find group acceptance. This is why religious fundamentalists so easily inspire their converts to what may amount to a full “rebirth”.

Manson’s converts had in fact been ready to kill and ready to die. Everybody is supposed to harbour a latent “death wish” but any mind engineer should know that somnambules (and by inference zombies) are particularly prone to kill or self-destruct and that their drive is easily manipulated at the deepest levels of the unconscious; i.e., beyond the reach of the self. It takes neither coercion nor sophisticated brainwashing to breed Manchurian Candidates, and any deep religious motif may suffice to incite sleepwalkers and converts to murder or suicide.

This is why the fundamentalist is the ideal martyr for whatever holy cause or paradise his father substitute (the programmer or guru) or the archetype thereof (an angel, demon or god) might suggest. Results can be striking: the Hitler Youth were ready to die for their god, and so are the Muslim suicide bombers of today^[57].

There may be no direct link between MK-Ultra and suicidal fundamentalism in general, but what about the Jonestown tragedy in Guyana? Jonestown was a prison-like jungle colony run by the Peoples Temple, a Christian sect founded in San Francisco by the Reverend Jim Jones (Kilduff & Javers 1978). He and his flock, adults and children alike, went on a medically supervised diet of psycho-active drugs and in 1978 they committed collective suicide by swallowing a fruit cocktail laced with tranquilizer and cyanide. The suicide was premeditated and well-rehearsed (Moore 2003), but it was finished off by mass execution and then covered up (Judge 1985). Government testimony of CIA involvement led investigators to suspect that *Jonestown was a covert*

brainwashing experiment, in which drugs had been administered for the dual purpose of (1) turning a Christian sect into a doomsday cult and (2) creating a squad of Manchurian Candidates upon the cue to “go to God”.

Senseless devotees

Jonestown was one of a whole series of sect and cult atrocities marked by leaders obeying “inside voices” or “visions” (Constantine 1995, Victorian 1999). Perhaps they were doped or duped, but they may also have been incited to violence from outside.

This can be achieved by an insidious technique known as “subliminal suggestion”. Its principle is that our consciousness is less effective than our subconsciousness, which means that, when we get exposed to subtle or rapid sound or image signals, our consciousness overhears or overlooks them but our subconsciousness detects a pattern. So what we perceive as noise or flickering light may in fact be a subconscious cue.

Subliminal suggestions have been inserted in TV commercials and in propaganda, but their public impact is debatable. They do hit home if they are custom-made to target the instinctive desires of certain key individuals (such as pop icons) or opinion makers (such as gurus): *seduce them and you seduce their devotees*.

The trick is to put the unwitting subject under covert surveillance and then label his sensory cues to his thoughts, so that a mind reading file can be compiled. This file can be used to prepare subliminal messages, and hidden microphones or other media can be deployed to bombard the subject with these messages. Even when he/she is asleep the bombardment provokes involuntary responses, and with these a subtle question-and-answer game can be played ^[58]. The interrogation-plus-suggestion is a seductive form of brainwashing, and its repetition by tape may induce a virtual state of hypnosis in those who are susceptible to it.

Subliminal opinion-making can be an effective means of achieving a “cultural trance” no matter how irrational. It is safer to deliver and easier to control than Hitler’s rabble-rousing aggression, and the end result, a full conviction of Truth, can be just as ruinous: Jonestown was as fanatic as Hitler’s Reich.

New citizens (2): moonchildren

The use of sects and cults in MK-Ultra should hardly be a surprise because even openly satanic gangs such as the Ordo Templi Orientis and the Temple of Set are protected by U.S. legislation separating church and state, and so they make secure subcontractors for the occult mafia and its securocrat representatives. Ideological compatibility will not have been a problem because ideas circulating in the secret services at the time of MK-Ultra were inculcated with fundamentalism, paganism and freemasonry as well as fancy science.

The qualification “fancy” is appropriate because some key participants in CIA-backed psychic studies are supposed to have been adherents of Scientology, a doctrine invented in 1950 by a science-fiction author who mixed behaviourism up with occult psychology. Once science-fiction and psychosis are condoned by the state the inevitable upshot is a volatile mix, and this has been amply illustrated by the hi-tech violence of the infamous Aum Shinrikyo cult in 1995 (Kaplan & Marshall 1996).

Science-fiction and sectarianism were not the only aberrations on the agenda of MK-Ultra, because once the USA imported Nazi expertise after 1945 it also imported Nazi ideology. But not all of the Nazi “experts” actually settled in North America; in fact most of them moved on to Latin America. Here they gained influence and here they were even allowed to create a neo-Nazi version of Jonestown: Colonia Dignidad.

Wotan’s children – Part II

Colonia Dignidad occupied a major part of southern Chile and officially it was a German agricultural settlement, but in reality its headquarters looked like a concentration camp in almost every respect. After 1973 the CIA-backed Pinochet dictatorship and its Latin American network of Nazi consultants used the camp to butcher their opponents in gruesome interrogation and brainwashing experiments (Heller 1993, ^[59]). Colonia Dignidad was also used for smuggling weapons and people, and thus it embodied the unholy alliance between the secret services, fascism and organized crime.

The founder and de facto owner of Colonia Dignidad was Paul Schäfer. He was an ex-Nazi with affiliations to Thulean occult circles, and he was a homosexual pedophile who “initiated” (i.e., sexually abused) all young male members of his colony.

In occult tradition it is custom to initiate children, particularly your own (which are known as “bloodliners”), and to raise them for a life of brutality. This custom set the eugenic agendas of Thule and of Himmler’s SS, but Schäfer will also have known from the Vienna psychotherapist Wilhelm Reich that juvenile sex is a fountain of “life energy”. Reich’s thesis can be construed to mean that rape is a good way to re-socialize children – and make them enjoy it. Presumably the custom rape of a captive aims at generating something akin to “trauma bonding”, a process in which the victim learns to love his tormentor. In this context it is no surprise that Schäfer’s Nazi network included “fatherhood” experts like Mengele, who might have added that rape and torment help to split personalities, and that dissociative children can be useful tools.

It was Nazis like Schäfer and Mengele, pedophiles and scientists with invaluable expertise of *in vivo* research on humans, who ended up being consultants to American secret service interests on projects such as MK-Ultra. Split personalities themselves, they helped to turn eugenics and science-fiction into a psycho-medical methodology – that of *creating a race of DID personalities*. They are the legendary “moonchildren”.

Children of the Secret State

The boys of Colonia Dignidad were not the only victims; in the late 1950s the puppet masters of MK-Ultra began to re-socialize young North American orphans, runaways, delinquents, ethnics and abductees, and the first documented “success” was in 1961 (Ross 2000). The children were drugged, hypnotized, isolated, electroshocked and/or irradiated, but on top they received electrode brain implants and/or they underwent *a ritual repetition of obscene sexual and psychological abuse bent upon smashing their egos up into multiple personalities*^[55]. The younger the child, the more profound its DID, so that it might be programmed for life as a tool of the underworld of intelligence, crime and satanism.

As it grew the pedophilia project was to benefit from a long practice of public denial inspired by leading thinkers. A century ago Sigmund Freud dismissed child sex trauma as fantasy, and fifty years ago Alfred Kinsey belittled child rape as gymnastics.

To denial came permissiveness. The sexual liberation of the 1960s and the economic deregulation of the 1980s created a social climate in which children could become sex objects and trade commodities. The ensuing “market demands” inspired a worldwide boom in organized crime involving pedophile pornography and child abduction, slavery, prostitution and soldiering. This prepared the ground for worse: babies were tortured, snuff films appeared on the internet, and so on.

Some of the excesses were exposed in the course of a series of public scandals embarrassing the elite of the land, notably in Belgium and Portugal^[60]. Only middle men and a few celebrities were prosecuted, never the ringleaders. One reason for this may have been a juridical cover-up. The other may be that the public finds it hard to stomach that pedophiles like Marc Dutroux, the “Beast of Belgium”, look so ordinary but that they live here and now as street agents for a top-level conspiracy. Unfortunately the public finds it even harder to stomach that satanists like Richard Ramirez, the “Night Stalker of Los Angeles”, or eugenists like Josef Mengele, the “Angel of Auschwitz”, might just live next door as well. Public denial – and its counterpart, boulevard sensationalism – makes it easier to tolerate a juridical cover-up. And so it went in the worst pedophile scandals of all, namely those of satanic ritual abuse and MK-Ultra programming in the USA.

No “false memory”

The pedophile scandals foundered in the law courts, not because of a lack of medical or police proof of abuse, but because of persistent denial. Above all the prosecutors refrained from naming offenders, and they relied on victim testimony.

Rape is a contentious issue to begin with, but the victims also supplied explicit details of ritual rape and torture, human and animal sacrifice, bestiality, coprophilia, necrophilia and cannibalism. Survivors even testified to this before the U.S. President’s Committee on Human Radiation Experiments in 1995 (Rappoport 1995,^[61]) but many are scared and traumatized, and their testimony was partly based on repressed memory that was recovered in psychotherapy.

Skeptics have tried to discredit such memory as the product of urban myth, demonomania, infantile histrionics, schizophrenic psychosis, bad deprogramming therapy and the False Memory Syndrome, but instead they discredited themselves by apologizing pedophilia and by defaming or intimidating victims and therapists^[62]. And public denial made the cover-up complete. Its main architect is the False Memory Syndrome Foundation (FMSF).

The truth is that the skepticism of FMSF over ritual abuse is as credible as the skepticism of CSICOP over psi. First of all, the abuse scandals have nothing to do with rumour or with the religious DID epidemic unleashed by “The Exorcist”. Instead, from scandal to scandal the basic testimony of ritual abuse is so graphic and consistent that, if it were fake, one would have to postulate an international conspiracy of precocious toddlers and credulous parents. Even the most bizarre testimony may have a rational basis: fancy costumes (of devils, extraterrestrials, etc.) and stages (of churches, tunnels, etc.) can fool any child, particularly if drugged and traumatized, and make sure that its testimony mixes fact with fantasy. Or satanism was implanted as a DID decoy so as to cover for other crime. Even if this did happen, in all there does remain a solid core of amply verified testimony, and it has been substantiated by declassified government records and independent research *exposing satanist ritual abuse as a component of MK-Ultra programming*.

Of special note is that Cory Hammond, a prominent university psychologist, announced on a professional meeting in 1992 that the quality of DID programming he had unveiled seemed to be beyond what was known in civilian medicare at the time, and that this might account for past deprogramming failures^[55]. Hammond did risk his reputation by admitting that he himself had to include rituals in his therapy so as to rid patients of repressed pagan or satanic ritual programs. Expelling rituals with a ritual is tantamount to exorcism.

The real thing

Two U.S. scandals of satanist pedophilia sum it all up. One scandal incriminated The Finders, a commune of people with clear CIA affiliation who had special Iron Curtain clearance during the height of the Cold War. They kept children like animals, and a 1987 police and customs raid of their premises in Washington D.C. revealed that (i) they had a laboratory set up for satanist child abuse, (ii) they traded in children, and (iii) they kept tabs on international terrorism^[60].

The other scandal was that of the Franklin Community Credit Union, a financial swindle in Nebraska that exploded in 1988 into a nationwide affair of murder and child abduction for abuse in satanic rituals, snuff entertainment, drug running and slavery for a call-boy ring practicing sex blackmail. The scandal compromised the Roman Catholic orphanage system and the political elite of Washington D.C. but state investigations and lawsuits only got at the middle men (DeCamp 2005,^[63]). Nevertheless the Franklin scandal was political dynamite because it was exposed by two former insiders turned whistleblowers. One, John DeCamp, is ex-CIA and an ex-senator; the other, Ted Gunderson, is an ex-FBI chief.

In 1999 DeCamp won a decisive civil lawsuit against a key offender^[64] in a trial that opened a clear trail to MK-Ultra and to CIA involvement in the juvenile drug running. As in the Finders scandal, the CIA involvement feeds existing suspicions that international slave trafficking, drug trafficking, espionage and satanism is one and the same trade, a social cancer gone out of control. But even worse is that testimony in the Franklin scandal corroborates rumours of child sacrifice at the almighty Bohemian Club, *whose owl idol stands for the witch Lilith, the gnostic "Destroyer of Children"*. She mothers the moonchild.

The owl idolatry seems to have infected the very roots of Christendom because the Roman Catholic Church was implicated in the Franklin scandal, and it did more than supplying satanists, pimps and pedophiles with boys. The Church has in fact started to face a global media indignation over its role in homosexual child abuse in general, and the latest big scandal, that of the Boston diocese, is only a case example.

In Boston a clerical ring had exploited minors for decades but in 2002 it got exposed by local newspapers^[65]. The Boston Globe won the Pulitzer Prize for breaking the story and for incriminating the local cardinal, Bernard Law, but then insider whistleblowers came up with additional revelations that tied the pedophile abuse to clerical satanism and to an international network of renegade priests (Kennedy 2004). The satanist tie was substantiated by the ritual assassination of one of the whistleblowers, and the international tie was substantiated by the Irish government. Its 2005 Ferns Inquiry exposed a ring of clerics who were depraved enough to have done anything – including ritual rape on the altar.

That lowly priests should turn to petty satanism is not new – in 19th century France it was quite fashionable – but Kennedy suspects the Vatican hierarchy of much darker evil. This would certainly add up with the reason why the P2 lodge was allowed to have pope John Paul I executed without a hue and cry: the man opposed the curial corruption (Yallop 1985). The sad irony for Kennedy is that Bernard Law now officiates at Vatican headquarters.

New citizens (3): psychic warriors

One of the scientific authorities behind MK-Ultra was Dr. George Estabrooks (1895-1974). He was the dean of American hypnotherapy and like Joe Rhine, the dean of American parapsychology, he was a protégé of Harvard professor McDougal. And he was at Oxford University, where he was bound to come across the SPR research on mediumship and hypnosis. In the end he became a professor in “abnormal psychology” in upstate New York.

In the 1930s Estabrooks and Rhine saw the Germans and Russians make advances in hypnosis, and they knew that Vasiliev had used hypnosis and brainwashing for the purpose of establishing telepathic rapport with his subjects. Vasiliev had boasted to the West of being able to steer agents from as far as 1700 km away (Meckelburg 1997). This may have been a bluff, but Vasiliev (and Estabrooks) did learn from Nazi experience that due pressure splits the agent’s personality, and that a DID multiple personality makes a good medium. It is crisis pressure that best triggers psi, and this explains why *several famous psychics and savants acquired their gift upon a serious injury*. The observation also explains why the planners of MK-Ultra saw justification in their (ritual) abuse program: *it was meant to breed psychic moonchildren – forerunners of the new Master Race*.

Preparing for occult war

In the 1940s Estabrooks was instrumental in getting the U.S. military and intelligence interested in occult war games, first against the Nazis, then against the communists. In the Cold War one reason for Estabrook’s alarm may have been that the Soviets were supposed to be trying to train psychic assassins.

In the 1960s the Soviets did claim some successes; e.g., in one published experiment their top psychic, Nina Kulagina, managed to make a frog’s heart stop beating by her willpower alone (Rifat 1999). But according to a defector there were other experiments in rapport that were even more lugubrious. One took place in a secret laboratory in Nowosibirsk: kitten got electroshocks in one room whilst their mothers, in a different room, were

monitored for a telepathic reaction by means of electrodes that were implanted in their brains. Another experiment took place in a submerged submarine: baby rabbits were killed whilst their mothers, ashore, were monitored for a telepathic reaction by having their brain waves and heartbeat read (Gruber 1999).

The American response to the Soviet scare is not well known. The U.S. military and the CIA did sponsor some of the academic ESP and PK research projects discussed in previous chapters, including those of Joe Rhine, and they also undertook some adventurous pilot projects dealing with bluff and/or possible psi applications, but what came out of it remains nebulous.

In 1959 the U.S. navy tried telepathy as a means of communication with a diving submarine (the Nautilus); in the early 1960s the navy used dolphins as psychic hunters; in the late 1960s U.S. marines dowsed for Vietcong hideouts and boobytraps; and in the early 1970s CIA palmists, fortune-tellers and astrologers literally “divined” intelligence. The CIA even funded a course in sorcery at the University of South Carolina (Thomas 1990) and its agents went everywhere to pump witch covens and exorcists for their expertise in psychic conflict, necromancy and demonology.

The U.S. army followed suit with a study of New Age war games featuring meditation, oriental martial arts, non-lethal warfare and plain science-fiction. The plan was to build a corps of super-Ninjas and to call the Russian’s bluff with Kulagina. Instead of staring frogs to death the army now had psychic warriors trying to stare goats and hamsters to death, and in 1979 the army even set up a laboratory for this purpose (Ronson 2005). This means that, at a time when the MK-Ultra program had officially been terminated, *the securocrats broadened their views on mind control and turned from behaviourism to black magic.*

Project StarGate

There may have been no congressional hearings on this topic but the CIA did declassify one application, ostensibly because it was aborted after years of research and development. It was a spy project initiated at Stanford University in San Francisco.

CIA legend has it that the project began in 1971 but that its true inaugural highlight was a 1972 run of experiments with psychic adepts such as Uri Geller (supposedly upon recommendation by the Mossad) and Ingo Swann (supposedly upon recommendation by the American SPR). What Geller did remains unclear but Swann seems to have manipulated the output of a fully insulated state-of-the-art magnetometer by will only. He did so without touching the instrument and he even described its inner technology, which was a secret at the time (Puthoff 1996, Kress 1999).

If a psychic can probe secret technology like that he might as well spy out nuclear warheads and sabotage them. Thus Swann’s success motivated a witchcraft project now popularly known as “StarGate”. It was run by various agencies (CIA, DIA, DEA, NASA, Navy, Army) and contractors, and its focus was on cultivating ESP in Out-of-Body experiences, a practice the participants called “remote viewing” (Targ 1996). It seems that the potential of PK for “remote sabotage” received much less attention, or it remains classified, and so one must presume that the sole purpose of StarGate was psychic spying.

The StarGate spies were proven psychics who relaxed in an isolated room so as to promote trance. In trance they were guided through their mission by a controller, and after trance they reported results (Morehouse 1998). The mission targets were geographic coordinates provided by a CIA affiliate. The coordinates were meaningless to the psychic but they related to actual locations such as enemy missile installations and so they were the associative link that was supposed to connect the psychic’s mind to his target. This magic did work all right.

First, in a 1973 trial run, Swann correctly identified the coordinates given to him as Kerguelen, a remote island that he would never even think of visiting. Then, in 1978, the psychic spies impressed President Carter by helping the CIA find a crashed Tupolev bomber in the jungle of Zaire. Then, in 1984, one spy, Joe McMoneagle, was granted the Legion of Merit award for his exploits. Nonetheless not all missions went well, and in fact some ended in fiasco, e.g. when the team failed to locate the U.S. embassy hostages in the 1979/1980 Iran crisis (Gruber 1999). Later the team reverted to plain old-fashioned mediumship (e.g., trance writing) but its credibility dropped and in 1995 the CIA made a public show of terminating the project (May 1996).

Privatization

The psychic spies then went into private business. Privatising StarGate made sense because national security is more and more identified with corporate security. Besides, the potential of psi had come to the attention of the business world. Its best promotion had been a 1970s study of the role of clairvoyance and precognition in corporate decision-making (Dean et al. 1974). The study had claimed a politically correct result: top executives score better than lesser businessmen. Enterprises such as Bell Laboratories duly embarked upon a serious investigation of the subject (Radin 1997), but their findings remain confidential and commercial applications have never been presented.

Only the Sony Corporation broke ranks. As of 1989 its Institute of Wisdom experimented with ESP, spoon bending, traditional qi medicine and much more, but in the wake of the 1995 Tokyo gas attack by Aum the public associated Sony’s psi program with that of the mad cult, and the ensuing bad publicity induced Sony to first

reveal, then close, their program (Moran 1999). The public concern was justified because multinational corporations are not democratic institutions, and therefore the risk of mercenary excesses is significant: corporate moguls might be tempted to use psychics for industrial espionage, sabotage or worse.

Unfair competition is not the only worry. In the days of unfettered capitalism and privatization there is also the specter of a “mental development monopoly” in the hands of Wall Street or Scientology. Another specter is created by the privatization of the military in a conflict such as the War on Terror: *mercenaries now fight fundamentalists with New Age tools* (Ronson 2005) and they de-program them with MK-Ultra tools (witness Abu Ghraib), which implies that “national security” still relies on black magic.

Big Brother

Psychic warfare is not manageable by definition. So psychic warriors are of limited use, and therefore they cannot be cost-effective. The same applies to DID subjects in general and moonchildren in particular: they make good devotees in any cult, but their training (psycho-medical re-socialization) is cumbersome and labour-intensive, and their supervision is ineffective from afar. So the emphasis in American “mental armament” has shifted to *remote control technology*.

The surgical beam

The shift was initiated in the 1940s with the idea to adopt Russian-style psychotronics and to run people by radio. In the early days electrodes were implanted in the brains of human guinea pigs, or they were plugged into their skull, and with these electrodes, a push-button transmitter, and a technique known as Electronic Stimulation of the Brain (ESB), subjects were reduced to remote-controlled toys with or without their knowledge or consent. Today’s microchip implants and skull caps are less crude but the principle of ESB remains the same (Victorian 1999). Members of the Aum cult wore a rudimentary version of an ESB skull cap (Kaplan & Marshall 1996), and in the near future fighter pilots are destined to run their board controls via ESB helmets that transmit every brain wave (Geary 2002). In reverse, the controls may run the pilot’s thoughts by radio.

One might argue that ESB and its counterpart, Transcranial Magnetic Stimulation (TMS), can be useful to clinical and bionic therapy as well as to mind manipulation, but there is a general drawback. Any electromagnetic transmission, be it radio, microwave or light, can be modulated to carry surges or pulses that include ELF spectra at the natural wavelengths of the brain. They can be harmful, and the experts of the American Industrial Hygiene Association have actually placed magnetism from ELF field fluctuations on the official hazard list. They did so not only because ELF magnetism affects the nervous system, but also because it promotes breast cancer and leukemia even in normal residential environments^[66].

The experts wondered how ELF interferes with nerve tissue, but they did discover that its effects are dependent on frequency, *not on duration or dose*. This revelation was taken to indicate that resonance controls the ELF effects, which means that ambiguous hazard studies must be seen in a new light: ELF fields are harmless at most frequencies but invasive at some. In fact so invasive, that certain field rays can be aimed directly at brain tissue without recourse to skull electrodes or helmets. This penetration implies that a radar beam carrying ELF is harmless *until a simple switch of frequency turns it into a hazard for – or a weapon against – the human mind*.

Beamed behaviour

ELF beams can be set to strike from any distance within sight or radar range, and broadcast relays expand this distance indefinitely. The effect can be immediate and severe, and this was demonstrated inadvertently by Japanese TV in 1997.

In the fashionable Pokémon show one single ELF pulse of bright stroboscopic light was flashed at the – mostly juvenile – viewers. The pulse lasted only seconds but its impact was devastating: all over Japan kids were sick. Some suffocated, others had seizures. Hundreds needed emergency care, mostly for what seemed to be photosensitive epilepsy, the runaway stimulation of brain cells misfiring in lockstep. Optic brain cells may always resonate with flickering light, but the Pokémon pulse was so potent because its ELF rhythm at 12 Hz entrained natural α brainwaves.

Thus the Pokémon experiment served notice of what subliminal ELF may do to brains. In general, a minimal dose of ELF at “natural” power levels is enough for hypnotherapy and plain mood control (e.g., 7.8 Hz for elation, 6.6 Hz for depression and 10.8 Hz for hyper-activity), but only a slight power increase is enough to do worse, simply because now *the ELF beam generates infrasound as a vibratory by-product*.

The effect is so penetrative that, even without brain implants or skull caps, the subject can be made to suffer temporal lobe epilepsy and to hallucinate about ghost hauntings. Another power increase will incapacitate the subject with nausea and panic, which is similar to what heavy electrostatics can do to people. The boost is strong enough to make it useful in riot control, and this is why silent noise and ionization beams have been introduced to law enforcement units. They even work as piracy defences. The trouble with these so-called “directed-energy weapons” is however (a) that they are so penetrative that they endanger the operators almost as much as their targets, and (b) that they can be misused for military and political purposes.

Global behaviour control

There does in fact exist today a whole arsenal of radar and laser weapons using not only ELF but also microwaves, VLF, ultrasound, sound or infrasound. Like chemical, biological and genetic agents, they are officially known as “non-lethal” weaponry (Alexander 1999, 2003), but they are not subject to the Geneva war conventions and, although they may not kill directly, they do deal death nonetheless – by long delay (cancer), short delay (neurogenetic breakdown) or no delay (heart attack).

Representative examples are: (1) the 1960 – 1965 microwave irradiation of the U.S. Embassy in Moscow by Soviet radar. The embassy staff suffered nervous disorders and the ambassador later died from leukemia; (2) the 1985 irradiation of nuclear protesters at the Greenham Commons base in Britain. Short-range antipersonnel radar fences inflicted psycho-motor and carcinogenic disorders, and victims complained of hearing noises or voices in, or just behind, the head (Rifat 1999, Victorian 1999); (3) heart entrainment. Certain radar pulses and light flashes take the electrochemical rhythm out of heartbeat, and, when the false beat triggers a runaway effect, tachycardia sets in and the victim suffocates. The attack is silent, brief and fatal. It escapes detection because it leaves no trace and because it copies a natural phenomenon: the Sudden Death Syndrome. SDS strikes at healthy people (mainly infants) out of the blue for no particular reason, and there is no remedy other than faith healing^[67].

The previously cited means of social control are personal (brain implants, skull caps), incidental (subliminal media broadcasts) or local (beam weapons). As if they were not enough, there are also means of social control that are permanent and universal (remote surveillance). At first it was only American leftists claiming that the state spied on them, and this was duly ridiculed as conspiracy paranoia, but then the media uncovered the Orwellian surveillance practices of the FBI (Project CoIntelPro) and NSA (Project Echelon). The revelations did not stop the snooping activities. On the contrary; across the globe the NSA and CIA now control an overt and covert infrastructure of mobile and stationary surface, air and satellite stations that record and relay (1) audiovisual or (2) radiometric data:

(1) Global audiovisual surveillance turns the Orwellian nightmare of the all-seeing eye of Big Brother into reality. Now everybody can be tracked and monitored everywhere. In theory your mind reading file can be compiled anytime, and with it you may be interrogated and brainwashed by subliminal insinuation and hypnosis from hidden microphones without even knowing it^[56].

(2) Global radiometric surveillance is even worse. It means in principle that even the faintest of electromagnetic fields can be scanned, including those created by the neural circuits of living creatures. This means in turn that the NSA can draw an electromagnetic map or EEG of anybody’s brain (in this respect, the biometric scanners at the security gates of airports and other sensitive facilities are most useful data sources). Using the brain map, the NSA can pinpoint emissions from your speech and audiovisual brain cortices, and then use nanotechnology software to decrypt your unique emission patterns into a set of standard digital signatures. In other words: your thoughts are decoded into a library of standard digital speech and archetypal imagery. This technique is known as Remote Neural Monitoring (RNM)^[68], and it is not science-fiction anymore: instead a medical equivalent of it is now used by paralytics and deaf-mutes to run appliances and to communicate.

RNM is a two-way technique because its library can be used in reverse by converting NSA speech and imagery prints back into personalized radiometric patterns, and they can be transmitted back into the appropriate parts of your brain. Delivery is by various means such as radar, a hidden transceiver or even a domestic wireless phone. Neural resonance at 3 – 50 Hz frequencies ensures that even the faintest of such signals are “heard” and “seen”. By wireless relay from station to station any NSA operative might thus be able to communicate directly with anybody anywhere, without the subject being consciously aware of it.

The synthetic god

RNM can be used for computer-to-brain communication but why not also for direct brain-to-brain contact? The latter option is known as Electronic Brain Link (EBL). It still is more or less science-fiction. But in principle both forms of communication might be exploited so as to exert a remote surreptitious influence upon unwitting subjects even if they are asleep. RNM brain stimulation can manipulate perceptions, emotions and motor control^[68], and this means that the NSA and CIA do have the potential to inflict “possession from heaven”. So one day Big Brother will be a true god.

Weapons of mass disruption

Witches were once accused of stirring up evil winds that blasted crops and minds alike. This may be a myth, but the USA now has a weather machine that incurs similar accusations. The culprit is a four gigawatt radar and ray transmitter that the U.S. military and its contractors have set up in Gakona, eastern Alaska, in the course of their High Frequency Active Auroral Research Program (HAARP).

Officially HAARP explores aeronomy and telecommunications with a focus on electromagnetic instabilities such as the ones that trigger the northern aurora lights, but the transmitter has sufficient power to exploit or imitate these instabilities and the unofficial purpose could be to tamper with the global ionosphere and magnetosphere (Begich & Manning 1995).

The transmitter's rays in fact do briefly heat the ionosphere, but the overall effect is less than that of sun rays and solar wind, and other countries have run prototype transmitters for years without raising concern. The idea of HAARP is to fry those ionosphere strata that reflect normal radar beams back to earth. Once the heat lifts the reflectors it will re-direct radar rebounds. The resulting scatter is supposed to disrupt enemy communication systems and to confuse enemy missile navigation, so that the fried ionosphere acts as a Star Wars shield. The scatter should benefit friendly forces once radar rebounds can be pinpointed according to the desired amount of lift of the reflector. This sort of guidance should greatly improve the communication with, and navigation of, submarines and satellites as well as the screening of earth resources and infrastructure.

If HAARP rays and pulses would be "weapons of mass disruption" at all, they should target *all* communication and navigation because in war games and in counter-terrorism the purported enemy is everywhere. What is worse is that a fictitious attack should be enough to justify a preventive strike.

In addition there are three other concerns: (1) The beam irradiation of the ionosphere not only heats the air. It also changes air pressure and chemistry, from which it follows that the beam modulates the weather in unforeseeable ways; (2) The ionosphere acts as a charged shell protecting earth from solar wind, and zapping it may trigger non-linear, possibly irreversible, electromagnetic chain reactions. Such reactions might destabilize the ecosystem of ionized air, cosmic radiation and the geomagnetic field, and they could do so over large regions (Begich & Manning 1995). If multiplied by resonance, the destabilization might have unforeseeable consequences for the symphony of life in the entire biosphere; (3) Humanity could be a target of choice because the HAARP radar range includes ELF, the natural frequency of the brain, and the implied threat of remote mind control is serious enough to have raised concern in the parliaments of Russia and the European Union. The threat is one of psychotronics in an astrological guise, because it has been argued in § 3.2 that people attune their brains and biorhythms to the earth's oscillations – *if you destabilize these oscillations you destabilize society*.

3rd Synthesis

In the Cold War American "national security" was besieged by an invisible army of Red Rasputins. Excuse enough to close ranks by (1) a dope program that sedated the restive underclass of ghetto blacks, hippies, etc.; (2) a consumer program that sedated the middle class into a "consensus trance"; (3) a psycho-medical and psychotronic brainwashing program that bred a race of designer personalities, the "moonchildren", for devotee services; (4) a witchcraft program that deployed psychic warriors; (5) a social control program that meted non-lethal punishment out to TV viewers, rioters, etc.; (6) a global surveillance program that read people's minds; (7) a military program that took control of our atmosphere.

All programs continue today, even though they are tainted by the misery of mass drug addiction and by the exemplary outrages of brainwashing (the Allan Memorial clinic), assassination (the Kennedy murders), hippie frenzy (the Manson murders), cult frenzy (Jonestown), fascist frenzy (Colonia Dignidad), ritual child rape (the Finders and Franklin scandals), military rape (Abu Ghraib) and political rape (Watergate, CoIntelPro). The list is not complete, but it serves to illustrate that the programs of "national security" are not run by any government; instead they are a joint venture of the occult mafia, security cynics, and plain criminals.

Today the Cold War has been replaced by the War on Terror, and excuses are no longer needed to justify any program or any outrage. Fundamentalists now dictate "national security". And legalize the New World Order.

7. EPILOGUE

The architects of "national security" use the War on Terror as an excuse to gag the press and to whip up a climate of panic and paranoia (Dadge 2004). In the USA the Patriot Act of 2001 has trampled civil rights and, according to a leading U.S. sociologist, Richard Sennett, it paved the way to repression and a covert form of fascist rule^[69]. This policy also hit academia: in February 2004 a group of leading U.S. scientists publicly raised alarm about the manipulation of research by the authorities^[70].

Like the free press, academia is supposed to seek truth, but truth is what some policy makers, particularly the spooks, criminals and occultists among them, prefer to hide. The opposing agendas are not new, and that explains why there is a paucity of reliable research on the role of "mental armament" – programs in state security and power politics.

Official disinformation

Political secrecy breeds private suspicion, and, with reference to "mental armament", the suspicious citizen should wonder indeed *why "public opinion" never takes parapsychology serious*. The "public opinion" dished up by the media corporations ought to be synonymous to common sense and cultural consensus, but on the issue of

psi it ignores all the evidence, it runs contrary to practice in the Bohemian Club and in the Secret Services, and it flouts private opinion.

The latter is clearly expressed by the booming trade of New Age bookstores and by a 1979 poll of 1100 U.S. college professors. The poll revealed that ESP was taken serious by 55% of natural scientists, 66% of social scientists and 77% of scientists in the arts, humanities and education (Wagner & Monnet 1979). The poll was taken before ESP was proven conclusively by meta-analysis, but even so its results were clearly supportive. To top it all, a 1991 Gallup poll confirmed that the majority of the American population at large accepts the authenticity of psi in general. So obviously *the "public" skepticism of psi is not shared by the civic and scientific community.*

That does not stop skeptic "scientists" from propagating theories such as the "social marginality hypothesis" in serious academic journals. This sort of hypothesis designates belief in paranormal phenomena to people who are black, juvenile, female, unmarried, poorly educated, of low socio-economic status, irrational, maladjusted, traumatized, socially alienated and supportive of esoteric and fatalistic worldviews (Irwin 2004). If applied to the 1991 Gallup poll, such hypotheses marginalize the whole community.

The innuendo allows one to conclude that, in general, the hostility of psi-skeptics goes well beyond the usual conservatism of the scientific establishments described by Kuhn (1962). One wonders why? And why do skeptics manage to control not only the so-called "mainstream of science" but also the main media that make the so-called "public opinion"? The solution of this riddle may have been supplied in 1987.

In 1987 the U.S. authority of science (a committee of the National Research Council) made a highly public statement discrediting psi research in a most unscientific way. The statement set off a funding squeeze in academic psi research. But what it had failed to mention was that the NRC had in fact advised the U.S. military to continue investigating psi (Radin 1997).

After the NRC doublespeak the leading media corporations joined in with a barrage of negatively biased reporting of psi. It failed to convince. Instead it served to confirm the impression made by the NRC, namely that *psi-skepticism is in fact a political sham.* The question is: for what purpose?

One is tempted to suspect that the establishment has orchestrated a defamation campaign against parapsychology in order to keep a covert monopoly on psi applications reserved for itself (i.e., for what it calls "national security"). This trick used to be an establishment policy for centuries: in all Christendom the Church damned magic but monopolized miracles.

Fortunately an establishment monopoly on psi will never work because real miracles are unpredictable and elusive by nature, *and because psi is truly democratic.* The latter claim has four reasons: (i) psi is an innate gift and a safeguard to private destiny; (ii) psi can propel anybody to stardom; (iii) any abuse is bound to backfire; (iv) the abuser and the abused are both cast from one form.

(i) Psi and private destiny

The human brain has been described as a quantum system that interacts with the outside world by means of signal resonance, synchrony and sympathy. The interaction is sufficiently multi-optional to be indeterminate, and it remains virtual up to the moment that a mental act of observation reduces all the options to one, which we call reality. One of the consequences of a mind-made reality is that a freak thought creates a freak reality, which we call a coincidence (a fluke of random chance) or a psi anomaly (a hidden motive). *How to distinguish the two in our life?* When is chance no longer "random"? The dilemma is illustrated best by a prosaic anecdote from Vaughan (1980):

Mrs. W. Lovell of Berkeley in California spent ten minutes trying to find a way back into her house after the front door had accidentally closed, locking her out. Then the postman came up the drive with a letter for her. It was from her brother, W. Wyman of Seattle, Washington, who had stayed with her a short time before. In the letter was her spare key, which he had borrowed.

Plain luck or pushed luck? The option of random chance is counter-intuitive, and the woman's need of reentry is a clear motive. *Daily life may abound with "lucky breaks" such as this one,* and they do not necessarily remain insignificant: careers are decided by a whim, marriages by a chance encounter, and so on. Take my own four encounters with fate:

(1) As a child I was once playing upstairs in my parent's bedroom. My sister was in the living room directly below me. Our home was set apart from neighbouring houses, we were alone, we were quiet and there was no distraction apart from village traffic. I was busy with miniature cowboys and indians when an odd melody came to my mind that I had overheard on the radio the other day. Seconds later I heard my sister begin humming that very tune. The coincidence deeply impressed me; years later I learned that it can be attributed to telepathy (a skeptic might assert that we were both subconsciously inspired by the radio of a passing car).

(2) Later I developed the bad habit of staring at people. Then I noticed that my target would look up straight back at me, even if he or she was a full stranger in a crowd on the other side of the square, driving a car or queuing up on a bus stop. These responses defied all logic and so one day I decided to experiment as follows.

Between college exams I used to make a daytime stroll through a park nearby. The odd jogger overtook me but never took notice. One day a pair of jogging girls overtook me and I decided to intentionally stare at the back of the left girl without changing my pace. The girls were about 40 meters ahead when the left one looked back once, then both ran on. I had never seen them before, so my experimental success defied explanation (a skeptic might blame it on chance or on subconscious body language betraying my plan).

(3) As a geologist I once had a project at an isolated mine in eastern Canada. To haul in supplies one had to drive a lonely highway across miles of forest that was infested by moose, deer and bears, so the danger of collision was acute, particularly in fog and at dusk. I had had near-collisions with moose before, but one clear day I drove out with a strong premonition of hitting something. Hence I drove slowly, dropping way behind schedule. Returning well after dusk, I came within sight of the illuminated mine compound and still nothing had happened. At last I relaxed and accelerated. Seconds later a deer jumped into view of my headlights. I swerved around it with a skid on the gravel tarmac and an emergency brake, but my premonition came true after all because I did hit something hard (deer horns?) with a loud clang. Then the deer ran away and I stood in silence. Had I driven at normal speed I would have collided, ending up in the ditches flanking the road, where I might have remained dead or alive until next day's traffic.

(4) At another time I had a geological assignment in a national park in the French Alps. Being alone in the mountains for months on end one gets sensitive to nature but one day I mapped the summit of Mount La Réchasse (3212 m) in stuffy weather that gave me no forebodings of an impending thunderstorm. Then, on an impulse of alarm, I fled the summit, skidding down the scree slopes like mad. Landing on the snowy plateau below (3050 m) only minutes later, I glanced back to see (and hear) the summit getting smashed by one huge thunderbolt. Then the weather cleared again. Did I escape that lone bolt by literally "smelling death" or by a 6th sense reflex?

Incidents one and two may or may not have been about "meditative psi", but they did kindle the interest that resulted in the book you read now. Incident three was a clear example of "crisis psi" that saved me by reversing causality: the effect (collision alarm) preceded its cause (the crossing deer) by half a day. More than the first two, incident three illustrates how we master our destiny.

Incident four looked as if Donar, the Germanic god of thunder, forbade my trespassing into his lofty sanctum. His warning thunderbolt reminds me of the bolt that twice struck Carl Jung's pet tree, as mentioned earlier. The first hit was an obituary to Jung's death; the second hit was a commemoration of Jung's death. Jung himself related this sort of acausal coincidence to the psychology of "meaningful association", citing the case of the Birds of Death as an example of how thought, particularly of an archetypal nature, overrules the physics of chance. The resulting anomaly Jung called "synchronicity". It accounts for my scare in incident four. It also accounts for unnatural runs of fortune such as the jinx of the Tsodilo cliffs, another sanctum where trespassing incited a scare.

(ii) Our latent stardom

Synchronicity happens to ordinary people in rather ordinary situations, and the power to inflict a jinx is innate. Humanity is so diverse that, inevitably, one is more psychic than the other but even the greatest champions of psi are ordinary citizens. Their exploits are a measure of what psi potential lurks in all of us:

- *ESP*: Pavel Stepanek, a bank clerk, read thousands of cards without seeing them. Ingo Swann, an artist, spied out new technology without looking.
- *PK*: Zhang Baosheng, a worker, spirited objects in and out of sealed containers. Uri Geller, a showman, bent spoons without touch. Nina Kulagina, a housewife, stopped a frog's heart by will.
- *OBE*: Alex Tanous, a lecturer, was in Portland whilst his double appeared before witnesses in New York.
- *NDE*: Bob Loft and Don Repo, both airmen, transcended time-space upon their death and after months in absolute time their doubles came to haunt flight crews, ground staff and passengers.
- *Poltergeist*: Annemarie Schaberl, a clerk, made appliances go haywire without using any tool and Mary Reeser, a pensioner, incinerated herself without using any accelerant.
- *Possession*: The Burner boys spoke foreign dialects they never learned and Mozart wrote concertos at age 4. Arigo, an odd-job man, successfully conducted surgery with rusty kitchen utensils.
- *PLE*: Young Necip Ünlütaşkıran shared his identity with somebody known to be dead and he had birthmarks to prove it.

Some of these people acted unwittingly or involuntarily, whereas others performed on cue even when they were under experimental scrutiny. Pavel Stepanek showed almost routinely what clairvoyance and telepathy can do. Ingo Swann demonstrated that there is no range limit to clairvoyance because he saw rings around Jupiter shortly before the NASA Pioneer 10 flyby first detected them (Puthoff 1996). On cue Zhang Baosheng and Uri Geller did part of what Annemarie Schaberl and Mary Reeser did unwittingly or unwillingly: use PK to unleash electrothermal turbulence that seems to have its source in vacuum. And on cue Alex Tanous did what Bob Loft and Don Repo did upon death: bilocate in full attire.

In an OBE or NDE our mind seems to parody the Observer Effect by picking more than one option of reality at one time. The result, a transient split of existence, explains why objects appear and disappear during poltergeist turbulence, why ghosts and doppelganger pop up and vanish (as illustrated so spectacularly by Emilie Sagée), and why possession ceases as abruptly as it began (as illustrated by Lurancy Vennum). The transience does not stop an OBE split from leaving a long-lasting mark, because in a special form, the PLE, the split influences somebody else's life for good: Necip Ünlütaşkiran's birth marks prove it. Without people like him we might never have guessed how tenuous our grip on reality and time-space is.

(iii) You get what you give

Psi phenomena are manifestations of freak shortcuts in the remote correspondence, or sympathy, that holds our material world together. Our ancestors discovered long ago that the shortcuts can be actively provoked by thinking them up. This they did by a mix of (auto)suggestion and association. Examples are *imitation* (our ancestors hunted enemies by spearing their image) and *substitution* (they hunted them also by spearing their belongings): both are shortcuts boosting hunting luck. The crux of this is (i) that imitation magic is symbolic of resonance (attuning two vibrant lookalikes) or synchrony (forcing two systems into lockstep), whereas substitution magic is symbolic of entanglement (the exchange of quantum properties), and (ii) that resonance, synchrony and entanglement are reciprocal processes. This means that *sympathy always works both ways*, even though its shortcut (psi) is a freak event that mocks space-time constraints.

A balance of pairs

The reciprocity of sympathy is embodied by identical twins: their entire lives are one big parallelism, even when they are far apart, simply because they are co-genetic and hence fully entangled. They need no incentive to mentally associate with one another. Instead one may be hurt when the other gets an accident, which is what happened in the cited Springfield incident.

Other people may not be as close as twins, but whatever bond they share may well be sufficient to generate similar incidents of psychism. Take the tale of the married couple: he was smacked but she felt the blow as well, even though she was somewhere else. Our ancestors knew well what this sort of incident means: their hunting magic applied sympathy, and sympathy works both ways, *so their spells might backfire*. A hunting kill could well "blow back" upon themselves. Hence they treated life with the utmost respect.

What goes for twins, and for the hunter and his game, also applies to pairs in modern scientific experimentation: the "blowback potential" invalidates the old asymmetrical terminology (experimenter – subject, sender – receiver, etc.) because symmetry is inevitable (e.g., sender – reflector). This is important to hypnotists because their spell derives its authority from asymmetry ("therapist – subject" equals "parent – child" in the subconscious), and the greater the asymmetry, the greater the odds for a matching blowback in the sense of *you get what you give*.

The relationship gets apparent once one puts it into the perspective of an even more unbalanced "parent – child" relationship: that of the guru and his devotee. Christianity may rely on the sainthood of Jesus for sympathy but stigmatics embody that what happens when you overdo religious "childhood" (the devotees incurred a blowback of hysterical crucifixion) and Jonestown embodied that what happens when you overdo "fatherhood" (the guru, Jim Jones, incurred a blowback of paranoid megalomania). Jones became as megalomaniac as his devotees became servile, and in the end there was no way out but collective doomsday. Like Adolf Hitler, Jim Jones set an example for future aspirations to totalitarian rule: they will fail because they are inherently self-destructive.

A matching response

One should not interpret all history in terms of psi but sympathy is real enough that a blowback from world events can actually be measured. Take the massacre of September 11, 2001: it sent a PK tremor reverberating through the new global network of REG "psychic seismographs", creating "shock waves" of discord (psychic interference) and concord (psychic resonance) in what should have been a random production of bits. A comparison of these shock waves with waves from less momentous public events has revealed that the wave size (i.e., the degree of discord/concord) depends on the relevance of the source event. In terms of blowback this simply means: *the worse the atrocity, the bigger the response*.

There was a pattern in the PK blowback to September 2001: bouts of discord seemed to match the actual moments of crisis, whereas bouts of concord seemed to match the aftermath. Apparently the discord meant mayhem (kill and be killed), whereas the concord meant trance (watching developments live on TV in utter fascination). The dual association is one of *you get* (discord or concord) *what you give* (terror or fascination), and this blowback strikes anywhere anytime because its medium, psi, is independent of space-time.

Obviously psi is more than upsetting an REG, and this may show in a collective blowback. Take the séances of the Toronto “ghost” team: what they *gave* was mischief (create a fake spirit) and what they *got* was a fitting bout of disorder (the poltergeist). Or take the Nazi rallies: what they *gave* was barbarism and what they *got* was Wotan, a PK virus potent enough to contaminate the world.

Fortunately there is concord to counter such viruses. A PK response of synchrony and harmony appears on REG logs of various public events, meditative or religious ceremonies in particular, and concord is what white magic is about. The problem is: *how to gauge it?* Disciples of the guru Maharishi Mahesh Yogi once claimed that their transcendental meditation would pacify the spiritual environment on cue by something like benevolent resonance, and the idea certainly makes sense, but pilot studies checking the claim have been as vague as the claim itself^[71]. Proponents of white magic have also asserted that group meditation and community prayer reduces public stress and street crime (Hagelin 2007), but their statistical evidence depends on questionable variables such as faith.

Great faith should make for great concord and great miracle cures but, alas, modern society has no faith, and when it remains skeptic of psi research it will continue to get what it expects anyway: random chance and materialism. *McWorld is no place for psi.*

(iv) One is in all

Our universe is basically a big chain reaction – the Big Bang. When it is run by quantum physics then the first interaction in the chain must have set up a primal link of quantum entanglement, and every successor inherited this link and passed it on, adding its own link to it. As a result our universe now has a matrix of entangled links with a memory. The memory is non-local and hence it is timeless and spaceless, which is why it is best described as a holographic field – the 5th Universal Field. It ensures that one is a blueprint of all at every level of evolution: the individual atom is in all atoms, one person is in all humanity and one idea is in all ideas.

The 5th field has several labels, such as “Mother Earth” (the universal goddess of ancient mythology), “Gaia” (the organic world of New Age), the “Life Force” (oriental religion) or “God” (monotheism). They are all one: God is alive, he evolves continuously and he appears as a live entity in as many aspects as there are archetypes. He is in us, and he casts the abuser and the abused from one form.

Synthesis

If you were a witch conspiring for world desecration you should advocate materialism: it denies that you exist (your best cover), it isolates the ego (and your opponents) and it reduces life to cybernetics (thus ignoring your game). Materialism debunks miracles as coincidence and it conditions society for a travesty of Darwin’s jungle: McWorld. You would say: *people get what they expect* – even slavery. Nevertheless your plot will fail because (i) people have psi to master their destiny; (ii) psychism will jinx your control schemes; (iii) your misdeeds will backfire; (iv) your victims are in you. Beware the wisdom of old Indian chief Seattle: “if you spit on earth you spit on yourself”.

8. CONCLUSIONS

Fundamental research struggles with the realization that scientists fudge their experiments no matter how honest and rigorous they are: a skeptic and a believer get opposite results on the same experiment even if they apply the same laboratory protocols. This paradox is known as the Expectancy Effect and it simply means that *faith makes fact*. It also means that facts can get verified by objective replication and statistical comparison (an operation called meta-analysis) only if the replicating experimenters have no opinion at all. In other words: *they must not know what they are doing*. Complex experiment protocols are supposed to guarantee this, but the snag is that neutral experiments are boring, and that boring experiments will have neutral results. So it seems that, no matter what they try, scientists get what they expect.

In the Industrial Age of clockwork determinism scientists used to assure themselves of clockwork results, but with the onset of the New Age of quantum indeterminism scientists start to assure themselves of exotic results. The ones from mind science are:

- After sixty years of laboratory experimentation and statistical analysis it has been proven beyond reasonable doubt (i.e., “*serious scientists now assure themselves....*”) that extra-sensory perception (ESP) and psychokinesis (PK) exist.

- ESP and PK are forms of psychism (psi) devised by nature as a back-up survival strategy (the 6th sense) for man and animal alike.
- Human psi is activated primarily by a trance or crisis, and it may express itself on a head scanner by *brain lobe synchronization* (in case of a trance) or by *epileptic brain paroxysms* (in case of a crisis). Both states may support sensory cueing and mental radio, and they may be affected by domestic electrosmog, electrostatics or infrasound, and by earth magnetism. The last factor is one that vindicates astrology because brainwaves resonate at low frequency with the geomagnetic flux, and the flux resonates with the sun, moon, planets and stars.
- The environment cannot be decisive for psi, because in experiments ESP and PK prove to be independent of method, means, distance and time: a psi effect may even *precede its cause* (retrocausality). Therefore psi cannot be mediated by conventional means alone. Instead psi is best explained by the new model of quantum neurophysics known as “Quantum Consciousness” – and by the “sympathy” inherent to it.
- *Sympathy* is a term borrowed from old-fashioned magic, but it is the perfect label for a mysterious process of interaction called “quantum entanglement”. It is akin to wave resonance or system synchrony. Unlike resonance however, sympathy has an indefinite reach in space-time, which can only mean that it represents a universal matrix of potentials. In other words: *sympathy stands for a holographic network of cosmic proportions*.
- The model of a universal hologram (holism) complements the more familiar model of a universal lottery (indeterminism), and the complement explains why the universe is in evolution rather than in eternal chaos. In fact life is a mix of sympathy and lottery, and it shows in the Observer Effect – the rule that any observation made by a human mind is a choice for an option of reality. *Reality is mind-made. And psi is a sympathetic shortcut to that reality.*

So what does psi do?

- In test programs the experimenters established that it makes no difference whether a subject tries to mentally interact with *dead* matter (dice, machinery, electronics) or with *live* matter (people, pets, plants, cells). Either way psi proves to be a robust, but modest, deviation from standards – *and nothing else*. But when several subjects are at it at once the deviations do add up, and the sum effect has a sufficient range to be picked up by an intercontinental array of bitstream monitors (REGs).
- A global bitstream-hiccup may look trivial to anybody except a computer programmer. But bitstream statistics, information statistics and body-sensor statistics happen to be the only means to detect psi, and it should be obvious too that the laboratory is no match for real life, so that experimental psi is bound to look modest. For instance, ethics forbid that our 6th sense be tested in a “stimulating” natural situation such as a mortal crisis!
- Outside the laboratory there are the bizarre coincidences and plain miracles that attest to what sort of “deviations” psi is really about. Soldiers hexed a cliff (the case of the Tsodilo Jinx), a matron hexed her husband (the case of the Birds of Death), twins had a twin accident (the case of the Springfield synchrony) and pubescent teenagers threw fits of energy turbulence (the Poltergeist phenomenon). “Turbulence” means that electronics went haywire, spoons buckled up and things supercooled (they lost all resistance and weight) or supercharged (they fried). It also means that people fried – *literally*.
- Psi is a twist of reality. Take the Poltergeist phenomenon: its energy turbulence does more than hit objects or people – it hits space and time as well. The same applies to the OBE/NDE phenomenon. The effect on reality is an upset of space-time frames: *objects* vanish and reappear abruptly (Poltergeist) or *people* vanish and reappear abruptly (OBE/NDE). Alternatively, people appear in two *places* at once (one is incomplete: the “doppelgänger”). Or they appear in two *times* at once (one is incomplete: the “ghost”). Or two persons end up in one body (one is incomplete: the “invader”). In the latter event the invader may bring his unique skills (e.g., Dr. Fritz used poor Arigo to conduct sublime surgery) and he may leave a physical souvenir (the birth marks of young Necip Ünlütaşkiran).

Can psi be managed?

- Psi is experimentally reproducible, but it is always an anomalous deviation from a standard and in that capacity it must always be a transient and unpredictable phenomenon. Certain environmental parameters may affect the incidence of psi, but they do not control it. On the other hand psi is mental, so your thoughts do control it. Besides it is an established rule that *you get what you expect*. So make sure what you want to expect – *and trust your luck!*
- If psi is an evolutionary strategy that works only when people are in a certain mental state (trance or crisis), then a control of the two states ensures a control of psi. A *trance* can be achieved by meditation and the desired result may be shamanic savantism or a purification of the spirit (Nirvana). A *crisis* can be achieved by regression and the desired result may be (the Kundalini Syndrome) or a pollution of the spirit (Hell).
- A mental state amenable to psi can also be set by (auto)suggestion. It explains why a prayer or a curse may actually work. The trick of suggestion will benefit from any association with symbolry, particularly archetypes. This is the point of *imitation* (our ancestors hunted enemies by attacking their image), *substitution* (they hunted them also by attacking their belongings) and *augury* (...and they used omens to smell them out). We call this “primitive voodoo magic” but there is evidence from telesmatism studies, heart transplantations, blood tests and detective consultancies that it works. Unfortunately magic is as ambiguous as it is unpredictable, which is why applications have only incidental merit.
- Suggestion works for hypnosis, and hypnosis has its own psi effect. It is documented by the staring experiments that simulate the Evil Eye. Hypnotherapy may heal an incurable disease but it may also be used to achieve mind control – reducing victims to suicidal somnambules or homicidal DID personalities.
- In REG examinations of public events it has been established that, once the crowd focuses its attention to a level of groupthink, the ensuing synergy may have a psi component. When one takes into account that an individual can boost his/her psi performance by meditation, regression, suggestion and/or hypnosis, then one might expect that a group session with these techniques might almost guarantee a psi synergy. Unfortunately the synergy may come at a price because psi is a two-way interaction, which means that *you get what you give*. Witness (i) the mock séance in Toronto, which inadvertently invoked a poltergeist; (ii) the cult hysteria in Jonestown, where the crowd deified its guru and duly found itself committing suicide; and (iii) the party rallies in Nazi Germany, where the mob invoked the arch-berserker Wotan as its “team spirit” and duly found itself marching into Stalingrad. This sort of synergy should be a warning to any prospective cultist or guru: *never rely on psi!*
- A group session in meditative well-wishing might provide the antidote – a beneficial synergy – to devils like Wotan, but claims that Christian Church attendance purifies the world and pacifies the streets have not been substantiated. Until they do the management of “psychic ecology” remains a New Age dream. But if we are prepared to spend fortunes of research funds on atom colliders in order to find out about Creation, why not spend some on white magic in order to find out about Paradise?

9. SUMMARY

Quantum physics, the standard of modern science, is based on two opposing principles. One, *uncertainty*, reduces the microcosm to a lottery. The other, *non-locality*, reduces the microcosm to a hologram. The sum effect is that of a “concerted chaos”: the microcosm, and hence all nature, is in conspiracy. Hidden blueprints enforce repetition, repetition causes cyclism, and cyclism allows one system to attune to, and resonate with, another. This is what the concert of life is really about.

Take our human brain: it is not only an electrochemical organism but also a quantum system, and thus it orchestrates other systems (“mind over matter”). This it does in sympathy with a holographic blueprint known as “race memory”. The resulting conspiracy is so complex that the statistical odds for anomalous shortcuts (procausal, retrocausal, or even acausal resonance) are high. This explains why coincidence happens, why synchronicity strikes, why people get lucky or jinxed, and why they work miracles of ESP (an information anomaly) or PK (an energy anomaly). These miracles have been experimentally verified and accredited by science laboratories.

Special minds make for special miracles and this is why twins are telepathic; why autistic toddlers are geniuses; why pubescent hysterics raise poltergeists; why stoic loners catch fire; why ecstasies suffer stigmata; why shamans cure patients, pets, plants and pollen by prayer; and why witches do harm by spite (Evil Eye). But this is not all.

Clinical records attest that, under special circumstances such as near-death, ordinary people depart their bodies for a psychic trip in which they “surf” the natural “internet” of holographic links in general, and of race memory in particular. The trip may be relative in time and space but it can have quite real, if anomalous, effects on information and/or energy. One is that surfers convert energy into matter so as to copy themselves – and make their duplicate appear as a “ghost”. This has actually been done on cue in laboratory experiments and there is a host of reliable witnesses. Another effect is that surfers invade people. The act explains (a) why the invaded adopt dual or multiple personalities, and (b) why children adopt the identities of dead strangers and have birth marks or foreign skills to prove it. Most invaders behave themselves but there is always the odd lunatic, and that explains why some of the invasions on record were truly as horrid as those depicted in the fictional demon classic “The Exorcist”.

In magic lore the foregoing is subject to human will, pending certain tricks. This has now been proven true. Take the migration of personality: it has been reproduced more than once as a side-effect of heart transplantation. In a crude way it has also been enforced by a mix of hypnotherapy, brain irradiation and/or torture. The Nazis even tried migration out on the German people at large. By appealing to their herd instinct and race memory Hitler managed to hypnotize whole mobs into adopting groupthink – and out came a veritable “team spirit” (Wotan). This demon is no fantasy: the necessary synergy has been invoked in modern experiments with group systems, and the Holocaust is unthinkable without it. There is reason to suspect that Wotan and his ilk feature on an ancient occult agenda that may finally succeed soon – today we have the technology.

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12. GLOSSARY

autoscopy	Seeing yourself as if in a mirror, by hallucination or other; fake OBE.
cryptomnesia	Hidden (sub)conscious memory.
CSICOP	Committee for the Scientific Investigation of Claims of the Paranormal; psi skeptics and witch-hunters.
Decline Effect	Successful experiments can be repeated, but hit rates will decline once routine sets in.
DID	Dissociative Identity Disorder; a diagnose from the late 1880s that reduces possession to dissociation.
DMILS	Direct Mental Interaction with Living Systems; experimenter jargon for a distant influence on biology by pure thought.
Doppelgänger	In <i>psychiatry</i> : an autoscopic illusion. In <i>parapsychology</i> : a ghost of a living person.
ecosomatism	Mind-body separation (OBE and NDE).
EBL	Electronic Brain Link; digital telepathy per computer.
ELF	Extra-Low Frequency; a spectrum of 3-3000 Hz identified with electromagnetic fields that cause neither ionisation nor heating.
ESB	Electronic Stimulation of the Brain; radiographic mind control.
ESP	Extra-Sensory Perception; includes clairvoyance, proscopy, retroscopy and telepathy. In modern scientific jargon ESP is Anomalous Cognition (AC).
Expectancy Effect	Experimental results are affected by the motivation, competence and/or psychism of the experimenter. Also known as Experimenter Effect.
faith healing	Curing people, animals, plants or cells by nothing but faith, intent and gesture or touch.
FMSF	False Memory Syndrome Foundation; fights ritual/sexual abuse allegations.
Ganzfeld	An environment of relaxation and stimuli reduction; e.g., simulating an empty beach with pink light and gentle surf noise.
HAARP	High frequency Active Auroral Research Program; a Star Wars plan for atmospheric control.
LST	Local Sidereal Time, a local time based on earth rotation relative to stars; normal time uses earth rotation relative to the sun. A sidereal year equals a solar year.
meta-analysis	Statistical and normative check for the robustness and replicability of a phenomenon.
mind reading	Taking social cues from your mates; a term from the cognitive sciences that is not to be confused with telepathy.
Morphogenetic Field	Fifth of the universal force fields (or part thereof); a hologram storing evolution and species blueprints.
MPD	Multiple Personality Disorder; a clinical diagnose of dual or multiple personality, split by infantile trauma (abuse). MPD was <i>en vogue</i> 1880 – 1990, then replaced by DID.
MPS	Multiple Personality Syndrome (see MPD).
NDE	Near-Death Experience; an OBE during an acute life crisis or during clinical death.
OBE	Out-of-Body Experience; a lucid state of awareness of being outside the physical body; mind-body separation.
Observer Effect	All matter is virtual – a statistic defined by a mathematical wave function. Its variables collapse to one option (reality) upon measurement; i.e., upon registration by the observer's mind. He invents reality.
phantom double	Mental projection of a fluffy duplicate of the body; body bilocation.
phantom organ	Missing body part that is conceived as being present; false organ localization.
PK	PsychoKinesis. Popularly known as TeleKinesis (TK) and scientifically known as Anomalous Perturbation (AP) or Mind-Matter Interaction (MMI).
PLE	Previous-Life Experience; a spontaneous or regressive state of possession by an alien intelligence that doubles a person known to be dead.
Poltergeist	German for “rapping ghost”; a bout of PK (see RSPK) involving energy and/or heat turbulence with weird results: objects somehow fly, break, disappear, melt or catch fire.
possession	Losing control of mind and/or body to alien intelligences (mediumship). The resulting state of dual or multiple personality is placid (a co-consciousness lifestyle), awesome (divine inspiration) or awful (demoniacal frenzy). Modern diagnoses include DID, SPS.
psi (ψ)	Psychic phenomena with no conventional explanation.
pyrokinesis	Thermal turbulence during a poltergeist event; spontaneous arson.
REG	Random Event Generator; a machine producing random sequences of information or states; a bitstream processor. Also known as Random Number Generator (RNG).

remote viewing	ESP during an OBE.
RNM	Remote Neural Monitoring; electronic thought control.
RSPK	Recurrent Spontaneous PsychoKinesis; scientific jargon for poltergeist activity.
SDS	Sudden Death Syndrome; fatal heart attack by spontaneous tachycardia.
SHC	Spontaneous Human Combustion; suicide or murder by explosive pyrokinesis.
SPR	Society of Psychical Research; founded in Britain in 1882 (and in the USA in 1885).
SPS	Spirit Possession Syndrome; a supernatural visitation diagnosed as a disease.
SRT	Spirit Releasement Therapy; clinical substitute for exorcism.
sympathetic magic	Application of sympathy; a magical technique of mental association with a target, using symbols for imitation (e.g., puppets) or substitution (e.g., clothes, hair).
sympathy	An antique term for the hidden correspondence between all things; refers to wave resonance, system synchrony and quantum entanglement.
synchronicity	Synchronous, but causally unrelated, events that are associated by symbolic meaning.
synchrony	Harmonisation of one oscillatory system with another.
telepathy	Brain-brain communication without sensory aid; not to be confused with mind reading.
telesomatism	Well-wishing (praying) and ill-wishing (cursing) with a biological PK effect; includes faith healing and DMILS.
TMS	Transcranial Magnetic Stimulation; neo-mesmerism by radiographic mind control, like ESB.
xenoglossia	Spontaneous fluency in a foreign language without the benefit of foreknowledge or training.