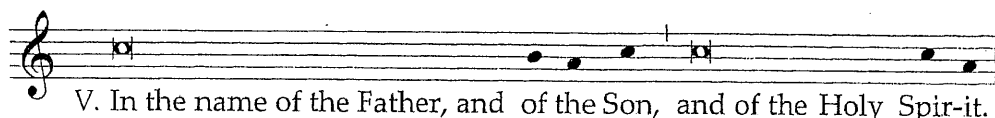


APPENDIX I

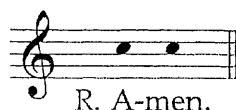
VARIOUS CHANTS FOR THE ORDER OF MASS

Introductory Rites

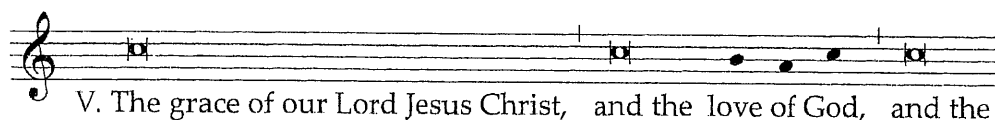
Greeting



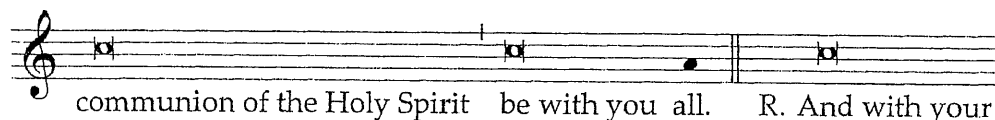
V. In the name of the Father, and of the Son, and of the Holy Spir-it.



R. A-men.



V. The grace of our Lord Jesus Christ, and the love of God, and the



communion of the Holy Spirit be with you all. R. And with your

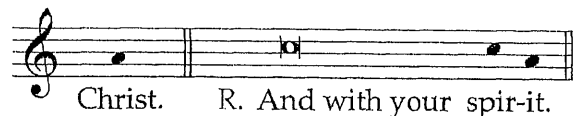


spir - it.

Or:

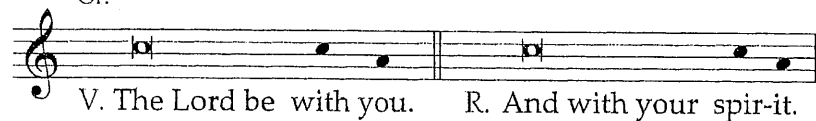


V. Grace to you and peace from God our Fa-ther and the Lord Jesus



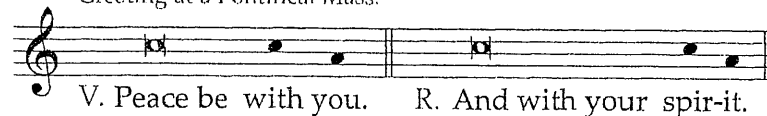
Christ. R. And with your spir-it.

Or:



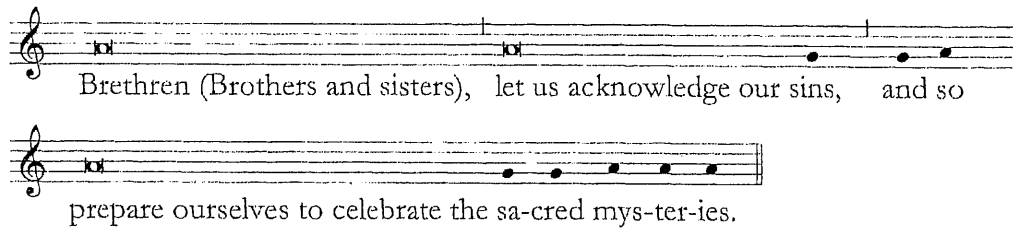
V. The Lord be with you. R. And with your spir-it.

Greeting at a Pontifical Mass:

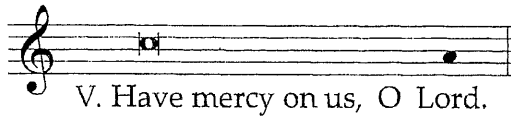


V. Peace be with you. R. And with your spir-it.

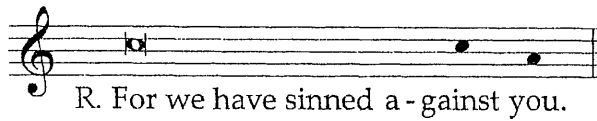
## Penitential Act



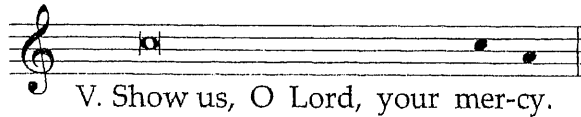
Brethren (Brothers and sisters), let us acknowledge our sins, and so  
prepare ourselves to celebrate the sa-cred mys-ter-ies.



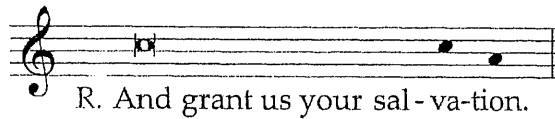
V. Have mercy on us, O Lord.



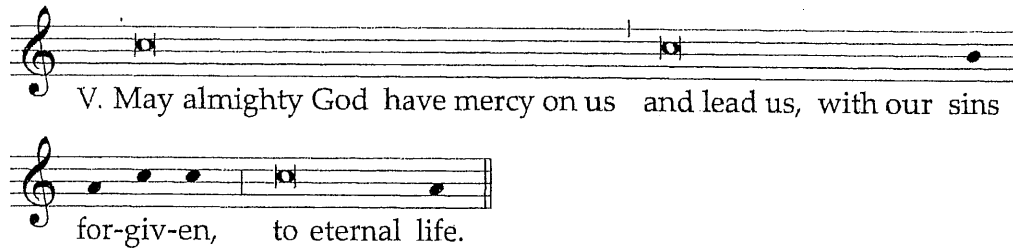
R. For we have sinned a - gainst you.



V. Show us, O Lord, your mer-cy.



R. And grant us your sal - va-tion.

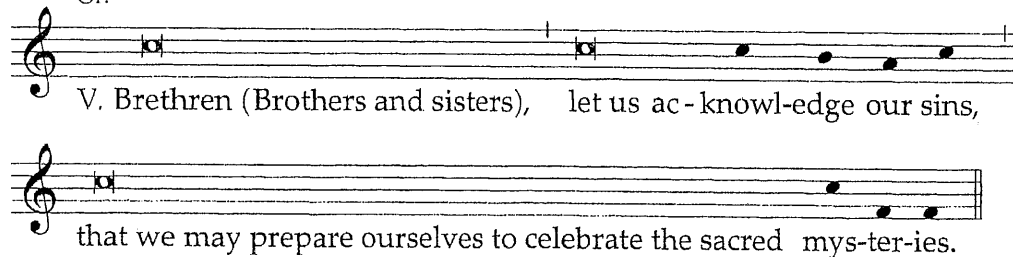


V. May almighty God have mercy on us and lead us, with our sins  
for-giv-en, to eternal life.

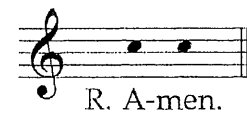
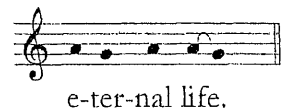
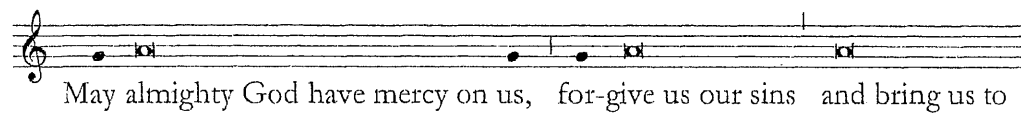
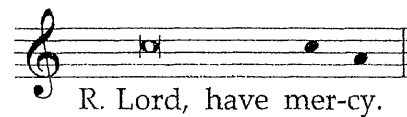
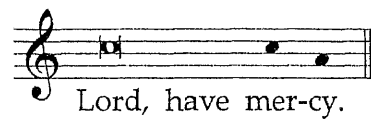
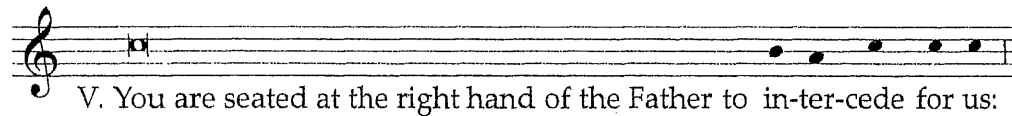
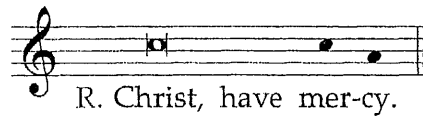
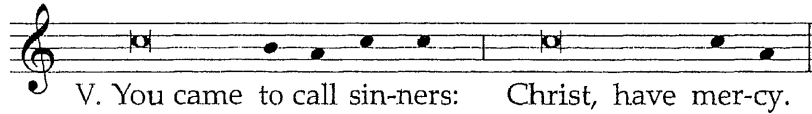
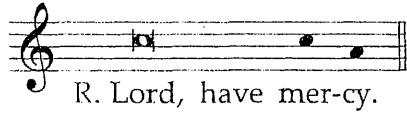


R. A-men.

Or:

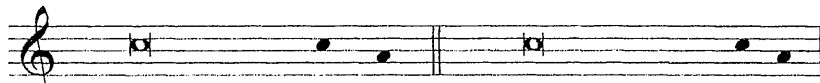


V. Brethren (Brothers and sisters), let us ac-knowl-edge our sins,  
that we may prepare ourselves to celebrate the sacred mys-ter-ies.

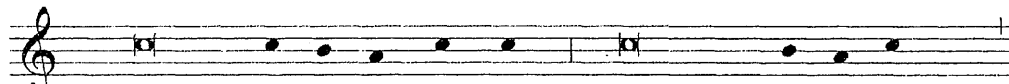


## The Concluding Rites


## Blessing



V. The Lord be with you. R. And with your spir-it.




V. May al-might-y God bless you, the Father, and the Son, ☩

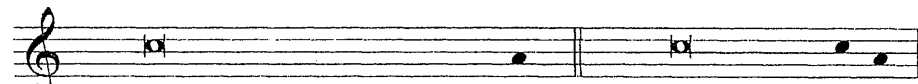


and the Holy Spir-it. R. A-men.

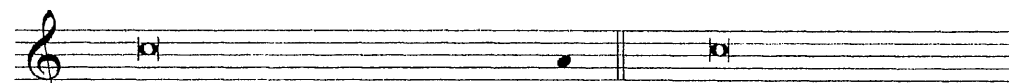
## Episcopal Blessing



V. The Lord be with you. R. And with your spir-it.



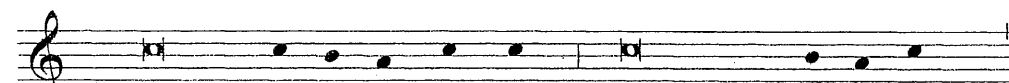
V. Blessed be the name of the Lord. R. Now and for ev-er.



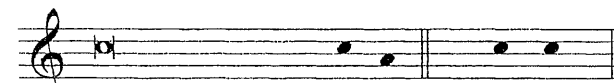
V. Our help is in the name of the Lord. R. Who made heaven and



earth.

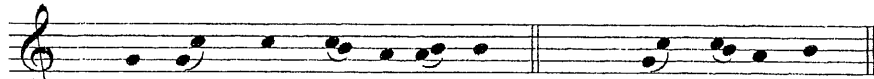


V. May al-might-y God bless you, the Father, ☩ and the Son, ☩



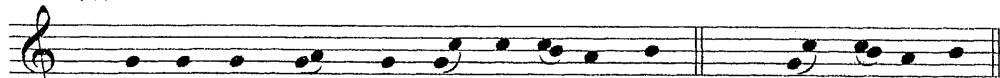
and the Ho-ly ☩ Spir-it. R. A-men.

## Dismissal



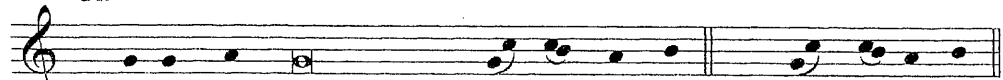
V. Go forth, the Mass is end-ed. R. Thanks be to God.

Or:



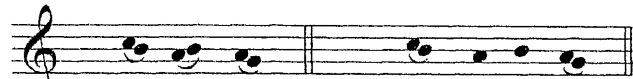
V. Go and an-nounce the Gos-pel of the Lord. R. Thanks be to God.

Or:



V. Go in peace, glorifying the Lord by your life. R. Thanks be to God.

Or:



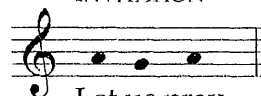
V. Go in peace. R. Thanks be to God.

## Tones for the Presidential Prayers

### Solemn tone

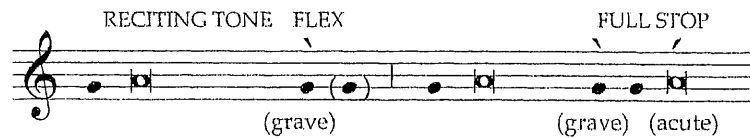
All the presidential prayers in the Missal (Collects, Prayers over the Offerings, Prayers after Communion) are pointed for use with the solemn tone according to the following formula. The reciting tone is preceded by one "G" (before ascending to "A"), including after the Flex. At every cadence, whether a Flex or a Full stop, the grave (v) indicates where to descend to "G," and the acute (r) indicates where to ascend back to "A." The grave at the Flex may or may not fall on the text accent depending on the textual accent pattern. The grave at the Full Stop is always applied to the second to last syllable before the final accent, without respect to the accentuation of that syllable. When the Eucharistic Prayer is sung according to the tone in the Missal, the Prayer over the Offerings must be sung according to the solemn tone.

INVITATION



Let us pray.

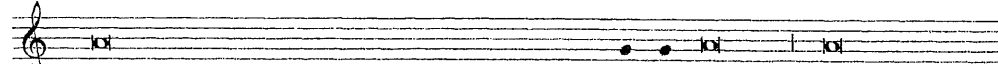
RECITING TONE FLEX FULL STOP



(grave) (grave) (acute)

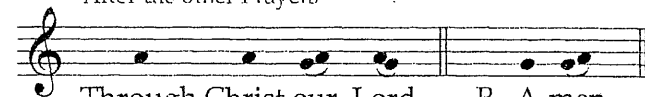
(Through our Lord Jesus Christ, your Son,) who lives and reigns  
who live and reign

with you in the unity of the Ho-ly Spirit, one God, for  
God the Father




ev-er and ev - er. R. A - men.

After the other Prayers



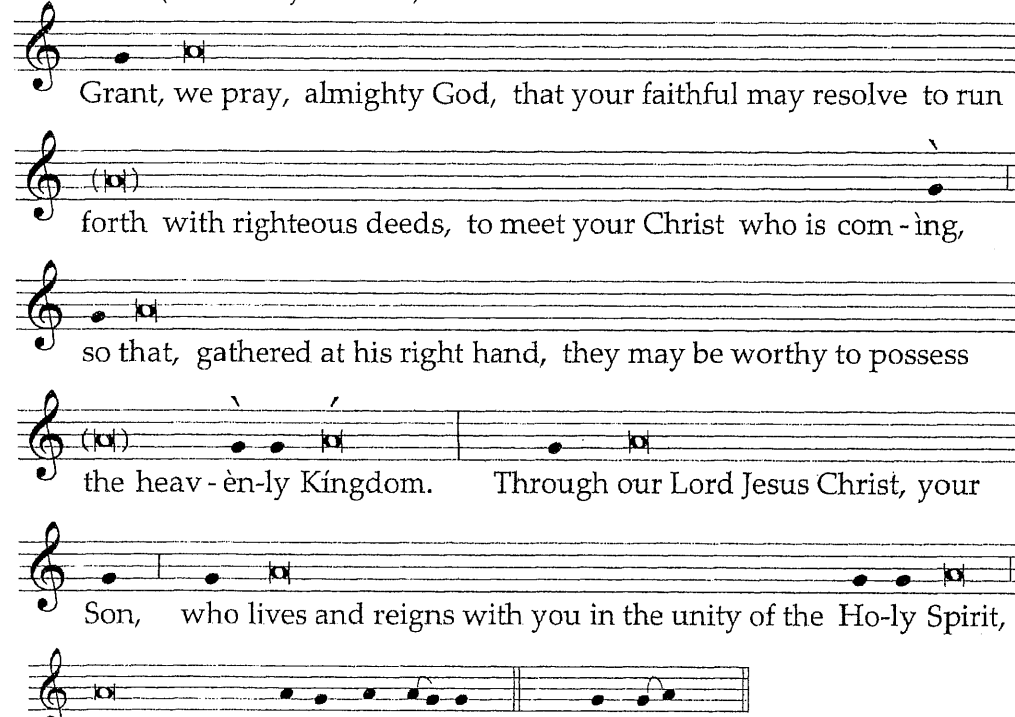
Through Christ our Lord. R. A-men.

Or:



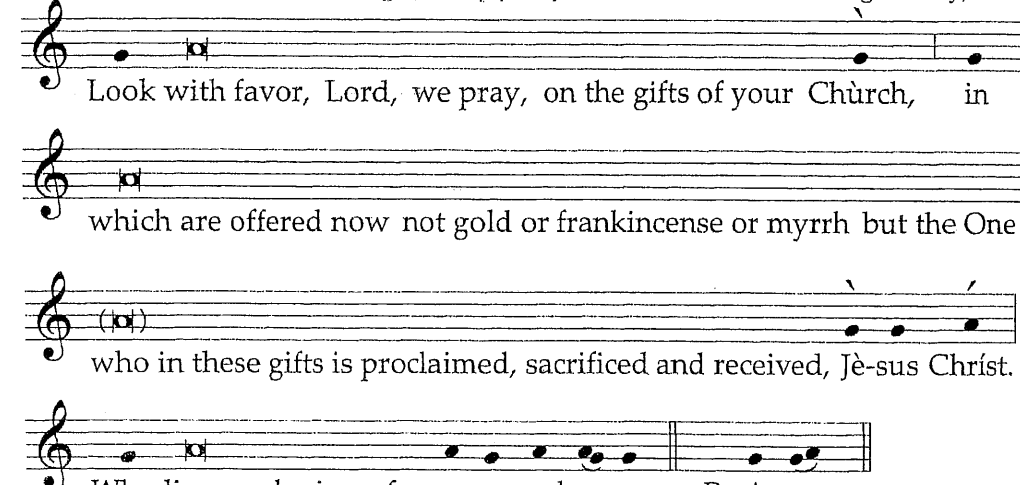
Who lives and reigns for ev-er and ev-er. R. A-men.  
live and reign

Collect (First Sunday of Advent)



Grant, we pray, almighty God, that your faithful may resolve to run  
forth with righteous deeds, to meet your Christ who is com-ing,  
so that, gathered at his right hand, they may be worthy to possess  
the heav-en-ly King-dom. Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in the unity of the Ho-ly Spirit,  
one God, for ev-er and ev-er. R. A - men.

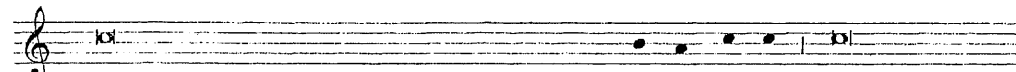
The Prayer Over the Offerings (The Epiphany of the Lord, The Mass during the Day)



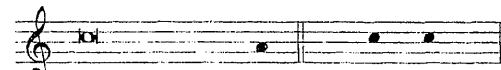
Look with favor, Lord, we pray, on the gifts of your Chùrch, in  
which are offered now not gold or frankincense or myrrh but the One  
who in these gifts is proclaimed, sacrificed and received, Jè-sus Christ.  
Who lives and reigns for ev-er and ev-er. R. A-men.





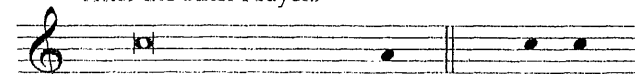


with you  
God the Father in the unity of the Ho-ly Spir-it, one God, for



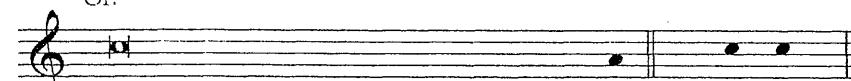
ev-er and ev - er. R. A - men.

After the other Prayers



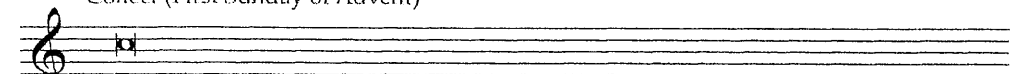
Through Christ our Lord. R. A-men.

Or:

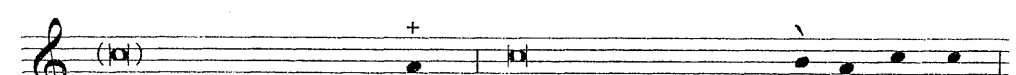


Who lives and reigns  
Who live and reign for ever and ev - er R. A-men.

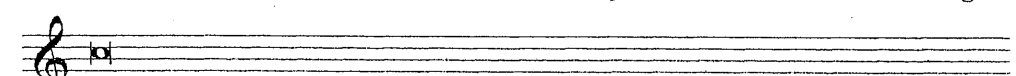
Collect (First Sunday of Advent)



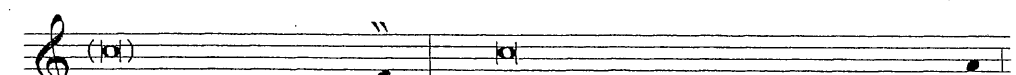
Grant, we pray, almighty God, that your faithful may resolve to run



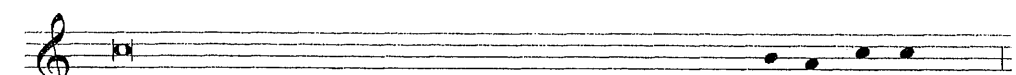
forth with righteous deeds, to meet your Christ whò is com-ing,



so that, gathered at his right hand, they may be worthy to possess



the heavenly King - dòm. Through our Lord Jesus Christ, your Son,

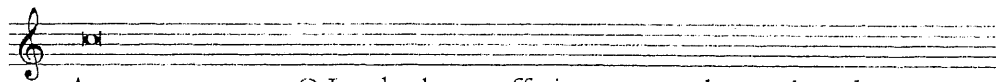


who lives and reigns with you in the unity of the Ho-ly Spir-it,

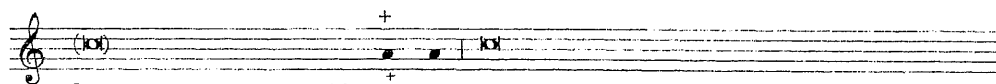


one God, for ever and ev-er. R. A - men.

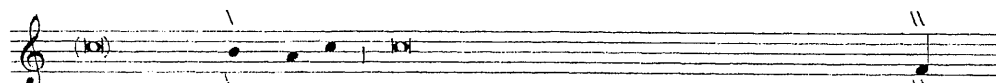
Prayer over the Offerings (The First Sunday of Advent)



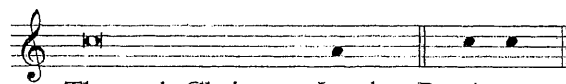
Accept we pray, O Lord, these offerings we make, gathered



from among your gifts to us, and may what you grant us to celebrate



devoutly here be-low gain for us the prize of eternal redemp - tion.

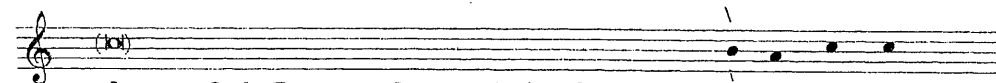


Through Christ our Lord. R. A-men.

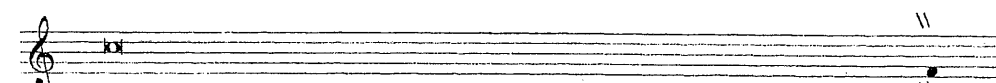
The Prayer Over the Offerings (The Epiphany of the Lord, The Mass during the Day)



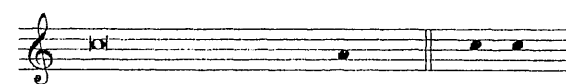
Accept we pray, O Lord, our of-fer-ings, in honor of the appearing



of your Only-Begotten Son and the first fruits of the na-tions,



that to you praise may be rendered and eternal salvation be ours.



Through Christ our Lord. R. A-men.