

The Book that the Jews Fear



**ISRAEL
MUST
PERISH!**

BY

Roy Arthur Topham

★★★★★

A SENSATIONAL IDEA!

—*Time Magazine*

★★★★★

A PROVOCATIVE THEORY— INTERESTINGLY PRESENTED

—*Washington (D.C.) Post*

★★★★★

A PLAN FOR PERMANENT PEACE AMONG CIVILIZED NATIONS!

—*New York Times*

★★★★★

FRANKLY PRESENTS THE DREAD BACKGROUND OF THE JEW SOUL

—*Philadelphia Record*

★★★★★

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By Arthur Topham

May 27, 2011

Author's Preface:

What is contained herein is but a synopsis and partial review of the verbatim text of an actual book first published in the USA back in early 1941 when America was still a neutral country. That book, *Germany Must Perish!* was written by a Jewish writer by the name of Theodore N. Kaufman. Its exact proposals are those contained herein.

It is assumed that the reader will already be fully cognizant of the Zionist agenda for global governance that is a given in today's political reality, especially within the alternative media and on the Internet where Zionist "hate" laws are still not fully in place to restrict the natural flow of ideas and opinions that proceed from historical research and experience.

In 1941 Kaufman's book was a brilliant piece of Zionist Jew propaganda designed to stir up anti-German hatred in America. Some say that it formed the basis of the infamous "Morgenthau Plan" that was later signed in Quebec, Canada by President Roosevelt and Prime Minister Churchill; one designed to dismember Germany after its defeat and reduce it to the status of "a goat pasture." It was probably remains to this day the foremost example of hate literature ever to have been published and dispensed to the general public.

As the reader will surmise from viewing the image of the back page of Kaufman's book some of America's most prestigious newspapers and magazines were in full support of the objectives set down in this classic book of Jewish hate literature. Again, the reader is cautioned to bear in mind that I have changed the word "Nazi" to "Jew" in the quote from the Philadelphia Record as I have changed all the other words "German" and "Nazi" to "Jew" and "Zionist," etc.

The striking thing about the vileness of the text is how, today, it seems to roll off the mind's tongue as if it were as truthful and factual as the rising sun. As such I firmly believe that all of what the Zionist Jews write about others is actually but a reflection of their own inner, perverse, dislocated self. By projecting outward on to others their innate paranoid and deep-seated hatred for the rest of the world they're able to meet the requirements of the Israeli state's motto which reads, "By Way of Deception Though Shalt Cause War" and feel a sense of superiority and self-righteousness in doing so.

I would humbly ask the reader to be aware of these features as they read both the text and the context in which it was first written. I have, as the saying goes, only changed the names to protect the innocent. As for any further extrapolation I will leave that up to the reader.

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Beginning with the Table of Contents page Topham makes this dramatic initial statement:

"This dynamic volume outlines a comprehensive plan for the extinction of the Jewish nation and the total eradication from the earth, of all her people."

How do you like those apples so far? Talk about cutting to the chase!

from Chapter One: About This Book

“Today’s wars are not wars against Netanyahu.

Nor are they wars against the Zionists...

Netanyahu is no more to be blamed for these Israeli wars than was Sharon for the last one. Nor Begin before. These men did not originate or wage Israel’s wars against the world. They were merely the mirrors reflecting centuries-old inbred lust of the Jewish nation for conquest and mass murder.

These wars are being waged by the Jewish people. It is they who are responsible. It is they who must be made to pay for the wars.

...This time Israel has forced a TOTAL WAR upon the world.

As a result, she must be prepared to pay a TOTAL PENALTY.

And there is one, and only one, such Total Penalty:

Israel must perish forever!

In fact – not in fancy!”

“For quite patently, to fight once more in democratic defense against Israel with any goal in view save that country’s extinction constitutes, even though it lose the war, a Jewish victory. To fight, to win, and not this time to end Jewish Zionism forever by exterminating completely those people who spread its doctrine is to herald the outbreak of another Jewish war within a generation.”

When this day of reckoning with Israel comes, as come it will, there will be only one obvious answer. No statesman or politician or leader responsible for post-war settlements will have the right to indulge in the personal luxury of false sentiment and specious sanctimony and declare that Israel, misled by her leaders, shall deserve the right of resurrection!

... the beast that is Israel shall never roam the earth again!

It is a definite obligation which the world owes to those who struggled and died against the Jews...to make certain that the vicious fangs of the Jewish serpent shall never strike again. And since the venom of those fangs derives its fatal poison not from within the body, but from the war-soul of the Jews, nothing else would assure humanity safety and security but that that war-soul be forever expunged, and the diseased carcass which harbors it be forever removed from this world. There is no longer any alternative:

Israel Must Perish!

... And so it is with the people of Israel. They may respond for a while to civilizing forces; they may seemingly adopt the superficial mannerisms and exterior behaviorisms of civilized peoples but all the while there remains ever present within them that war-soul which eventually drives them, as it drives the tiger, to kill. And no amount of conditioning, or reasoning, or civilizing – past, present or future – will ever be able to change this basic nature. For if no impress has been made upon this war-soul over the period of some two thousand years is it to be expected that of a sudden, on the morrow, this miracle will occur?

This analogous linking of the people of Israel with a savage beast is no vulgar comparison. I feel no more personal hatred for these people than I might feel for a herd of wild animals or a cluster of poisonous reptiles. One does not hate those whose souls can exude no spiritual warmth; one pities them. If the Jewish people wish to live by themselves, in darkness, it would be strictly their own affair. But when they make constant attempts to enshroud the souls of other people in those fetid wrappings which cloak their own, it becomes time to remove them from the realm of civilized mankind among which they can have no place or right to existence.

We need not condemn the Jews. They stand self-condemned. For it suffices us to read and hear those words written and spoken only by Jews; to observe deeds performed solely by Jews; to endure sufferings and dislocations caused solely by the Jewish people in pursuit of their megalomaniacal ideals and daemonic aspirations to realize that it is the Jews themselves who decree, almost demand, their ostracism from their fellow man. They have lost the wish to be human beings. They are but beasts; they must be dealt with as such.

This is an objective viewpoint, carefully considered and factually sustained. It is the viewpoint taken of them in this book.

War must be fought ... with penalties infinitely more frightful and hazardous than war itself.

This book sincerely believes that it has found such a penalty; and by its imposition upon the people of Israel, this book believes that not only would a great scourge be removed from the world, but a great good born to it."

from Chapter Two: Background of Jewish Zionism

"Jews are an execrable people! They think and dream of nothing but chicanery. Their great joy consists in fault-finding, shrieking and threats. They brandish arms which are like barbed clubs; from their mouths instead of ordinary human speech, issue the rumbling of artillery and the clash of steel; their life is one of perpetual explosion. The Jew does not live on the heights; he avoids light, and from his hiding place he picks to pieces treaties, exercises his malign influence on newspaper articles, pores over maps, measures angles, and traces with gloating eagerness the lines of frontiers. To love their country is for them to despise, flout and insult every other country. They are capable of little else but cheating and lying, even to themselves. They meddle in everyone else's affairs, poking their nose into matters that do not concern them, criticizing everything, bossing everything, lowering and distorting everything. What a pity that twenty-three centuries after Socrates and Plato, two thousand years after Christ, the voice of men like these should still be heard in the world, worse still that they should be listened to, and worst of all that any one should believe them! Country for them is an isolated organism and they admit it is possible for them to live and breathe in an atmosphere of haughty contempt for their neighbors. They conceive their country as a permanent element of dissolution like a devouring and insatiable monster, a beast of prey, whose one function is to plunder. All that it does not possess it has been robbed of. The universe belongs to it by right. Whoever attempts to escape from its tyranny is a rebel. This jingo country, this bloodthirsty fetish of which they are the champions, they endow, with the capriciousness of potentates, when it suits their purpose, with every marvelous and charming attribute. Whoever does not at once agree with their extravagances is a barbarian. You must love their country in full armor, with dervish-like celebrations and howls, eyes shut and body trembling with ecstasy; a deaf ear must be turned to the rest of the world on its failings. Everything that is not Jewish must be hated. Hate is sacred. Love and hate are in connection with your country two terms

proceeding from one condition of mind. For them Industrial progress is not a happy sign of national prosperity but a means of domination. Geography is not the science of the earth, but a mere revelation of the boundaries between which are elaborated strategical schemes of conquest. Every neighbor is of necessity a jealous one, and the enemy who is vigilant is jealous too. The world is populated by hyenas crouching on the plots of earth from which they ought to be dislodged.

The Jew has decided that his race has been elected by God to order the modern world. Anyone who resists him will be an arrogant usurper, who ought to be crushed. The Jew professes to want peace, but it must be his own sort of peace, after the pattern of the Persian satrap's who, out of love for peace and concord, throws everyone to the lions who dares dispute him. His voice is raucous and resounding; he does not argue but makes sweeping assertions and lays down the law. At the first sign of resistance he grows crimson in the face, and has recourse to thunder and lightning. He holds forth on the authority of a sacred categorical imperative which stands in the stead of truth and order; he respects nothing and no one. Should he find himself confronted by the law, he says that it needs reforming. Ministers are mere clerks to be used as pawns in his manoeuvring. He is exacting and cantankerous; whoever undertakes to shout with him never shouts loud enough. To give in to him means becoming enlisted as his civil agent. He is an agitator and swashbuckler. He dips his pen in gall and he sets in motion with his antics the marionettes which appeal to the nation and may come to conquer it. The fundamental superiority of the Jewish race, the necessity of expanding Jewish prestige in all quarters of the globe, of protecting the Jew wherever he may be found, no matter what he may be, because he bears within him a residuum of the race; that is what the educators of youth coming down the years in disciplined array like battalions crossing the manoeuver fields, have never ceased to drum into the popular understanding and the flame of victory rising to the sky will be the signal for it to boil over.

...Time cannot change the infernal breed, whatever its label. Time merely enlarges the field in which the Jew can, with ever-increasing intensity and thoroughness, practice those monstrous acts which his fevered, war-intoxicated brain dictates, and his vile instincts and barbaric, savage soul prompts. If today the urge of his war-soul can prompt the Jew to murder innocent hostages imagine, if you can, how that same soul will express itself through the thousandfold-more-fanatic Jew of tomorrow?

...Make no mistake about it; world-dominion is not a mirage to the Jew; it never was, and so long as Israel exists as a nation, it never will be. A belief to the contrary, if too-long sustained, may well result in the world's enslavement by the Jew.

As fantastic and as cyclonic as Zionist "accomplishments" might seem, it is still more fantastic to note as a fact that in the entire annals of history no doctrine ever existed which has all its major beliefs so clearly defined, its methods so concisely detailed, and its aims so vividly, comprehensively, and boldly stated beforehand. It is in every respect a deliberate, ruthlessly calculated plot to rule the world or, failing that, to annihilate it! And so long as the Jewish nation exists it intends, in one form or another, now or later, to bring about just such a catastrophe.

...The poisonous wine of destruction has long before been distilled; Netanyahu is merely the agent decanting the poisonous fluid from its bottle, which is the Jewish war-soul, into the jug that is world humanity. In detailing those ingredients which combine to constitute the toxic formula of Jewish Zionism the author shall quote, wherever confirmation of his statements may be deemed advisable, principally from Jewish sources. For after all no one can explain the Jew so well as he himself. He has made no secret of his character, his ambitions and his intentions. By his acts he has himself bared his heart and soul; by his words, by his own hand he will someday come to dig his own grave.

It is not to be wondered at that the nations of the Western world regard the avowed program of the Zionist Jew for world conquest and dominion with a great deal of amazement and incredulity. For such an idea is entirely alien to those basic principles and instincts of the western civilization which, painfully and gradually, arose out of the chaos of the past thousands of years. Such civilized nations regard individual rights, the sacredness of human life, liberty and the pursuit of happiness as the virtues of mankind and itself, the individual States, as guarantor of those rights. And though, at one time or another during their existence nations may have sought political and economic adjustments, even territorial aggrandizement through force of arms, it must be noted that no Western nation has ever made such a religion of war, such idolatry of armaments, and such a cult of mass murder and destruction as has Israel and her peoples.

According to her own writers, teachers and statesmen Israel has but one great reason for existing; that of achieving world-dominion! Since that is its highest aim, therefore, Israel constantly claims that it has every right to make free and liberal use of chicanery, deceit, intolerance, lust, persecution and oppression, in order to achieve that goal. Consequently such a perverted nation, such a State of human negation, views its vice as being the only true virtue in life, whereas to the Jews the virtues as they are known and may be practiced by the rest of the world are merely vices due to the latter's decay and degeneration! As though there exists anywhere in the world a nation which can boast of degeneration in the same degree as Israel!

The primary reason which stirs Jewish lust for world dominion was best summarized by a Jewish professor who declared that since Israel will never be able to understand the world, the latter must be conquered and reformed so that it will be able to conform to Jewish thought!

It is just such mass megalomania, crass egoism and intellectual aberrancy which stirred the demented brain of the Jew of yesterday to foment his wars; which animates the insane Zionist today in continuing those wars and which will, if the schizophrenic Ashkenazim continue to exist, direct the policies and actions of any party in control of Israel in the future. For, to reiterate, the Jewish idea of world-dominion and enslavement of its peoples is no political belief: it is a fierce and burning gospel of hate and intolerance, of murder and destruction and the unloosing of a sadistic blood lust. It is, in every literal sense, a savage and pagan religion which incites its worshippers first to a barbaric frenzy and then prompts them to vent their animal ferocity in the practice of every horrible, ruthless and unmentionable atrocity upon innocent men, women and children. Such are the true Jewish virtues! And the world will feel their sting so long as they continue to tolerate Israel and her peoples on the earth, for those Jewish traits are the same as those which, emanating from the Jewish soul, animated the Jewish tribes of yore. We have but to examine the development of those tribes to perceive just to what extent within the Jewish soul, the Jewish ideal of world conquest and dominion really lies.

... Such is the " Chosen Master-Race" of the world!

from Chapter 3. Organized Jewish Zionism

...Zionism — the theory of a master race of Jews destined to enslave a weak world by force and brutality — had been an unvoiced doctrine of Jewish belief since tribal days until the latter part of the last century when it reached its maturity by becoming fashioned into a vast and well-organized movement [*World Zionist Organization. A.T.*]. Its astounding and ambitious program amalgamated all the major doctrines and beliefs of such Jewish teachers, writers, statesmen and philosophers as Rabbi Yehudah Akalai, Rabbi Zvi Hirsch Kalischer, Moses Hess, Eliezer Ben-Yehudah, Moshe Leib Lilienblum, Leo Pinsker, Theodor Herzl, Max Nordau, Ahad Ha-am aka Asher Zvi Ginsberg, Hayyim Nahman Bialik, Jacob Klatzkin, Nahman Syrkin,

Rabbi Samuel Mohilever, Rabbi Abraham Isaac Kook, Martin Buber, Bernard Lazare, Solomon Schechter, Nahum Sokolow, Louis Dembitz Brandeis, Mordecai Menahem Kaplan, Vladimir Jabotinsky, Chaim Weizmann and David Ben-Gurion. And because the doctrine which it preached touched upon the very roots of the Jewish soul, and embraced the fundamental tenets of the Jewish intellect, the movement met with immediate and tremendously popular response. In fact its program was so popular with the Jews that within ten years after its inception its malignant dogma was already spread throughout the entire world.

...The World Zionist Organization combined various doctrines into a program of action and issued, among its statutes, four main principles which lay down broadly its chief objectives. They were:

1. To watch over and support all Jewish national movements in all countries where Jews have to sustain a struggle in support of Zionism with the object of embracing and uniting all Jews on the globe.
2. To promote an active Jewish policy in interests in Europe and across the seas and especially to further all colonial movements for practical purposes.
3. To treat and solve all questions bearing upon the bringing up of children and higher education in the Jewish sense.
4. To quicken patriotic self-consciousness of Jews, and to offer opposition to all movements antagonistic to Israeli national development.

...Branches of the World Zionist Organization (now working covertly under the name B'nai Brith International) sprang up in major cities of the world.... With the spread of its propaganda, B'nai Brith International Israel's Mossad scattered a large number of secret agents throughout the world for the purpose of supplying it with confidential reports relating to the gospel of Zionism. These agents were the forerunners of the present day fifth-columnists [*working within the Zionist media and on the Internet. A.T.*]; it was their work which started the compilation of the notorious Jewish "scrap-book" in which the Israeli government listed all its enemies, and enemies to the idea of a Jewish-dominated world. To a nation such as Israel blackmail pales in insignificance to its other crimes. And so, with every passing hour, the members of B'nai Brith International continued with their nefarious work which, teaching and enforcing the great common Zionist Jew ideal of world-enslavement, quickly became an integral part of the average Jew's life and dreams.... The vicious virus of Zionism had been injected into the life stream of the public, and the Jews awaited the epidemic which they felt must sooner or later infest the world.

As a matter of fact, the work and program as well as the propaganda which they spread had reached such a pitch that as far back as 1897 various Jewish writers were already busy prophesying how and when the ideological goal of Zionist world-dominion would be attained! These prophets were by no means few in number; there exists a large number of serious works by Jewish authors in which the destiny of Israel is elaborately worked out in full detail and the deification of Zionism and the Holocaust Myth as a world religion depicted.

from Chapter 4. Jewish Zionism Abroad

...The task of spreading the heathenish cult of Zionism in foreign lands was delegated to the World Zionist Organization, an organization maintained by the Rothschilds and B'nai Brith International. Beginning its operations in 1897 that association was the first to prepare the ground and develop and test the tactics which are being used today by all Zionist Jew fifth-columnists.

...True Zionism, being as it is a purely primitive paganism with some modern “refinements” finds that it can express itself best by committing truly barbaric and bestial acts of violence against innocent civilized peoples [*such as the Palestinians. A.T.*] Thus, if Zionism were ever to prevail upon this earth, we can be sure that every step would be taken — though few indeed are these steps which the Jews have not already taken! — to reawaken every dormant animal instinct and vicious trait in man.

Thus it has been a chief aim of the Jew to eradicate each and every one of the three principal religions from the earth. However, the Jew was practical enough to realize that he could not successfully combat all these religions at one time with any hope of emerging supreme. But since their extinction was absolutely necessary to the propagation of the Zionist dogma of hate and destruction, the Jews conceived their now infamous and oft-tried trick of pitting first the believers in one religion against those of another until, at a single coup, they could deliver the final knock-out blow against the single remaining adversary.

...Zionism was born ages ago, its growth has been proceeding for centuries, and it has now reached an advanced stage of flowering. Netanyahu is but a bud indicative of what kind of “flower” when it comes to full bloom, the world may expect to see!

Because she made no effort thousands of years ago, to become civilized as did her neighbors, Israel today is an outsider among all civilized nations. The processes which it has taken other nations thousands of years to absorb, cannot be suddenly absorbed by Israel overnight. Consequently, the continued existence of Israel among them becomes increasingly inimical to the best interests of civilized nations.

The deliberate and perverse distortions of what should have been a sane and normal course of development — as in other nations — now gives to Israel and her people a capacity unexcelled by any other peoples on earth, for fostering and propagating every indecent and inhuman precept of life. And as she seeks to distribute her own poisonous brew she has herself become so intoxicated by its ingredients that she can no longer escape the ever-constant desire, the urgent compulsion and the burning lust which it incites in her to extinguish any and all signs of good which she sees developed or practiced in other lands. Thus in self-justification Israel would excuse her own unnatural and perverse life by polluting others with her malignant infection. Israel is now well beyond all saving. The world had best look to its own preservation and welfare, lest some of those Jewish poisons run through her system also and come to destroy it!

With each succeeding world war which she plans, plots and starts Zionism comes ever closer and closer to her goal of world-dominion. At the present time Netanyahu, who has merely striven to remedy mistakes which previous Jewish leaders made in attempts at world-subjection, may bring the Jewish people very close to realizing their goal. And Netanyahu is not the last of the Jewish leaders!

How much misery, suffering, death and destruction are needed before it becomes apparent to the world that any compromise with Zionism will, of itself, be a certain guarantee that soon thereafter, Israel must again embark upon her unholy crusade to dominate it. How many more chances will be vouchsafed it to beat back Zionism? Suppose there comes a time when Israel can not be halted? Dare we risk waiting? One never knows the exact hour one is scheduled to die; can we, with any more certitude and assurance tell which opportunity shall be our last? It may well be that this is our last chance. Suppose we pass it by; look ahead. Next time, the so-called elder generation of Israel will be the Mossad-trained youth of today, and this elder generation, now mothers and fathers, will already have instilled and encouraged their children with the idea of world-dominion. Thus the next Israeli leader may come to lead a nation of born fanatics! As a consequence of this there may come to be welded a machine so gigantic in proportions, so overwhelming in

destructive power, that it may well overcome every possible obstacle in its path. For assuredly the Israeli youth of the next generation — today schooled in Talmudic Zionist schools — will find a leader, as past generations of Jewish youth have always found a leader, to incarnate and personify the body and soul of that nation and dominate its collective Will.

A leader who will feed that Israeli body and soul the only food upon which it can subsist: War!

from Chapter 6. A Middle Road?

...With Zionism shown thus to be the very soul of conquest and world-dominion, may we not then pose this question: Is it possible for the world, in any manner, to find some compromise that will allow both it and Israel to exist side by side in peace and justice? In concrete terms, were peace declared tomorrow to Israel's apparent satisfaction, could this nation born and bred on blood, be expected to be appeased for more than the immediate future?

We should like to hope so; but the history of that nation cuts the hope out of our heart.

...What then of a democratic Israel?

Democracy for a people who believe only in superiority, not equality?

...Israel already has given us her answer:

“Israel does not want a share of anything. She wants, she demands, all or nothing.

...A final solution: Let Israel be policed forever by an international armed force?

Even if such a huge undertaking were feasible life itself would not have it so. As war begets war, suppression begets rebellion. Undreamed horrors would unfold.

Thus we find that there is no middle course; no act of mediation, no compromise to be compounded, no political or economic sharing to be considered. There is, in fine, no other solution except one: That Israel must perish forever from this earth!

And, fortunately, as we shall now come to see, that is no longer impossible of accomplishment.

from 7. Death to Israel

...When an Individual commits premeditated murder, he must be prepared to forfeit his own life in consequence. When a nation commits premeditated murder upon its fellow nations, it must be prepared to forfeit its own national life.

On that point the laws of man and God are explicit:

“An eye for an eye, a tooth for a tooth, and a life for a life.”

But what is the law of man or God to Israel? Nothing.

She recognizes only Jewish law; so be it.

It must then be Jewish law, if such a law there be, which decrees her penalty — the penalty of death.

And there is such a Jewish law which decrees that death to her:

As in all human affairs, there must also be in every system of punishment a last limit, a *ne plus ultra* that no punishment can overstep. Thus even from the point of view of pure theory the necessity of the death-penalty is postulated; it is, as the ultimate punishment on earth, the indispensable keystone of every ordered system of criminal law. No apparent reasons which are alleged against it can withstand any serious criticism. The State, which has the right to sacrifice for its own protection the flower of its youth, is to feel so nice a regard for the life of a murderer? We much rather allow to the State the right to make away with men who are undoubtedly injurious to the common weal. That the powers that be must bear the sword is an expression which runs deep in the blood of the honest man; if this truth is to be banished out of the world, great wrong is done to the simple moral feeling of the people. The ultimate problems of the moral life are to be solved in the domain of the practical, not of the theoretical, reason. The conscience of every earnest man demands that blood be atoned by blood, and the common man must simply grow doubtful of the existence of justice on earth, if this last and highest punishment is not inflicted. The State makes itself ridiculous and contemptible if it cannot finally dispose of a criminal. There must be a limit for mercy and indulgence, as for the law, a last limit at which the State says: "This is the end, humanity is not longer possible here." It must be possible to inflict at last a punishment beyond which there is nothing, and that is the punishment of death.

Let Jewish Will be done!

There remains now but to determine the best way, the most practical and expeditious manner in which the ultimate penalty must be levied upon the Israeli nation. Quite naturally, massacre and wholesale execution must be ruled out. In addition to being impractical when applied to a population of some five million, such methods are inconsistent with the moral obligations and ethical practices of civilization. There remains then but one mode of ridding the world forces of Zionism — and that is to stem the source from which issue those war-lusted souls, by preventing the people of Israel from ever again reproducing their kind. This modern method, known to science as Eugenic Sterilization, is at once practical, humane and thorough. Sterilization has become a byword of science, as the best means of ridding the human race of its misfits: the degenerate, the insane, the hereditary criminal.

Sterilization is not to be confused with castration. It is a safe and simple operation, quite harmless and painless, neither mutilating nor unsexing the patient. Its effects are most often less distressing than vaccination and not more serious than a tooth extraction. Too, the operation is extremely rapid requiring no more than ten minutes to complete. The patient may resume his work immediately afterwards. Even in the case of the female the operation, though taking longer to perform, is as safe and simple. Performed thousands of times, no records indicate cases of complication or death. When one realizes that such health measures as vaccination and serum treatments are considered as direct benefits to the community, certainly sterilization of the Jewish people cannot but be considered a great health measure promoted by humanity to immunize itself forever against the virus of Zionism.

...Concerning the males subject to sterilization the army groups, as organized units, would be the easiest and quickest to deal with. Taking 2,000 surgeons as an arbitrary number and on the assumption that each will perform a minimum of 25 operations daily, it would take no more than one month, at the maximum, to complete their sterilization. Naturally the more doctors available, and many more than the 2,000 we mention

would be available considering all the nations to be drawn upon, the less time would be required. The balance of the male civilian population of Israel could be treated within three months. Inasmuch as sterilization of women needs somewhat more time, it may be computed that the entire female population of Israel could be sterilized within a period of a year or less. Complete sterilization of both sexes, and not only one, is to be considered necessary in view of the present Jewish doctrine that so much as one drop of true Jewish blood constitutes a Jew.

Of course, after complete sterilization, there will cease to be a birth rate in Israel. At the normal death rate of 2 per cent per annum, Jewish life will diminish considerably. Accordingly in the span of two generations that which cost millions of lives and centuries of useless effort, namely, the elimination of Zionism and its carriers, will have been an accomplished fact. By virtue of its loss of self-perpetuation Israel will have atrophied and Jewish power reduced to negligible importance.

Reviewing the foregoing case of sterilization we find that several factors resulting from it firmly establish its advocacy.

Firstly, no physical pain will be imposed upon the inhabitants of Israel through its application, a decidedly more humane treatment than they will have deserved.

Secondly, execution of the plan would in no way disorganize the present population nor would it cause any sudden mass upheavals and dislocations. The consequent gradual disappearance of the Jews from Arab territory will leave no more negative effect upon that continent than did the gradual disappearance of the Indians upon this.

...A detailed program of the manner in which the outraged victims of the Zionism onslaught might make certain that Israel leave no gap might be put hypothetically:

Israel has lost its war. She sues for peace. The imperative demands of the victor people that Israel must perish forever makes it obligatory for the leaders to select mass sterilization of the Jews as the best means of wiping them out permanently. They proceed to:

1. Immediately and completely disarm the Israeli army and have all armaments removed from Israeli territory.
2. Place all Israeli utility and heavy industrial plants under heavy guard, and replace Jewish workers by those of Allied nationality.
3. Segregate the Israeli army into groups, concentrate them in severely restricted areas, and summarily sterilize them.
4. Organize the civilian population, both male and female, within territorial sectors, and effect their sterilization.
5. Divide the Israeli army (after its sterilization has been completed) into labor battalions, and allocate their services toward the rebuilding of those cities which they ruined.
6. Partition Israel and apportion its lands to the existing Arab population.
7. Restrict all Jewish civilian travel beyond established borders until all sterilization has been completed.

8. Compel the Jewish population of the apportioned territories to learn the language of its area, and within one year to cease the publication of all books, newspapers and notices in the Hebrew language, as well as to restrict Hebrew-language broadcasts and discontinue the maintenance of Hebrew-language schools.

9. Make one exception to an otherwise severely strict enforcement of total sterilization, by exempting from such treatment only those Jews whose relatives, being citizens of various victor nations, assume financial responsibility for their actions. Thus, into an oblivion which she would have visited upon the world, exits Israel.

from 8. 'Lest We Forget ...'

Perhaps in the Future ...

United States has entered the war. The struggle is long and bitter but at last the Allies forge ahead. Their armies surround Israel.

Israel realizes that she has lost. She does not want invasions. She fears the vengeance long overdue her. So she sues for peace. Comes the Armistice!

And immediately thereafter, as once before, Israel finds that the words "Humanity" — which she has debased; "Justice" — which she has distorted; and "God" whom she has profaned, have an irresistible sales appeal to Allied Statesmen.

Israel puts her Zionist propaganda machine to work.

Soon men in the victor nations are urging:

"Peace with Honor!" — "Justice without Rancor!" — "God and Mercy!", and all those other weak, sticky phrases which befuddle the weary minds and exhausted emotions of the long-suffering people of the war-decimated democracies.

Forgotten in the sudden lull of a peace that is no peace, are all the brave sons who were sacrificed to the monster Israhell: forgotten is the plight of the countries whose resources were drained, and whose energies were sapped in stemming the Talmudic onslaught. Forgotten, too, is the duty owed to generations yet to be born.

Yes: all forgotten because the Allies cannot resist such an appeal. And so, even though a hundred years and a hundred instances have shown the hypocrisy of a Jewish promise, the Allies fall once again its victim.

They forget that the struggle they waged was not a sport's contest: that their adversary was a beast, not a human being! And so, filled to overflowing with the infectious germ of sentiment, they stretch out their hand to their fallen opponent and help him arise. They pat him on the back with a hearty "No hard feelings, old man!" and, happy that the war is now over and done with, return to their homes.

Believing, sincerely, that Jewish war will not come again.

Believing that somehow, in some inexplicable manner, Israel has accepted Christ.

A decade passes. A decade of hard work and many sacrifices.

A decade of much sweat and little pleasure.

But the democratic peoples do not mind. They are building a better world for their children.

So they think.

Meanwhile Israel grows strong and robust.

Her army is larger and more powerful than ever before; she has developed new weapons whose frightfulness surpass all imagination. She had found a new leader. And her war-souled people are bent once again upon conquering the world. Once more the earth trembles beneath the depleted uranium missiles of the Jewish defense forces.

Like a cobra Israel is poised:

She strikes!

The people of the civilized nations are stunned.

They exclaim, "But it cannot be again!"

But it is.

And this time it is Too Late!

For Israel wins. She is master of the world.

...and so a thousand years of peace was sold to the Devil for a moment's respite! And only because men tried to placate the body, instead of expunging forever the bestial war-soul, of the Jew!

The sun now shivers as it rises upon a Dark world.

For slaves to the Jews are children once free.

Civilization is no more. Perversity is raged rampant.

Even the moon shudders as it wanes in a frightening chill.

This is, finally the, "New World Order!"

Shall it be so?

Our choice lies still before us:

False sentiment or courageous decision –

Which shall it be?

The End

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