

Friday

Entrance Antiphon

Cf. Ps 30:2, 5

In you, O LORD, I have hoped. Let me never be put to shame.
Release me from the snare they have hidden for me,
for you indeed are my refuge.

Collect

Grant, we pray, almighty God,
that, purifying us by the sacred practice of penance,
you may lead us in sincerity of heart
to attain the holy things to come.
Through our Lord.

Prayer over the Offerings

May your merciful grace prepare your servants, O God,
for the worthy celebration of these mysteries,
and lead them to it by a devout way of life.
Through Christ our Lord.

Preface of Lent, pp. 000-000.

Communion Antiphon

1 Jn 4:10

God loved us, and sent his Son as expiation for our sins.

Prayer after Communion

Having received this pledge of eternal salvation,
we pray, O Lord,
that we may set our course so well
as to attain the redemption you promise.
Through Christ our Lord.

Prayer over the People

for optional use

Grant your people, O Lord, we pray,
health of mind and body,
that by constancy in good deeds
it may always merit the defense of your protection.
Through Christ our Lord.

Saturday

Entrance Antiphon

Ps 144:8-9

The LORD is kind and full of compassion,
slow to anger, abounding in mercy.

How good is the LORD to all, compassionate to all his creatures.

Collect

O God, who grant us
by glorious healing remedies while still on earth,
to be partakers of the things of heaven,
guide us, we pray, through this present life,
and bring us to that light in which you dwell.
Through our Lord.

Prayer over the Offerings

Through these sacred gifts, we pray, O Lord,
may our redemption yield its fruits,
restraining us from unruly desires
and leading us onward to the gifts of salvation.
Through Christ our Lord.

Preface of Lent, pp. 000-000.

Communion Antiphon

Lk 15:32

You must rejoice, my son, for your brother was dead
and has come to life; he was lost and is found.

Prayer after Communion

May your divine Sacrament, O Lord,
which we have received,
fill the inner depths of our heart
and by its working mightily within us make us
partakers of its grace.
Through Christ our Lord.

Prayer over the People

for optional use

May the ears of your mercy be open, O Lord,
to the prayers of those who call upon you
and that you may grant what they desire,
have them ask what is pleasing to you.
Through Christ our Lord.

Wednesday

Entrance Antiphon

Cf. Ps 118:133

Let my steps be guided by your promise; may evil never rule me.

Collect

Grant, we pray, O Lord,
that, schooled through Lenten observance
and nourished by your word,
through holy restraint
we may be devoted to you with all our heart
and be ever united in prayer.
Through our Lord.

Prayer over the Offerings

Accept, O Lord, we pray,
the prayers of your people
along with these sacrificial offerings,
and defend those who celebrate your mysteries
from every kind of danger.
Through Christ our Lord.

Preface of Lent, pp. 000-000.

Communion Antiphon

Cf. Ps 15:11

You will show me the path of life,
the fullness of joy in your presence, O Lord.

Prayer after Communion

May the heavenly banquet at which we have been fed,
sanctify us, O Lord,
and cleansing us of all errors,
make us worthy of your promises from on high.
Through Christ our Lord.

Prayer over the People

for optional use

Give to your people, our God,
a resolve that is pleasing to you,
for by conforming them to your teachings,
you bestow on them every favor.
Through Christ our Lord.

Prayers after the Readings

24. After the first reading (On creation; Gn 1:1—2:2 or 1:1, 26-31a) and the Psalm (103 or 32).

Let us pray.

Almighty ever-living God,
who are wonderful in the ordering of all your works,
may those you have redeemed understand
that there exists nothing more marvelous
than the world's creation in the beginning
except that at the end of the ages,
Christ our Passover has been sacrificed.
Who lives and reigns for ever and ever.
R/. Amen.

Or, On the creation of man:

O God, who wonderfully created human nature
and still more wonderfully redeemed it,
grant us, we pray, to set our minds against the enticements of sin,
that we may merit to attain eternal joys.
Through Christ our Lord.
R/. Amen.

25. After the second reading (On Abraham's sacrifice: Gn 22:1-18 or 1-2, 9a, 10-13, 15-18) and the Psalm (15).

Let us pray.

O God, supreme Father of the faithful,
who increase the children of your promise
by pouring out the grace of adoption
throughout the whole world
and who through the paschal mystery
make your servant Abraham father of nations,
as once you swore;
grant, we pray, that your peoples may enter worthily
into the grace to which you call them.
Through Christ our Lord.
R/. Amen.

26. After the third reading (On the passage through the Red Sea: Ex 14:15—15:1) and its canticle (Ex 15).

Let us pray.

O God, whose ancient wonders
remain undimmed in splendor even in our day,
for what you once bestowed on a single people,
freeing them from Pharaoh's persecution
by the power of your right hand,
now you bring about as the salvation of the nations
through the waters of rebirth;
grant, we pray, that the whole world
may become children of Abraham
and inherit the dignity of Israel's birthright.
Through Christ our Lord.

R/. Amen.

Or:

O God, who by the light of the New Testament
have unlocked the meaning
of wonders worked in former times,
so that the Red Sea prefigures the sacred font
and the nation delivered from slavery
foreshadows the Christian people;
grant, we pray, that all nations,
obtaining the privilege of Israel by merit of faith,
may be reborn by partaking of your Spirit.
Through Christ our Lord.

R/. Amen.

27. After the fourth reading (On the new Jerusalem: Is 54:5-14) and the Psalm (29).

Let us pray.

Almighty ever-living God,
surpass, for the honor of your Name,
what you pledged to the Patriarchs by reason of their faith,
and through sacred adoption increase the children of your promise,
so that what the Saints of old never doubted would come to pass
your Church may now see in great part fulfilled.
Through Christ our Lord.

R/. Amen.

Alternatively, other prayers may be used from among those which follow the readings that have been omitted.

28. After the fifth reading (On salvation freely offered to all: Is 55:1-11) and the canticle (Is 12).

Let us pray.

Almighty ever-living God,
sole hope of the world,
who by the preaching of your Prophets
unveiled the mysteries of this present age;
graciously increase the longing of your people,
for only at the prompting of your grace
do the faithful progress in any kind of virtue.
Through Christ our Lord.

R). Amen.

29. After the sixth reading (On the fountain of wisdom: Bar 3:9-15, 31—4:4) and the Psalm (18).

Let us pray.

O God, who constantly increase your Church
by your call to the nations,
grant graciously to those you wash clean
in the waters of Baptism,
the assurance of your unfailing protection.
Through Christ our Lord.

R). Amen.

30. After the seventh reading (On a new heart and new spirit: Ez 36:16-28) and the Psalm (41-42).

Let us pray.

O God of unchanging power and eternal light,
look with favor on the wondrous mystery of the whole Church,
and serenely accomplish the work of human salvation
which you planned from all eternity;
may the whole world know and see
that what was cast down is raised up,
what had become old is made new
and all things are restored to integrity through Christ,
the same by whom they came into being.
Who lives and reigns for ever and ever.

R). Amen.

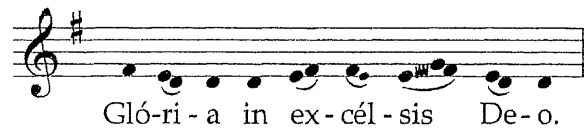
Or:

O God, who by the pages of both Testaments
instruct and prepare us to celebrate the paschal mystery,
grant that we may comprehend your mercy,
so that the gifts we receive from you this night
may confirm our hope of gifts to come.

Through Christ our Lord.

R/. Amen.

31. After the last reading from the Old Testament with its Responsorial Psalm and its prayer, the altar candles are lit, and the Priest intones the hymn *Glória in excélsis Deo* (Glory to God in the highest), which is taken up by all, while bells are rung, according to local custom.



The complete musical setting of the Latin text is found in the *Graduale Romanum*.

32. When the hymn is concluded, the Priest says the Collect in the usual way.

Let us pray.

O God, who make this most sacred night radiant
with the glory of the Lord's Resurrection,
stir up in your Church a spirit of adoption,
so that, renewed in body and mind,
we may render you undivided service.

Through our Lord.

33. Then the reader proclaims the reading from the Apostle.

34. After the Epistle has been read, all rise, then the Priest solemnly intones the Alleluia three times, raising his voice by a step each time, with all repeating it. If necessary, the psalmist intones the Alleluia.



Then the psalmist or cantor proclaims Psalm 117 with the people responding Alleluia.

35. The Priest, in the usual way, puts incense in the thurible and blesses the Deacon. At the Gospel lights are not carried, but only incense.

36. After the Gospel, the Homily, even if brief, is not to be omitted.

THIRD PART:
BAPTISMAL LITURGY

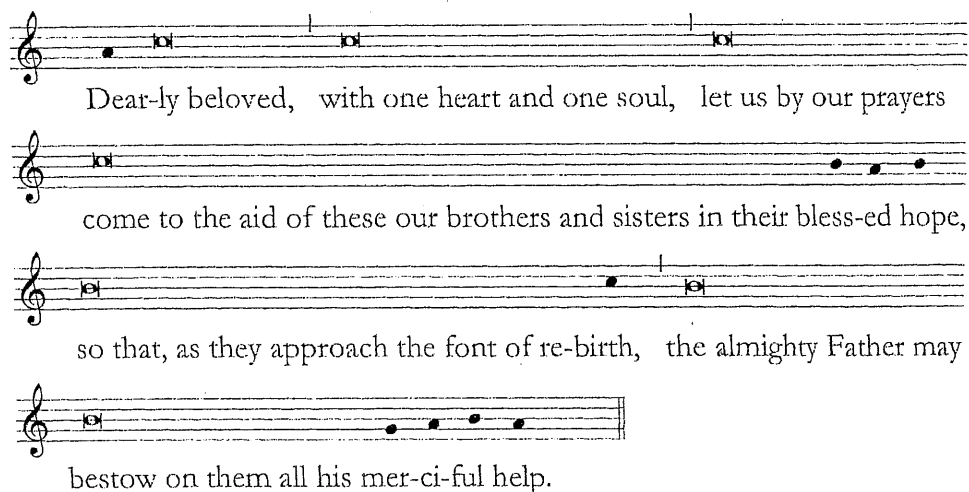
37. After the Homily the Baptismal Liturgy begins. The Priest goes with the ministers to the baptismal font, if this can be seen by the faithful. Otherwise a vessel with water is placed in the sanctuary.

38. Catechumens, if there are any, are called forward and presented by their godparents in front of the assembled Church or, if they are small children, are carried by their parents and godparents.

39. Then, if there is to be a procession to the baptistery or to the font, it forms immediately. A minister with the paschal candle leads off, and those to be baptized follow him with their godparents, then the ministers, the Deacon, and the Priest. During the procession, the litany (no. 43) is sung. When the litany is completed, the Priest gives the address (no. 40).

40. If, however, the Baptismal Liturgy takes place in the sanctuary, the Priest immediately makes an introductory statement in these or similar words:

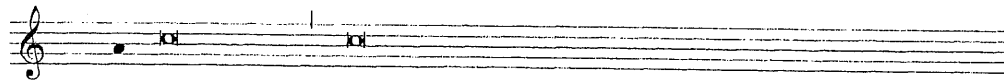
If there are candidates to be baptized:



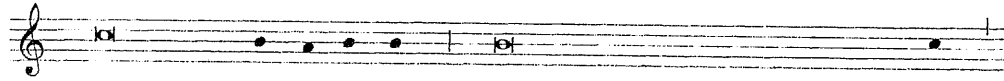
Dear-ly beloved, with one heart and one soul, let us by our prayers
come to the aid of these our brothers and sisters in their bless-ed hope,
so that, as they approach the font of re-birth, the almighty Father may
bestow on them all his mer-ci-ful help.

Dearly beloved,
with one heart and one soul, let us by our prayers
come to the aid of these our brothers and sisters in their blessed hope,
so that, as they approach the font of rebirth,
the almighty Father may bestow on them
all his merciful help.

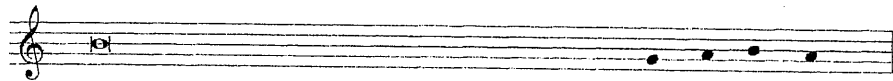
If the font is to be blessed, but no one is to be baptized:



Dear-ly beloved, let us humbly invoke upon this font the grace of



God the al-might-y Fa-ther, that those who from it are born a-new



may be numbered among the children of a-dop-tion in Christ.

Dearly beloved,
let us humbly invoke upon this font
the grace of God the almighty Father,
that those who from it are born anew
may be numbered among the children of adoption in Christ.

41. And the Litany is sung by two cantors, with all standing (because it is Easter Time) and responding.

If, however, there is to be a procession of some length to the baptistery, the Litany is sung during the procession; in this case, those to be baptized are called forward before the procession begins, and the procession takes place led by the paschal candle, followed by the catechumens with their godparents, then the ministers, the Deacon, and the Priest. The address should occur before the Blessing of Water.

42. If no one is to be baptized and the font is not to be blessed, the Litany is omitted, and the Blessing of Water (no. 54) takes place at once.

43. In the Litany the names of some Saints may be added, especially the Titular Saint of the church and the Patron Saints of the place and of those to be baptized.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Holy Mary, Mother of God,

Saint Michael,

Holy Angels of God,

Saint John the Baptist,

Saint Joseph,

Saint Peter and Saint Paul,

pray for us.

pray for us.

pray for us.

pray for us.

pray for us.

pray for us.

Saint Andrew,	pray for us.
Saint John,	pray for us.
Saint Mary Magdalene,	pray for us.
Saint Stephen,	pray for us.
Saint Ignatius of Antioch,	pray for us.
Saint Lawrence,	pray for us.
Saint Perpetua and Saint Felicity,	pray for us.
Saint Agnes,	pray for us.
Saint Gregory,	pray for us.
Saint Augustine,	pray for us.
Saint Athanasius,	pray for us.
Saint Basil,	pray for us.
Saint Martin,	pray for us.
Saint Benedict,	pray for us.
Saint Francis and Saint Dominic,	pray for us.
Saint Francis Xavier,	pray for us.
Saint John Vianney,	pray for us.
Saint Catherine of Siena,	pray for us.
Saint Teresa of Jesus,	pray for us.
All holy men and women, Saints of God,	pray for us.

Lord, be merciful,	Lord, deliver us, we pray.
From all evil,	Lord, deliver us, we pray.
From every sin,	Lord, deliver us, we pray.
From ever-living death,	Lord, deliver us, we pray.
By your Incarnation,	Lord, deliver us, we pray.
By your Death and Resurrection,	Lord, deliver us, we pray.
By the outpouring of the Holy Spirit,	Lord, deliver us, we pray.
Be merciful to us sinners,	Lord, we ask you, hear our prayer.

If there are candidates to be baptized:

Bring these chosen ones to new birth through the grace of Baptism,	Lord, we ask you, hear our prayer.
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If no one is to be baptized:

Make this font holy by your grace for the new birth of your children,	Lord, we ask you, hear our prayer.
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Jesus, Son of the living God,	Lord, we ask you, hear our prayer.
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Christ, hear us.	Christ, hear us.
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Christ, graciously hear us.	Christ, graciously hear us.
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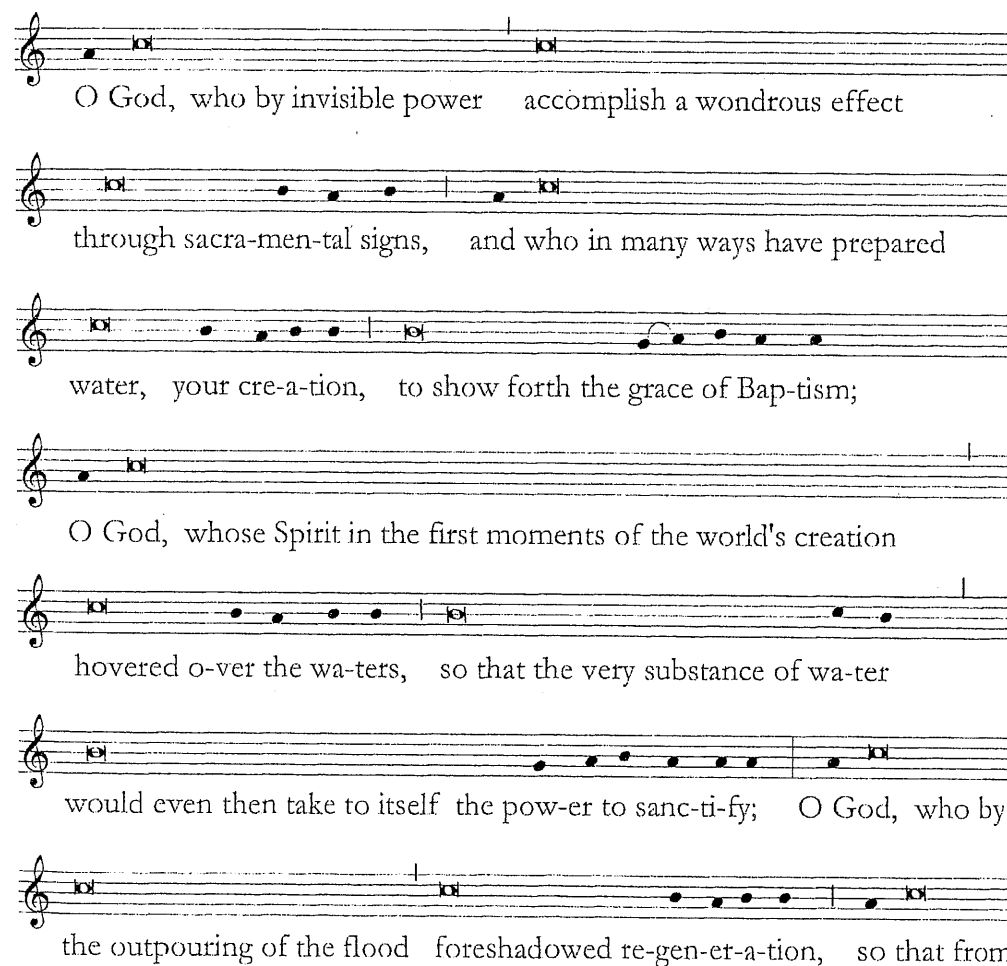
If there are candidates to be baptized, the Priest, with hands extended, says the following prayer:

Almighty ever-living God,
 be present by the mysteries of your great love,
 and send forth the spirit of adoption
 to create the new peoples
 brought to birth for you in the font of Baptism,
 so that what is to be carried out by our humble service
 may be brought to fulfillment by your mighty power.
 Through Christ our Lord.

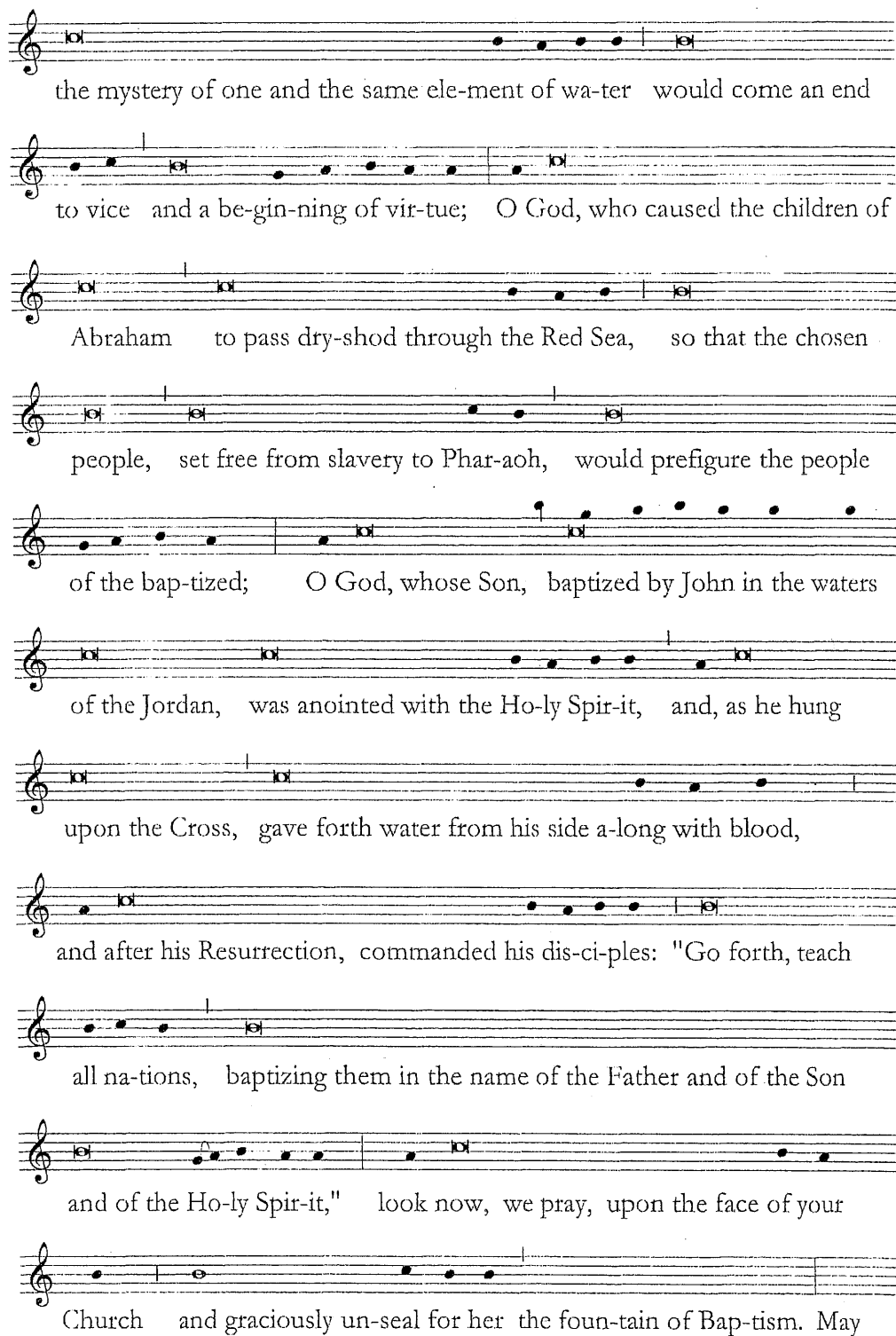
R/. Amen.

Blessing of Baptismal Water

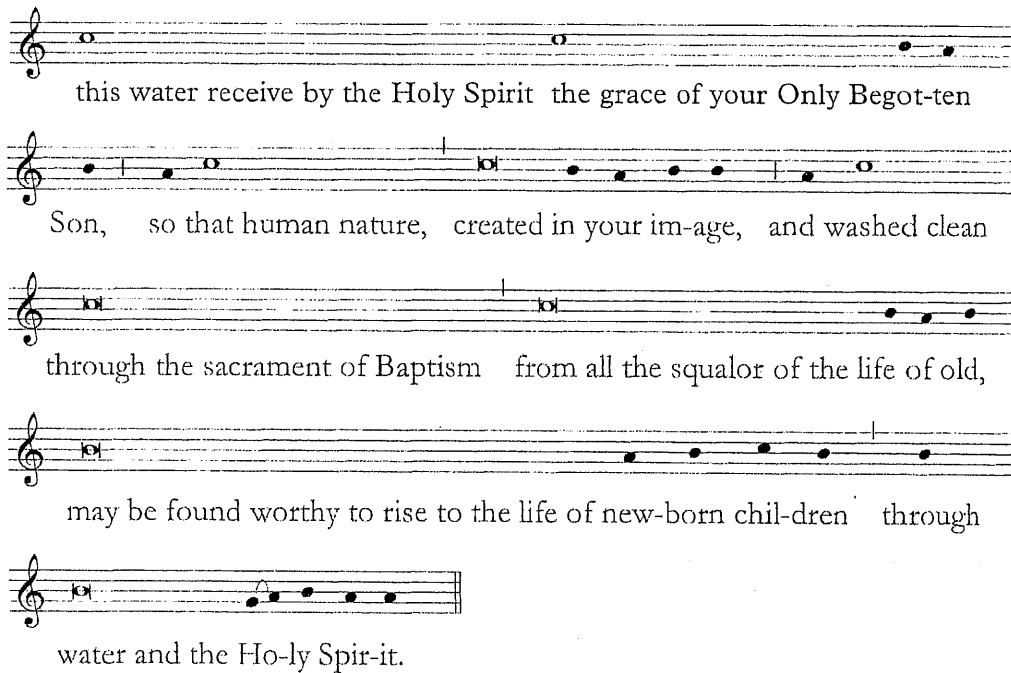
44. The Priest then blesses the baptismal water, saying the following prayer, with hands extended:



O God, who by invisible power accomplish a wondrous effect
 through sacramental signs, and who in many ways have prepared
 water, your creation, to show forth the grace of Baptism;
 O God, whose Spirit in the first moments of the world's creation
 hovered over the waters, so that the very substance of water
 would even then take to itself the power to sanctify; O God, who by
 the outpouring of the flood foreshadowed regeneration, so that from

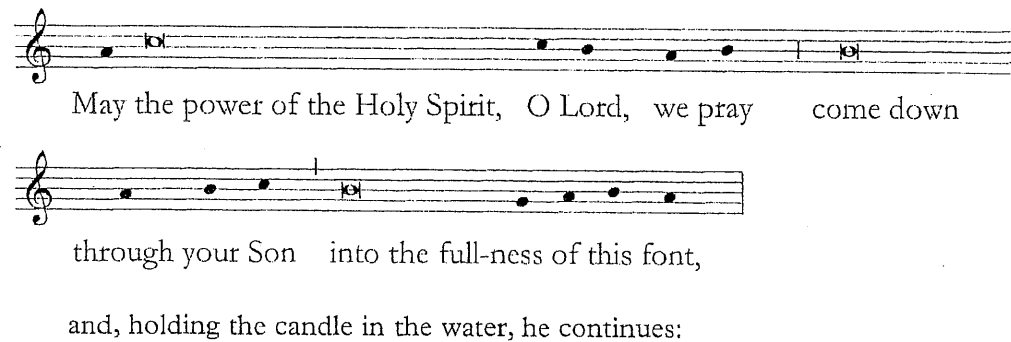


the mystery of one and the same ele-ment of wa-ter would come an end
to vice and a be-gin-ning of vir-tue; O God, who caused the children of
Abraham to pass dry-shod through the Red Sea, so that the chosen
people, set free from slavery to Phar-ao-h, would prefigure the people
of the bap-tized; O God, whose Son, baptized by John in the waters
of the Jordan, was anointed with the Ho-ly Spir-it, and, as he hung
upon the Cross, gave forth water from his side a-long with blood,
and after his Resurrection, commanded his dis-ci-ples: "Go forth, teach
all na-tions, baptizing them in the name of the Father and of the Son
and of the Ho-ly Spir-it," look now, we pray, upon the face of your
Church and graciously un-seal for her the foun-tain of Bap-tism. May

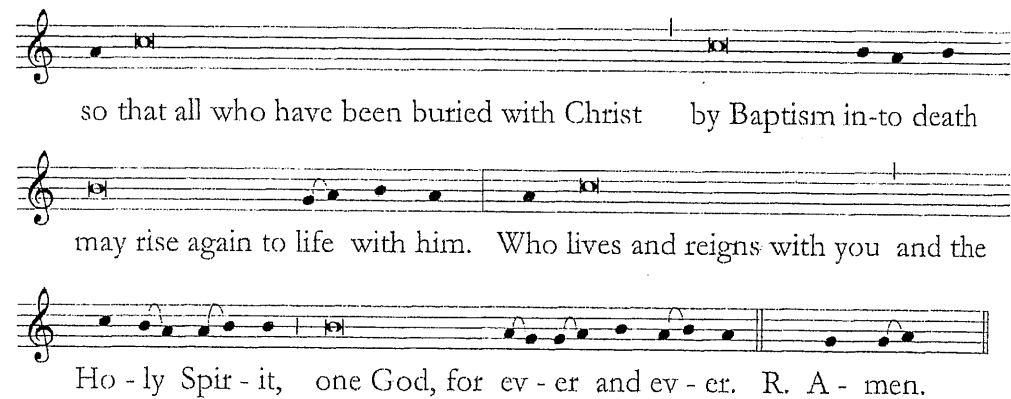


this water receive by the Holy Spirit the grace of your Only Begot-ten
 Son, so that human nature, created in your im-age, and washed clean
 through the sacrament of Baptism from all the squalor of the life of old,
 may be found worthy to rise to the life of new-born chil-dren through
 water and the Ho-ly Spir-it.

And, if appropriate, lowering the paschal candle into the water once or three times, he continues:



May the power of the Holy Spirit, O Lord, we pray come down
 through your Son into the full-ness of this font,
 and, holding the candle in the water, he continues:



so that all who have been buried with Christ by Baptism in-to death
 may rise again to life with him. Who lives and reigns with you and the
 Ho - ly Spir - it, one God, for ev - er and ev - er. R. A - men.

SECOND SUNDAY IN ORDINARY TIME

Entrance Antiphon

Ps 65:4

All the earth shall bow down before you,
O God, and shall sing to you;
shall sing to your name, O Most High!

Collect

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord.

Prayer over the Offerings

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.
Through Christ our Lord.

Communion Antiphon

Cf. Ps 22:5

You have prepared a table before me,
and how precious is the chalice that quenches my thirst.

Or:

1 Jn 4:16

We have come to know and to believe
in the love that God has for us.

Prayer after Communion

Pour on us, O Lord, the Spirit of your love;
and in your kindness make those you have nourished
by this one heavenly bread,
one in mind and heart.
Through Christ our Lord.

THIRD SUNDAY IN ORDINARY TIME

Entrance Antiphon

Cf. Ps 95:1, 6

O sing a new song to the LORD;
sing to the LORD, all the earth.
In his presence are majesty and splendor,
strength and honor in his holy place.

Collect

Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.
Through our Lord.

Prayer over the Offerings

Accept our offerings, O Lord, we pray,
and in sanctifying them
grant that they may profit us for salvation.
Through Christ our Lord.

Communion Antiphon

Cf. Ps 33:6

Look towards the Lord and be radiant;
let your faces not be abashed.

Or:

Jn 8:12

I am the light of the world, says the Lord;
those who follow me will not walk in darkness,
but will have the light of life.

Prayer after Communion

Grant, we pray, almighty God,
that, receiving the grace
by which you bring us to new life,
we may always glory in your gift.
Through Christ our Lord.

FOURTH SUNDAY IN ORDINARY TIME

Entrance Antiphon

Ps 105:47

Save us, O LORD our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.

Collect

Grant us, Lord our God,
that we may honor you with all our mind,
and love everyone with rightful affection.
Through our Lord.

Prayer over the Offerings

O Lord, we bring to your altar
these offerings of our service:
be pleased to receive them, we pray,
and transform them
into the Sacrament of our redemption.
Through Christ our Lord.

Communion Antiphon

Cf. Ps 30:17-18

Let your face shine on your servant.
Save me in your merciful love.
O LORD, let me not be put to shame, for I call on you.

Or:

Mt 5:3-4

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
Blessed are the meek, for they shall possess the land.

Prayer after Communion

Nourished by these redeeming gifts,
we pray, O Lord,
that through this help to eternal salvation
true faith may ever increase.
Through Christ our Lord.

FIFTH SUNDAY IN ORDINARY TIME

Entrance Antiphon

Ps 94:6-7

O come, let us worship God,
and bow low before the God who made us,
for he is the Lord our God.

Collect

Keep your family safe, O Lord, with unfailing care,
that, relying solely on the hope of heavenly grace,
it may be defended always by your protection.
Through our Lord.

Prayer over the Offerings

O Lord, our God,
who once established these created things
to sustain us in our frailty,
grant, we pray,
that they may become for us now
the Sacrament of eternal life.
Through Christ our Lord.

Communion Antiphon

Cf. Ps 106:8-9

Let them thank the LORD for his mercy,
his wonders for the children of men;
for he satisfies the thirsty soul,
and the hungry he fills with good things.

Or:

Mt 5:5-6

Blessed are those who mourn, for they shall be consoled.
Blessed are those who hunger and thirst for righteousness,
for they shall have their fill.

Prayer after Communion

O God, who have willed that we be partakers
in the one bread and the one chalice,
grant us, we pray, so to live
that, made one in Christ,
we may joyfully bear fruit
for the salvation of the world.
Through Christ our Lord.

SIXTH SUNDAY IN ORDINARY TIME

Entrance Antiphon

Cf. Ps 30:3-4

Be my protector, O God,
 a mighty stronghold to save me.
 For you are my rock, my stronghold!
 Lead me, guide me, for the sake of your name.

Collect

O God, who teach us that you abide
 in hearts that are just and true,
 grant us to be so fashioned by your grace
 that we become a dwelling pleasing to you.
 Through our Lord.

Prayer over the Offerings

May this oblation, O Lord, we pray,
 cleanse and renew us
 and may it become for those who do your will
 the source of eternal reward.
 Through Christ our Lord.

Communion Antiphon

Cf. Ps 77:29-30

They ate and had their fill,
 and what they craved the Lord gave them;
 they were not disappointed in what they craved.

Or:

Jn 3:16

God loved the world so much
 that he gave them his only Son,
 that all who believe in him may not perish,
 but may have eternal life.

Prayer after Communion

Having fed upon these heavenly delights,
 we pray, O Lord,
 so that we may always long
 for that food by which we truly live.
 Through Christ our Lord.

SEVENTH SUNDAY IN ORDINARY TIME

Entrance Antiphon

Ps 12:6

O Lord, I trust in your merciful love.
Let my heart rejoice in your salvation.
I will sing to the LORD who has been bountiful with me.

Collect

Grant, we pray, almighty God,
that, always pondering spiritual things,
we may carry out in both word and deed
that which is pleasing to you.
Through our Lord.

Prayer over the Offerings

As we celebrate your mysteries, O Lord,
with the observance that is your due,
we humbly ask you
that what we offer to the honor of your majesty
may profit us for salvation.
Through Christ our Lord.

Communion Antiphon

Ps 9:2-3

All your wonders I will recount.
I will rejoice in you and be glad,
and sing psalms to your name, O Most High.

Or:

Jn 11:27

Lord, I have come to believe that you are the Christ,
the Son of the living God, who have come into this world.

Prayer after Communion

Grant, we pray, almighty God,
that we may experience
the effects of the salvation,
which is pledged to us
through these mysteries.
Through Christ our Lord.

EIGHTH SUNDAY IN ORDINARY TIME

Entrance Antiphon

Cf. Ps 17:19-20

The LORD became my protector.
 He brought me out to a place of freedom;
 he saved me because he delighted in me.

Collect

Grant us, O Lord, we pray,
 that the course of our world
 may be directed by your peaceful rule
 and that your Church may rejoice
 untroubled in her devotion.
 Through our Lord.

Prayer over the Offerings

O God, who provide gifts to be offered to your name
 and count our oblations as a token of devoted service,
 we ask of your mercy,
 that what you grant as the source of merit
 you may also bestow upon us as a prize.
 Through Christ our Lord.

Communion Antiphon

Cf. Ps 12:6

I will sing to the LORD who has been bountiful with me,
 sing psalms to the name of the LORD Most High.

Or:

Mt 28:20

Behold, I am with you all days,
 until the end of the ages, says the Lord.

Prayer after Communion

Nourished by your saving gifts,
 we beseech your mercy, O Lord,
 that by this same Sacrament
 with which you feed us in the present age,
 you may make us partakers of life eternal.
 Through Christ our Lord.

NINTH SUNDAY IN ORDINARY TIME

Entrance Antiphon

Cf. Ps 24:16, 18

Turn to me and have mercy on me,
for I am alone and poor.
See my lowliness and suffering,
and take away all my sins, my God.

Collect

O God, whose providence never fails in its design,
keep from us, we humbly beseech you,
all that might harm us
and grant all that works for our good.
Through our Lord.

Prayer over the Offerings

Trusting in your compassion, O Lord,
we come eagerly with our offerings to your sacred altar,
that, through the purifying action of your grace,
we may be cleansed by the very mysteries we serve.
Through Christ our Lord.

Communion Antiphon

Cf. Ps 16:6

To you I call; for you will surely heed me, O God.
Turn your ear to me; hear my words.

Or:

Mk 11:23, 24

Amen, I say to you:

Whatever you ask for in prayer,
believe you will receive it,
and it will be yours, says the Lord.

Prayer after Communion

Govern by your Spirit, we pray, O Lord,
those you feed with the Body and Blood of your Son,
that, professing you not just in word or in speech
but also in works and in truth,
we may merit to enter the Kingdom of Heaven.
Through Christ our Lord.

TENTH SUNDAY IN ORDINARY TIME

Entrance Antiphon

Cf. Ps 26:1-2

The LORD is my light and my salvation; whom shall I fear?
The LORD is the stronghold of my life; whom should I dread?
When those who do evil draw near, they stumble and fall.

Collect

O God, from whom all good things come,
grant that we who call on you in our need
may at your prompting discern what is right,
and by your guidance do it.
Through our Lord.

Prayer over the Offerings

Look kindly upon our service, O Lord, we pray,
that what we offer
may be an acceptable oblation to you
and lead us to grow in charity.
Through Christ our Lord.

Communion Antiphon

Ps 17:3

The LORD is my rock, my fortress, and my deliverer;
my God is my saving strength.

Or:

1 Jn 4:16

God is love, and whoever abides in love
abides in God, and God in him.

Prayer after Communion

May your healing work, O Lord,
free us, we pray, from doing evil
and lead us to what is right.
Through Christ our Lord.